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Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre

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|     |      |    |             | DESIGNED<br>JD     |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  |  |  | VERIFY SCALES<br>BAR IS ONE INCH ON ORIGINAL DRAWING<br>0 1"<br>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | JOB NO.<br>10548A.10 |  |
|     |      |    |             | DRAWN<br>KHB       |  |   |   | PROJECT 5                               |  |  |  |  | DRAWING NO.<br>G-01  |  |
|     |      |    |             | CHECKED<br>RWB/JD  |  |   |   | GENERAL                                 |  |  |  |  | SHEET NO.            |  |
| REV | DATE | BY | DESCRIPTION | DATE<br>MARCH 2019 |  |   |   | COVER SHEET                             |  |  |  | 1 OF 159   |                      |  |

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PROJECT NO. 10548A10

FILE NAME: 10548A1000G01b.dgn

# South Valley Water Reclamation Facility

Drawings for the Construction of

## PROJECT 5

MARCH 2019

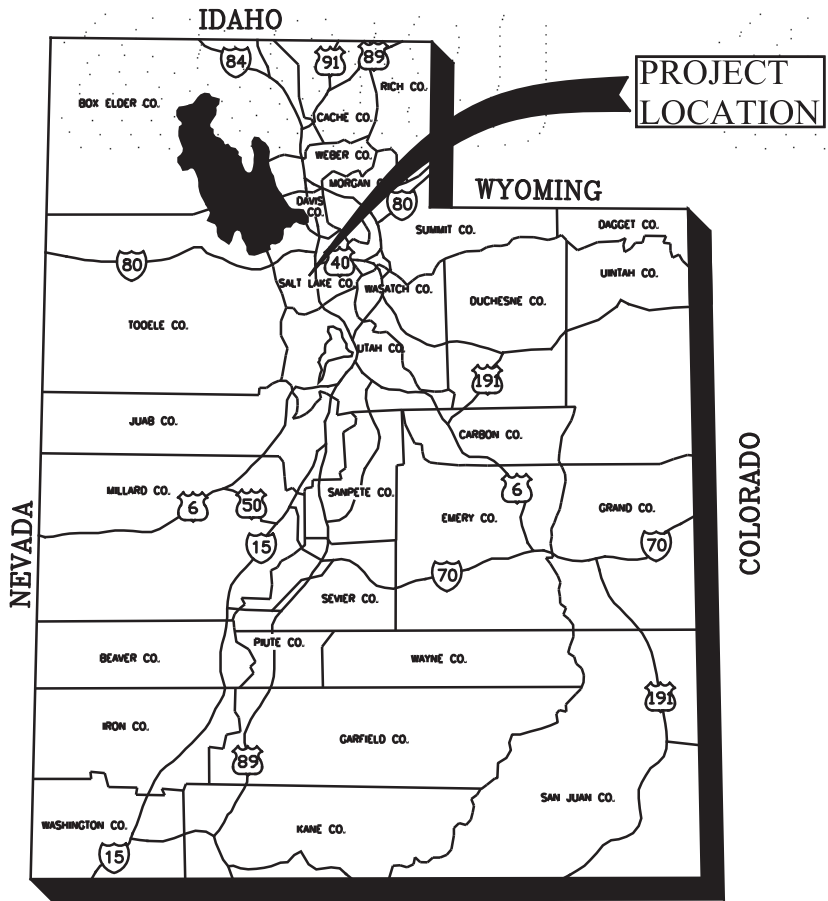
VOLUME 5

Plot Date: 28-FEB-2019 11:48:50 AM

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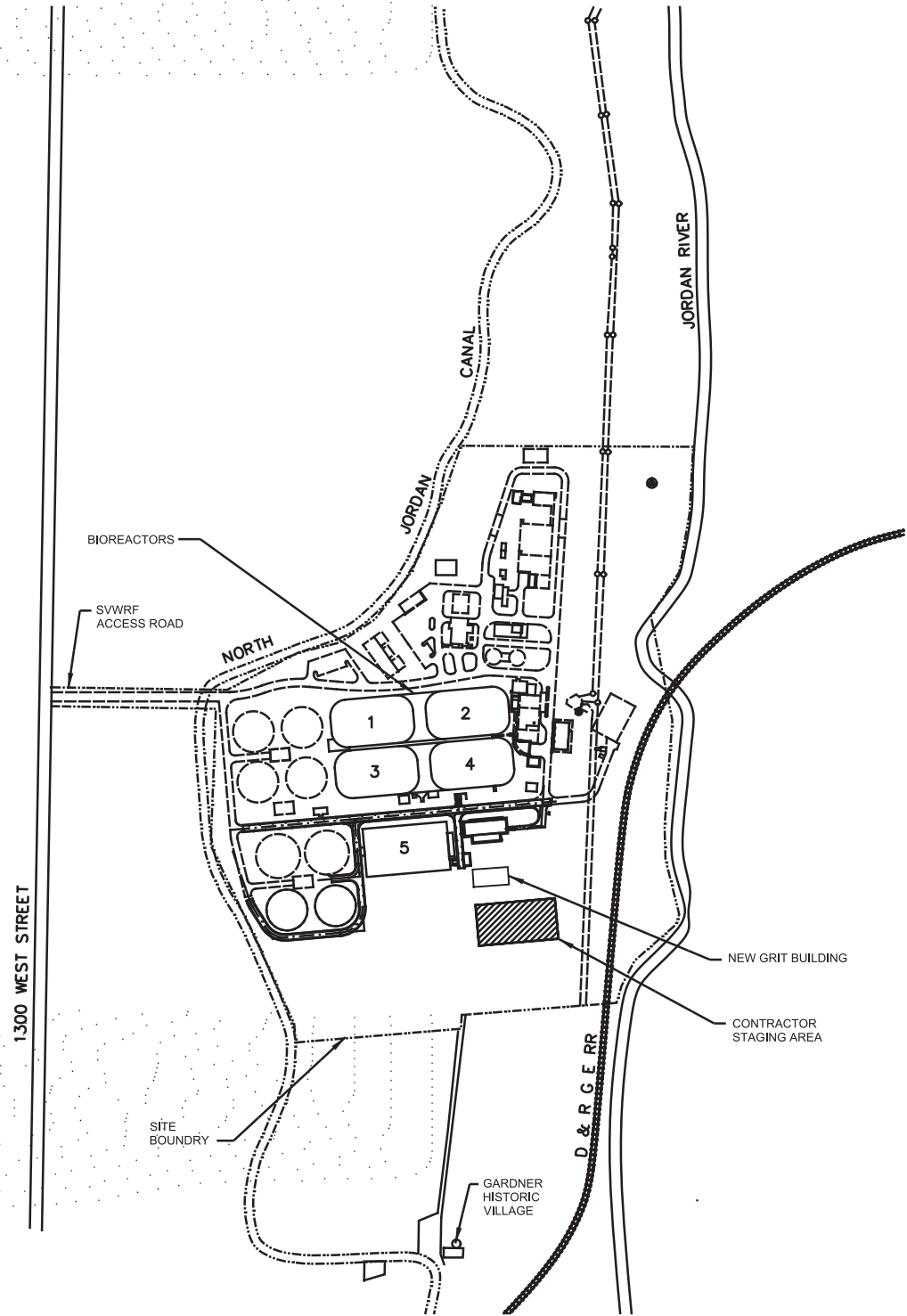
LAST SAVED BY: jscheele



PROJECT LOCATION MAP  
NO SCALE



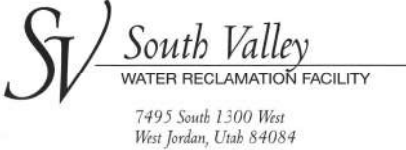
VICINITY MAP  
NO SCALE



SITE MAP  
NO SCALE

| REV | DATE | BY | DESCRIPTION |
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| DESIGNED<br>JD     |
| DRAWN<br>KHB       |
| CHECKED<br>TL/GCS  |
| DATE<br>MARCH 2019 |



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|---|
| SOUTH VALLEY WATER RECLAMATION FACILITY |
| PROJECT 5                               |
| GENERAL                                 |
| LOCATION, VICINITY AND SITE MAPS        |

|  |
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| VERIFY SCALES  |
| BAR IS ONE INCH ON ORIGINAL DRAWING                      |
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| JOB NO.<br>10548A.10  |
| DRAWING NO.<br>G-02   |
| SHEET NO.<br>2 OF 159 |

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| 1               |            |             | 2  |          |  | 3     |  |  | 4               |         |  | 5                                |  |  | 6     |  |     | 7                         |  |  | 8                 |  |  | 9     |  |  | 10                                      |  |  | 11   |  |  | 12                   |  |  | 13 |  |  |
|-----------------|------------|-------------|--|----------|--|-------|--|--|-----------------|---------|--|----------------------------------|--|--|-------|--|-----|---------------------------|--|--|-------------------|--|--|-------|--|--|---|--|--|--|--|--|----------------------|--|--|----|--|--|
| SHEET<br>NUMBER |            |             | DRAWING<br>NUMBER  |          |  | TITLE |  |  | SHEET<br>NUMBER |         |  | DRAWING<br>NUMBER                |  |  | TITLE |  |     | SHEET<br>NUMBER           |  |  | DRAWING<br>NUMBER |  |  | TITLE |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| GENERAL         |            |             |  |          |  |       |  |  | INSTRUMENTATION |         |  |                                  |  |  |       |  |     | INSTRUMENTATION CONTINUED |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| A               | 1          | G-01        | COVER SHEET  |          |  |       |  |  | 73              | GI-01   | SYMBOLS AND ABBREVIATIONS - I                  |                                  |  |  |       |  | 125 | PI16-25                   | BIOREACTOR NO. 3 ZONE OX-10 PART 2 P&ID          |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 2          | G-02        | LOCATION, VICINITY AND SITE MAPS                                     |          |  |       |  |  | 74              | GI-02   | SYMBOLS AND ABBREVIATIONS - II                 |                                  |  |  |       |  | 126 | PI16-26                   | BIOREACTOR NO. 3 AIR DISTRIBUTION P&ID           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 3          | G-03        | SHEET INDEX  |          |  |       |  |  | 75              | GI-03   | SYMBOLS AND ABBREVIATIONS - III                |                                  |  |  |       |  | 127 | PI16-27                   | BIOREACTOR NO. 4 ZONE AN-1 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | ELECTRICAL |             |  |          |  |       |  |  |                 | 76      | GI-04  | SYMBOLS AND ABBREVIATIONS - IV   |  |  |       |  |     | 128                       | PI16-28  | BIOREACTOR NO. 4 ZONE AN-2 & AN-3 P&ID |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 | 77      | GI-05  | SCHEMATIC SYMBOLS                |  |  |       |  |     | 129                       | PI16-29  | BIOREACTOR NO. 4 ZONE AX-1 & AX-2 P&ID |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 | 78      | GI-06  | INSTRUMENTATION TYPICAL DETAIL 1 |  |  |       |  |     | 130                       | PI16-30  | BIOREACTOR NO. 4 ZONE AX-3 P&ID        |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| B               | 4          | GE-01       | ELECTRICAL LEGEND  |          |  |       |  |  | 79              | GI-07   | INSTRUMENTATION TYPICAL DETAIL 2               |                                  |  |  |       |  | 131 | PI16-31                   | BIOREACTOR NO. 4 ZONE OX-4 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 5          | GE-02       | ELECTRICAL ABBREVIATIONS   |          |  |       |  |  | 80              | GI-09   | INSTRUMENTATION TYPICAL DETAIL 4               |                                  |  |  |       |  | 132 | PI16-32                   | BIOREACTOR NO. 4 ZONE OX-5 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 6          | GE-03       | ELECTRICAL TYPICAL DETAILS 1   |          |  |       |  |  | 81              | GI-10   | INSTRUMENTATION TYPICAL DETAIL 5               |                                  |  |  |       |  | 133 | PI16-33                   | BIOREACTOR NO. 4 ZONE OX-6 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 7          | GE-04       | ELECTRICAL TYPICAL DETAILS 2   |          |  |       |  |  | 82              | GI-11   | INSTRUMENTATION TYPICAL DETAIL 6               |                                  |  |  |       |  | 134 | PI16-34                   | BIOREACTOR NO. 4 ZONE OX-7 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 8          | GE-05       | ELECTRICAL TYPICAL DETAILS 3   |          |  |       |  |  | 83              | GI-12   | CONTROL SYSTEM BLOCK DIAGRAM - I               |                                  |  |  |       |  | 135 | PI16-35                   | BIOREACTOR NO. 4 ZONE OX-8 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 9          | GE-06       | ELECTRICAL TYPICAL DETAILS 4   |          |  |       |  |  | 84              | GI-13   | CONTROL SYSTEM BLOCK DIAGRAM - II              |                                  |  |  |       |  | 136 | PI16-36                   | BIOREACTOR NO. 4 ZONE OX-9 P&ID                  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 10         | GE-07       | ELECTRICAL TYPICAL DETAILS 5   |          |  |       |  |  | 85              | GI-14   | CONTROL SYSTEM BLOCK DIAGRAM - III             |                                  |  |  |       |  | 137 | PI16-37                   | BIOREACTOR NO. 4 ZONE OX-10 PART 1 P&ID          |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 11         | GE-08       | ELECTRICAL TYPICAL DETAILS 6   |          |  |       |  |  | 86              | GI-15   | BIOREACTORS NO. 2 AND NO. 3 VALVE NETWORKS     |                                  |  |  |       |  | 138 | PI16-38                   | BIOREACTOR NO. 4 ZONE OX-10 PART 2 P&ID          |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 12         | GE-09       | ELECTRICAL TYPICAL DETAILS 7   |          |  |       |  |  | 87              | GI-16   | BIOREACTOR NO. 4 AND GRIT BASIN VALVE NETWORKS |                                  |  |  |       |  | 139 | PI16-39                   | BIOREACTOR NO. 4 AIR DISTRIBUTION P&ID           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 13         | GE-SC-01    | PANELBOARD SCHEDULES - I   |          |  |       |  |  | 88              | GI-17   | BIOREACTOR ANALYZER NETWORKS                   |                                  |  |  |       |  | 140 | PI16-40                   | BIOREACTORS MISCELLANEOUS SIGNALS P&ID           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 14         | GE-SC-02    | PANELBOARD SCHEDULES - II  |          |  |       |  |  | 89              | GI-18   | PCM-600A EXTERNAL ELEVATION                    |                                  |  |  |       |  | 141 | PI21-01                   | GRIT BASIN NO. 1 P&ID                            |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 15         | GE-SC-03    | LUMINAIRE, DISCONNECT AND MANHOLE SCHEDULE                           |          |  |       |  |  | 90              | GI-19   | PCM-600A INTERNAL ELEVATION                    |                                  |  |  |       |  | 142 | PI21-02                   | GRIT BASIN NO. 2 P&ID                            |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| C               | 16         | GE-OL-ES5-1 | ES-5 ELEVATION   |          |  |       |  |  | 91              | GI-20   | PCM-2100 EXTERNAL ELEVATION                    |                                  |  |  |       |  | 143 | PI21-03                   | GRIT BASIN NO. 3 P&ID                            |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 17         | GE-OL-ES5-2 | ES-5 ONE-LINE DIAGRAM - I  |          |  |       |  |  | 92              | GI-21   | PCM-2100 INTERNAL ELEVATION                    |                                  |  |  |       |  | 144 | PI21-04                   | GRIT PUMPS NO. 1 & 2 P&ID                        |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 18         | GE-OL-ES5-3 | ES-5 ONE-LINE DIAGRAM - II   |          |  |       |  |  | 93              | GI-22   | DIGITAL NETWORK TABLES - I                     |                                  |  |  |       |  | 145 | PI21-05                   | GRIT PUMPS NO. 3 & 4 P&ID                        |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 19         | GE-OL-ES5-4 | ES-5 ONE-LINE DIAGRAM - III  |          |  |       |  |  | 94              | GI-23   | DIGITAL NETWORK TABLES - II                    |                                  |  |  |       |  | 146 | PI21-06                   | GRIT PUMPS NO. 5 & 6 P&ID                        |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 20         | GE-OL-ES5-5 | ES-5 ONE-LINE DIAGRAM - IV   |          |  |       |  |  | 95              | GI-24   | SAMPLE LOOP DRAWING                            |                                  |  |  |       |  | 147 | PI21-07                   | GRIT WASHER NO. 1 P&ID                           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 21         | GE-OL-ES5-6 | ES-5 ONE-LINE DIAGRAM - V  |          |  |       |  |  | 96              | IS-01   | CONTROL SCHEMATICS - I                         |                                  |  |  |       |  | 148 | PI21-08                   | GRIT WASHER NO. 2 P&ID                           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 22         | GE-OL-16-1  | BR-MCC-2 REVISED ELEVATION   |          |  |       |  |  | 97              | IS-02   | CONTROL SCHEMATICS - II                        |                                  |  |  |       |  | 149 | PI21-09                   | GRIT WASHER NO. 3 P&ID                           |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 23         | GE-OL-16-2  | BR-MCC-2 REVISED ONE-LINE DIAGRAM - I                                |          |  |       |  |  | 98              | IS-03   | CONTROL SCHEMATICS - III                       |                                  |  |  |       |  | 150 | PI21-10                   | GRIT REMOVAL BUILDING ODOR CONTROL P&ID - 1      |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 24         | GE-OL-16-3  | BR-MCC-2 REVISED ONE-LINE DIAGRAM - II                               |          |  |       |  |  | 99              | IS-04   | CONTROL SCHEMATICS - IV                        |                                  |  |  |       |  | 151 | PI21-11                   | GRIT REMOVAL BUILDING ODOR CONTROL P&ID - 2      |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 25         | GE-OL-16-4  | BR-MCC-2 REVISED ONE-LINE DIAGRAM - III                              |          |  |       |  |  | 100             | IS-05   | CONTROL SCHEMATICS - V                         |                                  |  |  |       |  | 152 | PI21-12                   | GRIT REMOVAL BUILDING FIRE ALARM SYSTEM P&ID     |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 26         | GE-OL-16-5  | BR-MCC-3 REVISED ELEVATION   |          |  |       |  |  | 101             | PI16-01 | BIOREACTOR NO. 2 ZONE AN-1 P&ID                |                                  |  |  |       |  | 153 | PI21-13                   | GRIT REMOVAL BUILDING GAS DETECTION P&ID         |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 27         | GE-OL-16-6  | BR-MCC-3 REVISED ONE-LINE DIAGRAM - I                                |          |  |       |  |  | 102             | PI16-02 | BIOREACTOR NO. 2 ZONE AN-2 & AN-3 P&ID         |                                  |  |  |       |  | 154 | PI21-14                   | GRIT REMOVAL BUILDING MISCELLANEOUS SIGNALS P&ID |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| D               | 28         | GE-OL-16-7  | BR-MCC-3 REVISED ONE-LINE DIAGRAM - II                               |          |  |       |  |  | 103             | PI16-03 | BIOREACTOR NO. 2 ZONE AX-1 & AX-2 P&ID         |                                  |  |  |       |  | 155 | PI21-15                   | GRIT REMOVAL BUILDING HVAC P&ID - I              |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 29         | GE-OL-16-8  | BR-MCC-3 REVISED ONE-LINE DIAGRAM - III                              |          |  |       |  |  | 104             | PI16-04 | BIOREACTOR NO. 2 ZONE AX-3 P&ID                |                                  |  |  |       |  | 156 | PI21-16                   | GRIT REMOVAL BUILDING HVAC P&ID - II             |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 30         | GE-OL-16-9  | BR-MCC-4 REVISED ELEVATION   |          |  |       |  |  | 105             | PI16-05 | BIOREACTOR NO. 2 ZONE OX-4 P&ID                |                                  |  |  |       |  | 157 | PI21-17                   | GRIT REMOVAL BUILDING HVAC P&ID - III            |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 31         | GE-OL-16-10 | BR-MCC-4 REVISED ONE-LINE DIAGRAM - I                                |          |  |       |  |  | 106             | PI16-06 | BIOREACTOR NO. 2 ZONE OX-5 P&ID                |                                  |  |  |       |  | 158 | PI21-18                   | GRIT REMOVAL BUILDING HVAC P&ID - IV             |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 32         | GE-OL-16-11 | BR-MCC-4 REVISED ONE-LINE DIAGRAM - II                               |          |  |       |  |  | 107             | PI16-07 | BIOREACTOR NO. 2 ZONE OX-6 P&ID                |                                  |  |  |       |  | 159 | PI21-19                   | GRIT REMOVAL BUILDING HVAC P&ID - V              |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 33         | GE-OL-16-12 | BR-MCC-4 REVISED ONE-LINE DIAGRAM - III                              |          |  |       |  |  | 108             | PI16-08 | BIOREACTOR NO. 2 ZONE OX-7 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 34         | GE-OL-16-13 | BR-MCC-2A ELEVATION  |          |  |       |  |  | 109             | PI16-09 | BIOREACTOR NO. 2 ZONE OX-8 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 35         | GE-OL-16-14 | BR-MCC-2A ONE-LINE DIAGRAM - I                                       |          |  |       |  |  | 110             | PI16-10 | BIOREACTOR NO. 2 ZONE OX-9 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 36         | GE-OL-16-15 | BR-MCC-2A ONE-LINE DIAGRAM - II                                      |          |  |       |  |  | 111             | PI16-11 | BIOREACTOR NO. 2 ZONE OX-10 PART 1 P&ID        |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 37         | GE-OL-16-16 | BR-MCC-3A ELEVATION  |          |  |       |  |  | 112             | PI16-12 | BIOREACTOR NO. 2 ZONE OX-10 PART 2 P&ID        |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 38         | GE-OL-16-17 | BR-MCC-3A ONE-LINE DIAGRAM - I                                       |          |  |       |  |  | 113             | PI16-13 | BIOREACTOR NO. 2 AIR DISTRIBUTION P&ID         |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 39         | GE-OL-16-18 | BR-MCC-3A ONE-LINE DIAGRAM - II                                      |          |  |       |  |  | 114             | PI16-14 | BIOREACTOR NO. 3 ZONE AN-1 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| E               | 40         | GE-OL-16-19 | BR-MCC-4A ELEVATION  |          |  |       |  |  | 115             | PI16-15 | BIOREACTOR NO. 3 ZONE AN-2 & AN-3 P&ID         |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 41         | GE-OL-16-20 | BR-MCC-4A ONE-LINE DIAGRAM - I                                       |          |  |       |  |  | 116             | PI16-16 | BIOREACTOR NO. 3 ZONE AX-1 & AX-2 P&ID         |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 42         | GE-OL-16-21 | BR-MCC-4A ONE-LINE DIAGRAM - II                                      |          |  |       |  |  | 117             | PI16-17 | BIOREACTOR NO. 3 ZONE AX-3 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 43         | GE-OL-21-1  | GRB-MCC-1 ELEVATION  |          |  |       |  |  | 118             | PI16-18 | BIOREACTOR NO. 3 ZONE OX-4 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 44         | GE-OL-21-2  | GRB-MCC-1 ONE-LINE DIAGRAM - I                                       |          |  |       |  |  | 119             | PI16-19 | BIOREACTOR NO. 3 ZONE OX-5 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 45         | GE-OL-21-3  | GRB-MCC-1 ONE-LINE DIAGRAM - II                                      |          |  |       |  |  | 120             | PI16-20 | BIOREACTOR NO. 3 ZONE OX-6 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 46         | GE-OL-21-4  | GRB-MCC-1 ONE-LINE DIAGRAM - III                                     |          |  |       |  |  | 121             | PI16-21 | BIOREACTOR NO. 3 ZONE OX-7 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 47         | GE-OL-SG-1  | SG-EDA ONE-LINE DIAGRAM MODIFICATIONS                                |          |  |       |  |  | 122             | PI16-22 | BIOREACTOR NO. 3 ZONE OX-8 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 48         | GE-SE-01    | OVERALL SITE PLAN  |          |  |       |  |  | 123             | PI16-23 | BIOREACTOR NO. 3 ZONE OX-9 P&ID                |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 49         | GE-SE-18    | SITE PLAN AREA 18  |          |  |       |  |  | 124             | PI16-24 | BIOREACTOR NO. 3 ZONE OX-10 PART 1 P&ID        |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 50         | GE-SE-19    | SITE PLAN AREA 19  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 51         | GE-SE-37    | DUCT BANK SECTIONS   |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| F               | 52         | E11-1       | EMERGENCY GENERATOR BUILDING PLAN                                    |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 53         | E13-1       | BLOWER BUILDING NO. 3 PARTIAL PLAN                                   |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 54         | E16-1       | BIOREACTOR 1-4 SITE PLAN   |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 55         | E16-2       | BIOREACTOR 1 POWER PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 56         | E16-3       | BIOREACTOR 2 POWER PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 57         | E16-4       | BIOREACTOR 3 POWER PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 58         | E16-5       | BIOREACTOR 4 POWER PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 59         | E16-7       | BIOREACTOR 2 CONTROL PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 60         | E16-8       | BIOREACTOR 3 CONTROL PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 61         | E16-9       | BIOREACTOR 4 CONTROL PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | 62         | E16-10      | BIOREACTOR MCC POWER CENTERS PLAN                                    |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 | G          | 63          |  | NOT USED |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 64              |            | E16-12      | BIOREACTOR WIREWAY SECTION   |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 65              |            | E16-13      | BIOREACTOR NO. 5 ELECTRICAL ROOM PLAN                                |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 66              |            | E21-1       | GRIT REMOVAL BUILDING LOWER LEVEL UNDERGROUND POWER AND CONTROL PLAN |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 67              |            | E21-2       | GRIT REMOVAL BUILDING LOWER LEVEL POWER AND CONTROL DETAIL           |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 68              |            | E21-3       | GRIT REMOVAL BUILDING LOWER LEVEL OVERHEAD POWER AND CONTROL PLAN    |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 69              |            | E21-4       | GRIT REMOVAL BUILDING UPPER LEVEL POWER AND CONTROL PLAN             |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 70              |            | E21-5       | GRIT REMOVAL BUILDING LOWER LEVEL LIGHTING AND GROUNDING PLAN        |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 71              |            | E21-6       | GRIT REMOVAL BUILDING UPPER LEVEL LIGHTING AND GROUNDING PLAN        |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 72              |            | E21-7       | BIOFILTER ELECTRICAL PLAN  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| REV             |            |             | DATE   |          |  | BY    |  |  | DESCRIPTION     |         |  | DESIGNED<br>JD                   |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  |  | VERIFY SCALES  |  |  | JOB NO.<br>10548A.10 |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  | DRAWN<br>JRL                     |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  | PROJECT 5                               |  |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      |  |  | DRAWING NO.          |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  | CHECKED<br>TL/GCS                |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  | GENERAL                                 |  |  |  |  |  | G-03                 |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  | DATE<br>MARCH 2019               |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  | SHEET INDEX                             |  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY |  |  | SHEET NO.            |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
| 1               |            |             | 2  |          |  | 3     |  |  | 4               |         |  | 5                                |  |  | 6     |  |     | 7                         |  |  | 8                 |  |  | 9     |  |  | 10                                      |  |  | 11   |  |  | 12                   |  |  | 13 |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |
|                 |            |             |  |          |  |       |  |  |                 |         |  |                                  |  |  |       |  |     |                           |  |  |                   |  |  |       |  |  |   |  |  |  |  |  |                      |  |  |    |  |  |

VERIFY SCALES  
BAR IS ONE INCH ON ORIGINAL DRAWING  
0 1"  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

JOB NO.  
10548A.10  
DRAWING NO.  
G-03  
SHEET NO.  
3 OF 159



Plot Date: 01-MAR-2019 3:41:41 PM

User: svcPW

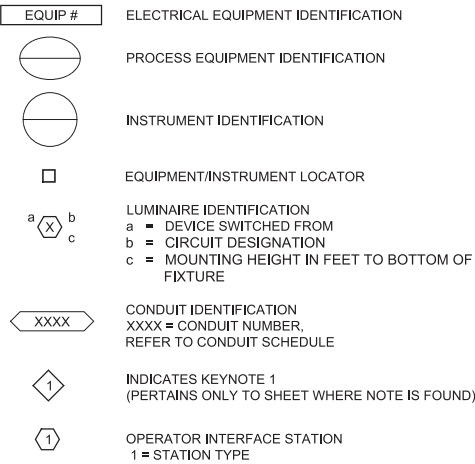
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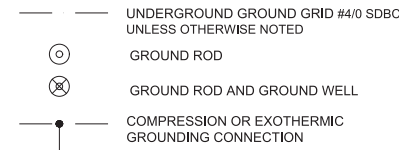
LAST SAVED BY: jlefevre

ELECTRICAL PLAN SYMBOLS

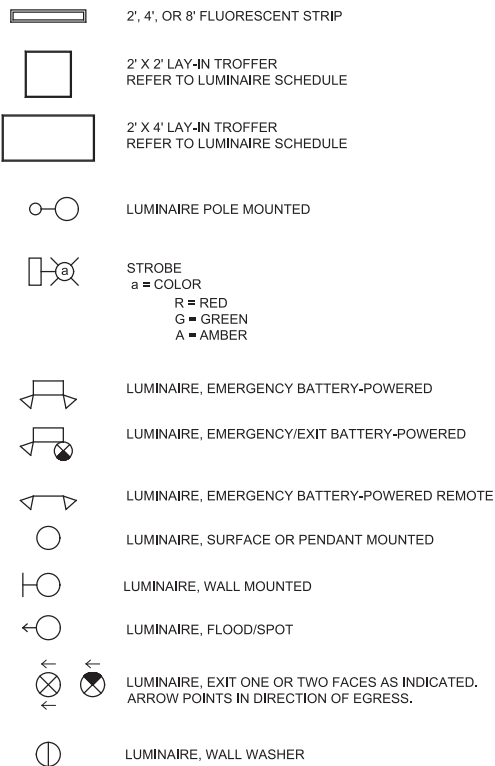
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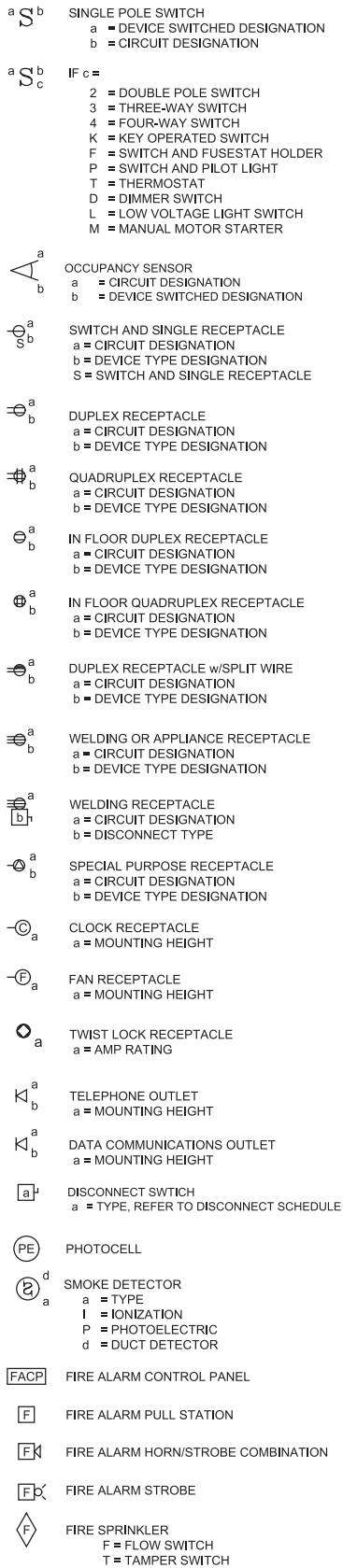
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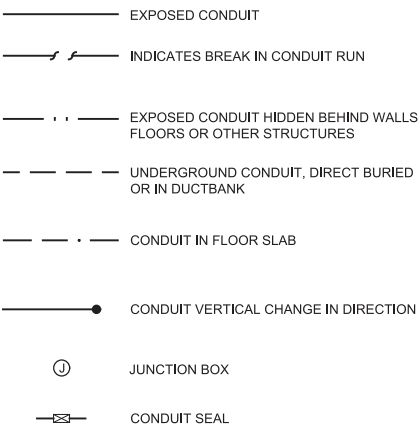
LUMINAIRES



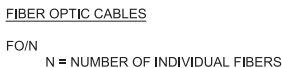
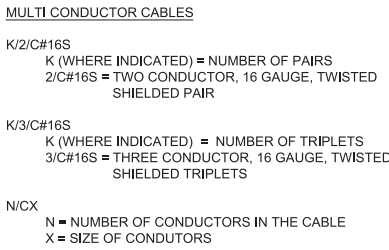
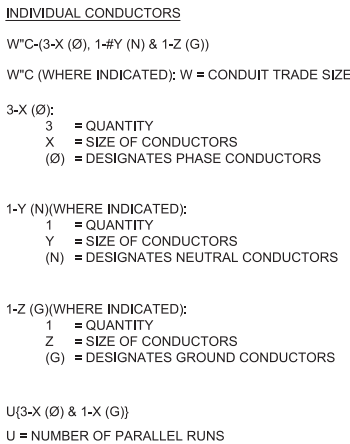
SWITCHES/RECEPTACLES



RACEWAY

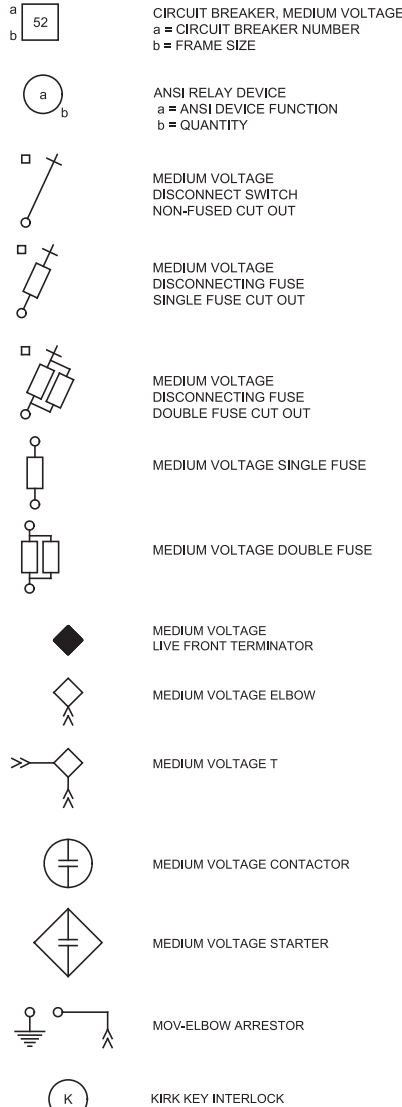


CONDUIT SIZE AND CONDUCTORS

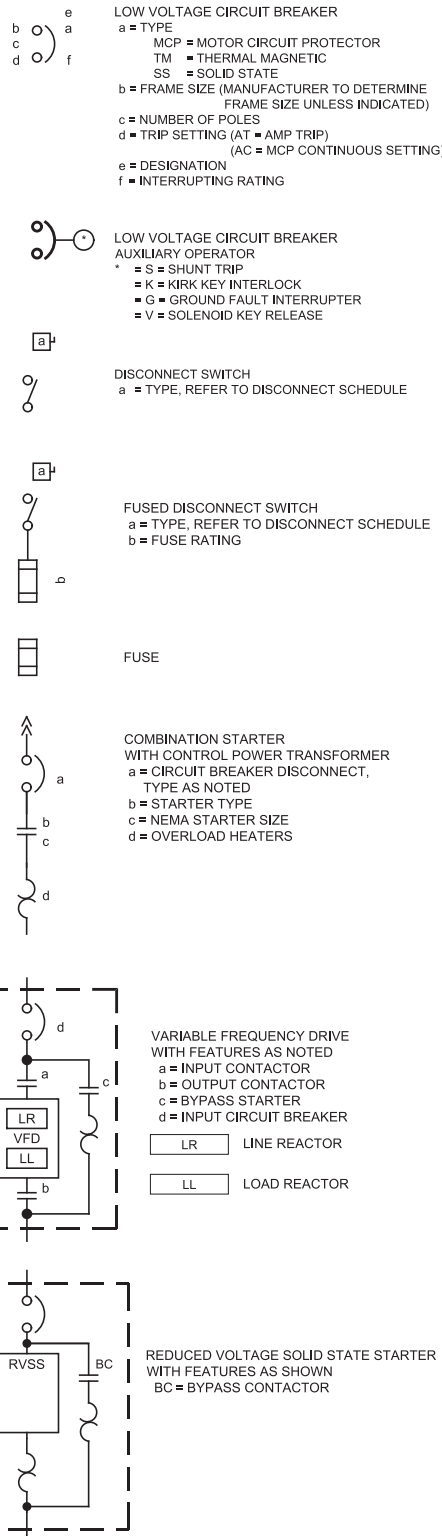


ELECTRICAL ONE-LINE SYMBOLS

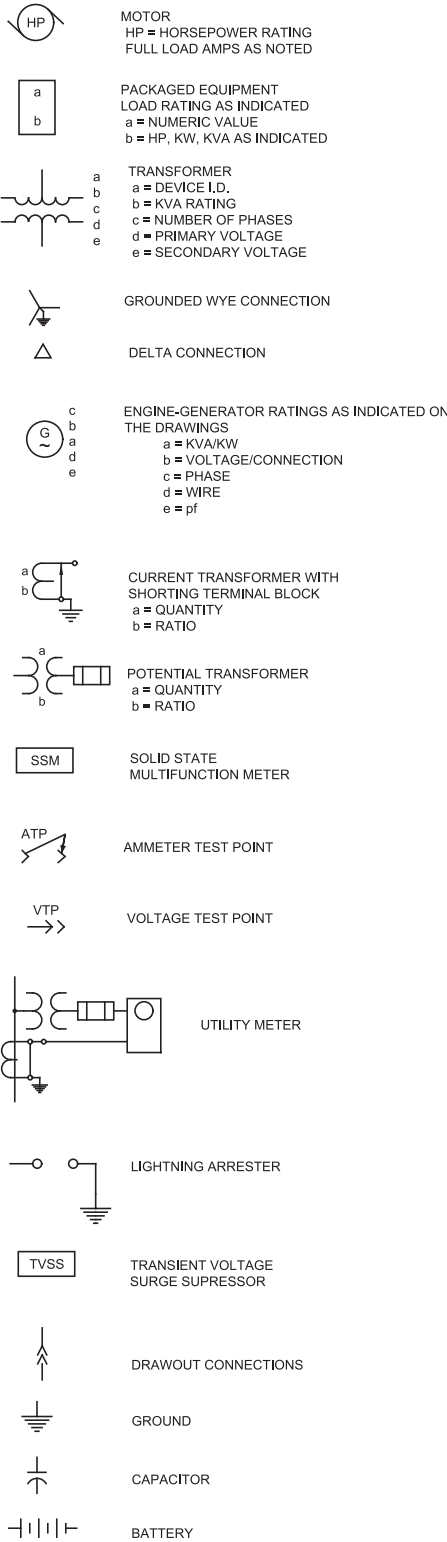
MEDIUM VOLTAGE



LOW VOLTAGE



MISCELLANEOUS



SOUTH VALLEY WATER RECLAMATION FACILITY

PROJECT 5

ELECTRICAL

ELECTRICAL LEGEND

VERIFY SCALES

BAR IS ONE INCH ON  
ORIGINAL DRAWING

0 1"

IF NOT ONE INCH ON  
THIS SHEET, ADJUST  
SCALES ACCORDINGLY

JOB NO.  
10548A.10

DRAWING NO.  
GE-1

SHEET NO.  
4 OF 159

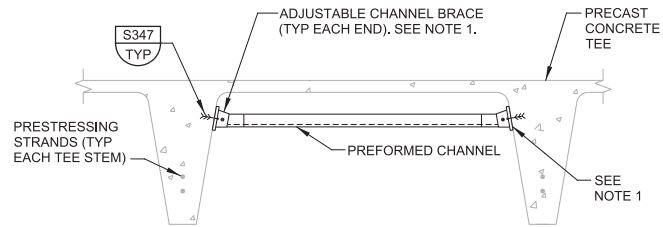
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| Plot Date: 01-MAR-2019 3:41:30 PM | A | ABBREVIATIONS |   |         |  |              |  |            |  | POWER DEVICE FUNCTION NUMBERS |   |   |  |  |  |  |  |
|                                   |   | A             | AMP   |         | J  | JUNCTION BOX | TACH                                   | TACHOMETER | 1  | MASTER ELEMENT                | 83  | AUTOMATIC SELECTIVE CONTROL OR TRANSFER RELAY |  |  |  |  |  |
|                                   |   | ABS           | ABSOLUTE                                      |         |  | TB - X       | TERMINAL BLOCK - UNIT X                | 2          | TIME-DELAY STARTING OR CLOSING RELAY                 | 84                            | OPERATING MECHANISM                               |   |  |  |  |  |  |
|                                   |   | AC            | ALTERNATING CURRENT                           | K       | KEY INTERLOCK                            | TC           | THERMOCOUPLE / TIME CLOCK / TRAY CABLE | 3          | CHECKING OR INTERLOCKING RELAY                       | 85                            | PILOT COMMUNICATIONS, CARRIER OR PILOT-WIRE RELAY |   |  |  |  |  |  |
|                                   |   | ACK           | ACKNOWLEDGE                                   | KA      | KILOAMP                                  | TD           | TEMPERATURE DETECTOR RELAY             | 4          | MASTER CONTACTOR                                     | 86                            | LOCKOUT RELAY                                     |   |  |  |  |  |  |
|                                   |   | ACTR          | ACTUATOR                                      | KV      | KILOVOLT                                 | TE           | TOTALLY ENCLOSED                       | 5          | STOPPING DEVICE                                      | 87                            | DIFFERENTIAL PROTECTIVE RELAY                     |   |  |  |  |  |  |
|                                   |   | AF            | AMP FRAME                                     | KVA     | KILOVOLT AMPERE                          | TEFC         | TOTALLY ENCLOSED FAN COOLED            | 6          | STARTING CIRCUIT BREAKER                             | 88                            | AUXILIARY MOTOR OR MOTOR GENERATOR                |   |  |  |  |  |  |
|                                   |   | AFC           | AUTOMATIC FREQUENCY CONTROL                   | KVAR    | KILOVAR (REACTANCE)                      | TENV         | TOTALLY ENCLOSED NON-VENTILATED        | 7          | ANODE CIRCUIT BREAKER                                | 89                            | LINE SWITCH                                       |   |  |  |  |  |  |
|                                   |   | AIC           | AMP INTERRUPTING CAPACITY                     | KW      | KLOWATT                                  | TERM         | TERMINAL                               | 8          | CONTROL POWER DISCONNECTING DEVICE                   | 90                            | REGULATING DEVICE                                 |   |  |  |  |  |  |
|                                   |   | AM            | AMMETER                                       | KWD     | KLOWATT DEMAND                           | TJB          | TERMINAL JUNCTION BOX                  | 9          | REVERSING DEVICE                                     | 91                            | VOLTAGE DIRECTIONAL RELAY                         |   |  |  |  |  |  |
| User: svrPW                       | B | ANN           | ANNUNCIATOR                                   | KWH     | KLOWATT HOUR                             | TM           | THERMAL MAGNETIC                       | 10         | UNIT SEQUENCE SWITCH                                 | 92                            | VOLTAGE AND POWER DIRECTIONAL RELAY               |   |  |  |  |  |  |
|                                   |   | ANT           | ANTENNA                                       |         |  | TP           | TWISTED PAIR                           | 11         | MULTIFUNCTION DEVICE                                 | 93                            | FIELD-CHANGING CONTACTOR                          |   |  |  |  |  |  |
|                                   |   | APU           | AUXILIARY POWER UNIT                          | L       | LONG-TIME                                | TS           | TEMPERATURE SWITCH                     | 12         | OVER-SPEED DEVICE                                    | 94                            | TRIPPING OR TRIP-FREE RELAY                       |   |  |  |  |  |  |
|                                   |   | ARM           | ARMORED CABLE                                 | L-B     | LINE-BUS                                 | TS1W         | TWO SPEED CONSEQUENT POLE, ONE WINDING |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | AS            | AMMETER SWITCH                                | L-G     | LINE-GROUND                              | TS2W         | TWO SPEED SEPARATE WINDING             |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | ASYM          | ASYMMETRICAL                                  | LA      | LIGHTNING ARRESTOR                       | TSTAT        | THERMOSTAT                             |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | AT            | AMP TRIP                                      | LBL     | LABEL                                    |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | ATO           | AUTOMATIC THROW OVER                          | LC      | LIGHTING CONTACT OR                      | UHF          | ULTRA HIGH FREQUENCY                   |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | ATP           | AMMETER TEST POINT                            | LCP- X  | LOCAL CONTROL PANEL NO. X                | UNG          | UNGROUND                               |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | ATS           | AUTOMATIC TRANSFER SWITCH                     | LL      | LEAD-LAG LOAD REACTOR                    | UPS          | UNINTERRUPTABLE POWER SUPPLY           |            |  |                               |   |   |  |  |  |  |  |
|                                   | C | AUTO XFMR     | AUTOMATIC TRANSFORMER                         | LP      | LIGHT POLE                               | UVR          | UNDER VOLTAGE RELAY                    |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | AUX           | AUXILIARY                                     | LP- X   | LIGHTING PANEL NO. X                     |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | AWG           | AMERICAN WIRE GAGE                            | LTG     | LIGHTING                                 | V            | VOLT                                   |            |  |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | LV      | LOW VOLTAGE                              | VA           | VOLT AMPERE                            |            |  |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | LVL     | LEVEL                                    | VAR          | VARMETER                               |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | B             | BELL  |         |  | VCP          | VENDOR CONTROL PANEL                   |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | BAT           | BATTERY                                       |         |  | VFD          | VARIABLE FREQUENCY DRIVE               |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | BFG           | BELOW FINISHED GRADE                          | M-X     | MOTOR CONTROLLER NO. X                   | VHF          | VERY HIGH FREQUENCY                    |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | BHP           | BRAKE HORSEPOWER                              | MA      | MILLIAMPERE                              | VM           | VOLTMETER                              |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | BKR           | BREAKER                                       | MCA     | MOTOR CIRCUIT AMPS                       | VP           | VAPORPROOF                             |            |  |                               |   |   |  |  |  |  |  |
|                                   | D | BRF           | BELOW RAISED FLOOR                            | MCC - X | MOTOR CONTROL CENTER NO. X               | VR           | VOLTAGE REGULATOR                      | 27N        | GROUND FAULT UNDERVOLTAGE RELAY                      |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | MCP     | MOTOR CIRCUIT PROTECTOR                  | VS           | VOLTAGE SWITCH                         | 28         | FLAME DETECTOR                                       |                               |   |   |  |  |  |  |  |
|                                   |   | C             | CONDUIT / CONTINUOUS LOAD                     | MH      | MANHOLE / MOUNTING HEIGHT                | VT           | VOLTAGE TRANSFORMER                    | 29         | ISOLATING CONTACTOR                                  |                               |   |   |  |  |  |  |  |
|                                   |   | CB            | CIRCUIT BREAKER                               | MLO     | MAIN LUGS ONLY                           | VTP          | VOLTAGE TEST POINT                     | 30         | ANNUNCIATOR RELAY                                    |                               |   |   |  |  |  |  |  |
|                                   |   | CCTV          | CLOSED CIRCUIT TELEVISION                     | MOD     | MOTOR OPERATED DAMPER                    |              |  | 31         | SEPARATE EXCITATION DEVICE                           |                               |   |   |  |  |  |  |  |
|                                   |   | CCW           | COUNTER CLOCKWISE                             | MOV     | METAL OXIDE VARISTOR                     | W            | WATT / WEST                            | 32         | DIRECTIONAL POWER RELAY                              |                               |   |   |  |  |  |  |  |
|                                   |   | CKT           | CIRCUIT                                       | MRP     | MOTOR PROTECTION RELAY                   | WT           | WATER TIGHT                            | 33         | POSITION SWITCH                                      |                               |   |   |  |  |  |  |  |
|                                   |   | COAX          | COAXIAL CABLE                                 | MS-X    | MOTOR STARTER NO. X                      | WP           | WEATHER PROOF                          | 34         | MASTER SEQUENCE DEVICE                               |                               |   |   |  |  |  |  |  |
|                                   |   | COM           | COMMON  | MSP     | MOTOR STARTING PANEL                     |              |  | 35         | BRUSH-OPERATING OR SLIP-RING SHORT-CIRCUITING DEVICE |                               |   |   |  |  |  |  |  |
|                                   |   | COMM          | COMMUNICATION                                 | MTO     | MANUAL THROW OVER                        | XFMR         | TRANSFORMER                            | 36         | POLARITY DEVICE                                      |                               |   |   |  |  |  |  |  |
|                                   | E | CPT           | CONTROL POWER TRANSFORMER                     | MTR-X   | MOTOR NO. X                              |              |  | 37         | UNDERCURRENT OR UNDERPOWER RELAY                     |                               |   |   |  |  |  |  |  |
|                                   |   | CS            | CONTROL SWITCH                                | MTS     | MANUAL TRANSFER SWITCH                   |              |  | 38         | BEARING PROTECTIVE DEVICE                            |                               |   |   |  |  |  |  |  |
|                                   |   | CT            | CURRENT TRANSFORMER                           | MV      | MEGAVOLT                                 |              |  | 39         | MECHANICAL CONDITION MONITOR                         |                               |   |   |  |  |  |  |  |
|                                   |   | CV            | CONTROL VALVE                                 | MVA     | MEGAVOLT-AMPERES                         |              |  | 40         | FIELD RELAY  |                               |   |   |  |  |  |  |  |
|                                   |   | CW            | CLOCKWISE / COOL WHITE                        | MVS     | MEDIUM VOLTAGE SWITCH                    |              |  | 41         | FIELD CIRCUIT BREAKER                                |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | MW      | MEGAWATT                                 |              |  | 42         | RUNNING CIRCUIT BREAKER                              |                               |   |   |  |  |  |  |  |
|                                   |   | DC            | DIRECT CURRENT                                |         |  |              |  | 43         | MANUAL TRANSFER OR SELECTOR DEVICE                   |                               |   |   |  |  |  |  |  |
|                                   |   | DCS           | DISTRIBUTED CONTROL SYSTEM                    | N       | NEUTRAL                                  |              |  | 44         | UNIT SEQUENCE STARTING RELAY                         |                               |   |   |  |  |  |  |  |
|                                   |   | DCU - X       | DISTRIBUTED CONTROL UNIT NO. X                | NC      | NORMALLY CLOSED                          |              |  | 45         | ABNORMAL ATMOSPHERIC CONDITION MONITOR               |                               |   |   |  |  |  |  |  |
|                                   |   | DEMO          | DEMOLITION                                    | NEC     | NATIONAL ELECTRICAL CODE                 |              |  | 46         | REVERSE-PHASE OR BALANCE CURRENT RELAY               |                               |   |   |  |  |  |  |  |
|                                   | F | DISC          | DISCONNECT SWITCH                             | NFC     | NONMETALLIC FLEXIBLE CONDUIT             |              |  | 47         | PHASE-BALANCE OR PHASE-SEQUENCE VOLTAGE RELAY        |                               |   |   |  |  |  |  |  |
|                                   |   | DM            | DEMAND METER                                  | NL      | NIGHT LIGHT                              |              |  | 48         | INCOMPLETE SEQUENCE RELAY                            |                               |   |   |  |  |  |  |  |
|                                   |   | DPDT          | DOUBLE POLE DOUBLE THROW                      | NO      | NORMALLY OPEN                            |              |  | 49         | MACHINE OR TRANSFORMER THERMAL RELAY                 |                               |   |   |  |  |  |  |  |
|                                   |   | DPST          | DOUBLE POLE SINGLE THROW                      | NP      | NAMEPLATE                                |              |  | 50         | INSTANTANEOUS OVERCURRENT RELAY                      |                               |   |   |  |  |  |  |  |
|                                   |   | DS            | DOOR SWITCH                                   |         |  |              |  | 51         | AC TIME OVERCURRENT RELAY                            |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | O       | OPEN OR OPENED                           |              |  | 52         | AC CIRCUIT BREAKER                                   |                               |   |   |  |  |  |  |  |
|                                   |   | E/G           | EMERGENCY GENERATOR                           | OH      | OVERHEAD                                 |              |  | 53         | FIELD EXCITATION RELAY                               |                               |   |   |  |  |  |  |  |
|                                   |   | EM            | EMERGENCY                                     | OL      | OVERLOAD RELAY                           |              |  | 54         | TURNING GEAR ENGAGING DEVICE                         |                               |   |   |  |  |  |  |  |
|                                   |   | EMT           | ELECTRICAL METALLIC TUBING                    |         |  |              |  | 55         | POWER FACTOR RELAY                                   |                               |   |   |  |  |  |  |  |
|                                   |   | ENCL          | ENCLOSURE                                     | P       | POLE                                     |              |  | 56         | FIELD APPLICATION RELAY                              |                               |   |   |  |  |  |  |  |
|                                   | G | ENG           | ENGINE  | PA      | PUBLIC ADDRESS                           |              |  | 57         | SHORT-CIRCUITING OR GROUNDING DEVICE                 |                               |   |   |  |  |  |  |  |
|                                   |   | ENT           | ELECTRICAL NON-METALLIC TUBING                | PB      | PUSHBUTTON / PULL BOX                    |              |  | 58         | RECTIFICATION FAILURE RELAY                          |                               |   |   |  |  |  |  |  |
|                                   |   | EP            | EXPLOSION PROOF                               | PCS     | PVC COATED GALVANIZED STEEL CONDUIT      |              |  | 59         | OVERVOLTAGE RELAY                                    |                               |   |   |  |  |  |  |  |
|                                   |   | ETM           | ELAPSED TIME METER                            | PCM     | PROCESS CONTROL MODULE                   |              |  | 60         | VOLTAGE OR CURRENT BALANCE RELAY                     |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | PE      | PHOTOCELL                                |              |  | 61         | DENSITY SWITCH OR SENSOR                             |                               |   |   |  |  |  |  |  |
|                                   |   | FA            | FIRE ALARM                                    | PF      | POWER FACTOR                             |              |  | 62         | TIME-DELAY STOPPING OR OPENING RELAY                 |                               |   |   |  |  |  |  |  |
|                                   |   | FACP          | FIRE ALARM CONTROL PANEL                      | PFCC    | POWER FACTOR CORRECTION CAPACITOR        |              |  | 63         | PRESSURE SWITCH                                      |                               |   |   |  |  |  |  |  |
|                                   |   | FDR           | FEEDER  | PFR     | PHASE FAILURE RELAY                      |              |  | 64         | GROUND DETECTOR RELAY                                |                               |   |   |  |  |  |  |  |
|                                   |   | FLA           | FULL LOAD AMPS                                | PH      | PHASE                                    |              |  | 65         | GOVERNOR   |                               |   |   |  |  |  |  |  |
|                                   |   | FLX           | FLEXIBLE CONDUIT                              | PNL     | PANEL                                    |              |  | 66         | NOTCHING OR JOGGING DEVICE                           |                               |   |   |  |  |  |  |  |
|                                   | H | FO            | FIBER OPTIC                                   | PPX     | POWER PANEL NO. X                        |              |  | 67         | AC DIRECTIONAL OVERCURRENT RELAY                     |                               |   |   |  |  |  |  |  |
|                                   |   | FRC           | FIBERGLASS RIGID CONDUIT                      | PRI     | PRIMARY                                  |              |  | 68         | BLOCKING OR OUT OF STEP RELAY                        |                               |   |   |  |  |  |  |  |
|                                   |   | FREQ          | FREQUENCY                                     | PT      | POTENTIAL TRANSFORMER                    |              |  | 69         | PERMISSIVE CONTROL DEVICE                            |                               |   |   |  |  |  |  |  |
|                                   |   | FU            | FUSE  | PVC     | POLYVINYL CHLORIDE RIGID PLASTIC CONDUIT |              |  | 70         | RHEOSTAT   |                               |   |   |  |  |  |  |  |
|                                   |   | FU            | SW FUSED SWITCH                               | PWR     | POWER                                    |              |  | 71         | LIQUID LEVEL SWITCH                                  |                               |   |   |  |  |  |  |  |
|                                   |   | FVNR          | FULL VOLTAGE NON-REVERSING                    |         |  |              |  | 72         | DC CIRCUIT BREAKER                                   |                               |   |   |  |  |  |  |  |
|                                   |   | FVR           | FULL VOLTAGE REVERSING                        | RAC     | RIGID ALUMINUM CONDUIT                   |              |  | 73         | LOAD-RESISTOR CONTACTOR                              |                               |   |   |  |  |  |  |  |
|                                   |   | FWD           | FORWARD                                       | RECPT   | RECEPTACLE                               |              |  | 74         | ALARM RELAY  |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | REV     | REVERSE                                  |              |  | 75         | POSITION CHANGING MECHANISM                          |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | RF      | RADIO FREQUENCY                          |              |  | 76         | DC OVERCURRENT RELAY                                 |                               |   |   |  |  |  |  |  |
|                                   | I | G             | GROUND / EQUIPMENT GROUND / GROUND FAULT      | RMS     | ROOT MEAN SQUARED                        |              |  | 77         | TELEMETERING DEVICE                                  |                               |   |   |  |  |  |  |  |
|                                   |   | GEN           | GENERATOR                                     | RVAT    | REDUCED VOLTAGE AUTO TRANSFORMER         |              |  | 78         | PHASE-ANGLE MEASURING RELAY                          |                               |   |   |  |  |  |  |  |
|                                   |   | GRC           | GALVANIZED STEEL RIGID CONDUIT                | RVNR    | REDUCED VOLTAGE NON-REVERSING            |              |  | 79         | AC RECLOSING RELAY                                   |                               |   |   |  |  |  |  |  |
|                                   |   | GFCI          | GROUND FAULT CIRCUIT INTERRUPTER (RECEPTACLE) | RVSS    | REDUCED VOLTAGE SOLID STATE              |              |  | 80         | FLOW SWITCH  |                               |   |   |  |  |  |  |  |
|                                   |   | GFI           | GROUND FAULT INTERRUPTER (BREAKER)            |         |  |              |  | 81         | FREQUENCY RELAY                                      |                               |   |   |  |  |  |  |  |
|                                   |   | GFR           | GROUND FAULT RELAY                            | S       | SHIELD / SHORT-TIME                      |              |  | 82         | DC LOAD MEASURING RECLOSING RELAY                    |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | SA      | SURGE ARRESTER                           |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | H             | HOT-LEG                                       | SC      | SHORT CIRCUIT                            |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HF            | HIGH FREQUENCY                                | SDBC    | SOFT DRAWN BARE COPPER                   |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HP            | HORSEPOWER                                    | SFL     | SUB FEED LUGS                            |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   | J | HPS           | HIGH PRESSURE SODIUM                          | SLT     | SEALTIGHT LIQUIDTIGHT FLEXIBLE CONDUIT   |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HR            | HOUR  | SM      | SURFACE MOUNTED                          |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HSTAT         | HUMIDISTAT                                    | SP      | SINGLE POLE                              |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HV            | HIGH VOLTAGE                                  | SPD     | SURGE PROTECTIVE DEVICE                  |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HVAC          | HEATING/VENTILATION/AIR CONDITIONING          | SPDT    | SINGLE POLE DOUBLE THROW                 |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | HZ            | HERTZ   | SPST    | SINGLE POLE SINGLE THROW                 |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   |               |   | SPKR    | SPEAKER                                  |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | I             | INSTANTANEOUS LOAD                            | SS      | SOLID STATE                              |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | IC            | INTERRUPTING CAPACITY                         | STB     | SHORTING TERMINAL BLOCK                  |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | IJB           | INSTRUMENT JUNCTION BOX                       | SW      | SWITCH                                   |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   | K | IMC           | INTERMEDIATE METAL CONDUIT                    | SWBD    | SWITCHBOARD                              |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | INST          | INSTANTANEOUS                                 | SWGR    | SWITCHGEAR                               |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | INT           | INTERLOCK                                     | SYM     | SYMMETRICAL                              |              |  |            |  |                               |   |   |  |  |  |  |  |
|                                   |   | INTERCOM      | INTERCOMMUNICATION                            |         |  |              |  |            |  |                               |   |   |  |  |  |  |  |
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Plot Date: 01-MAR-2019 3:47:44 PM

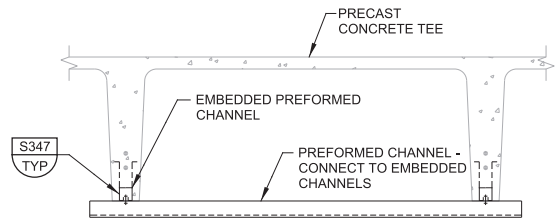
User: svcPW

Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1

LAST SAVED BY: jlefevre



BETWEEN



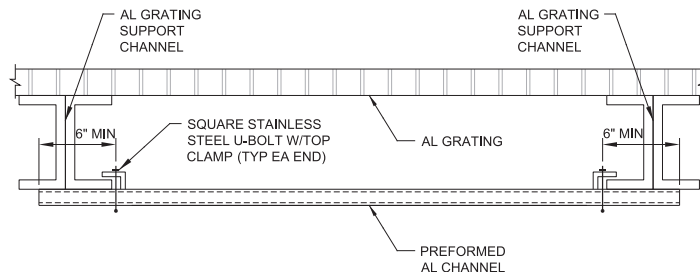
BELOW

NOTES:

1. FASTEN ADJUSTABLE CHANNEL BRACES TO TEE. SEE STRUCTURAL TYPICAL DETAIL FOR CONNECTION LOCATION.

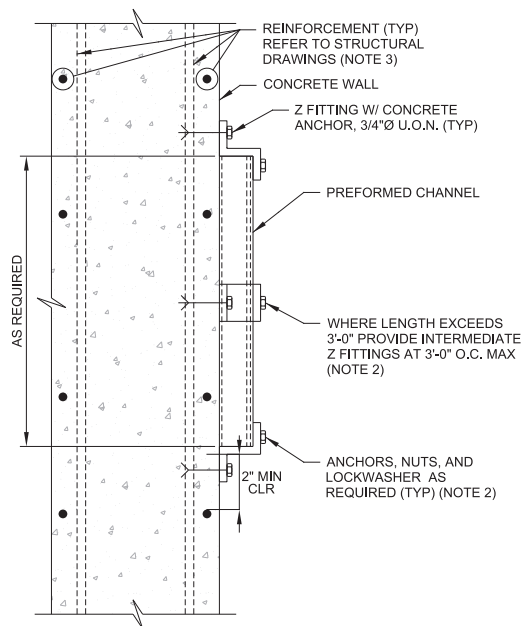
EA010  
TYP  
S

ATTACHMENT TO PRECAST TEES



EA060  
TYP  
S

ATTACHMENT TO ALUMINUM  
GRATING SUPPORTS

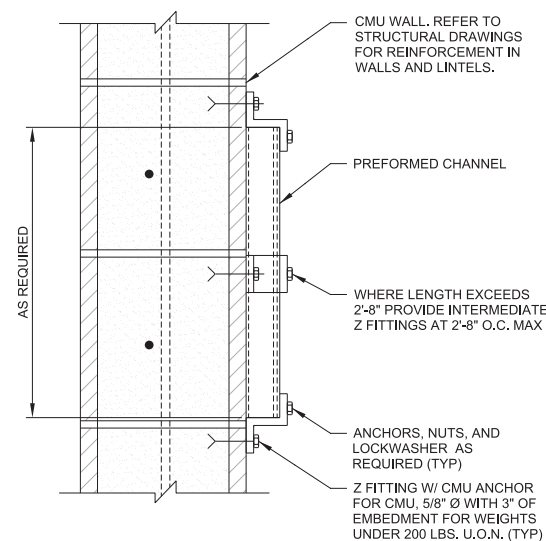


NOTES:

1. THIS DETAIL TYPICAL FOR BOTH VERTICAL AND HORIZONTAL MOUNTING.
2. SUPPORTS TO BE SPACED IN ACCORDANCE WITH NEC REQUIREMENTS. CONCRETE ANCHORS SHALL BE PER THE SPECIFICATIONS.
3. REFER TO STRUCTURAL DRAWINGS FOR ORIENTATION OF REINFORCEMENT AND BARS.

EA070  
TYP  
S

PREFORMED CHANNEL ATTACHMENT  
TO CONCRETE WALL

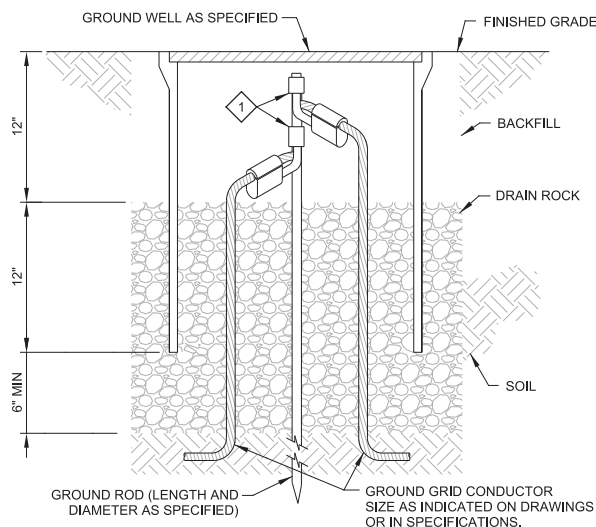


NOTES:

1. THIS DETAIL TYPICAL FOR BOTH VERTICAL AND HORIZONTAL MOUNTING.
2. SUPPORTS TO BE SPACED IN ACCORDANCE WITH NEC REQUIREMENTS. CONCRETE ANCHORS FOR CMU SHALL BE PER THE SPECIFICATIONS.

EA080  
TYP  
S

PREFORMED CHANNEL ATTACHMENT  
TO FULLY GROUTED CMU WALL

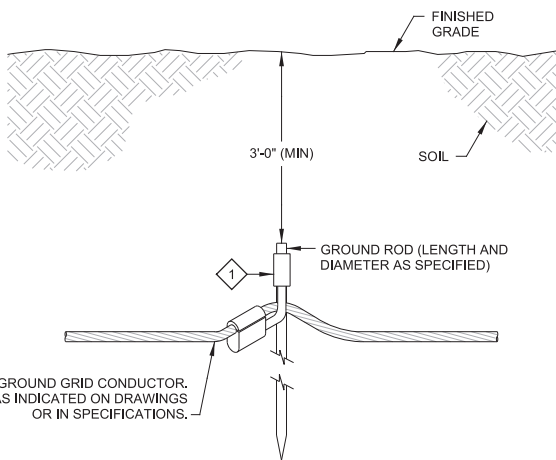


KEY NOTES:

- 1 GROUND ROD TO GROUND GRID CROSS CONNECTOR. SIZE FOR ROD AND CABLE PER CONNECTOR MANUFACTURERS GUIDELINES.

EG001  
TYP  
S

GROUND ROD AND GROUNDWELL  
COMPRESSION CONNECTION

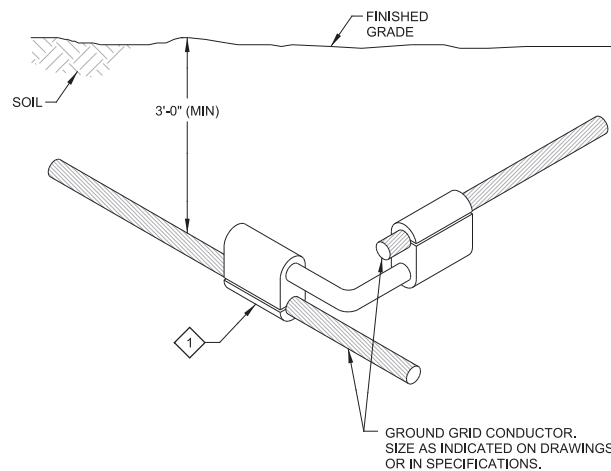


KEY NOTES:

- 1 GROUND ROD TO GROUND GRID CROSS CONNECTOR. SIZE FOR ROD AND CABLE PER CONNECTOR MANUFACTURERS GUIDELINES.

EG002  
TYP  
S

GROUND ROD  
COMPRESSION CONNECTION

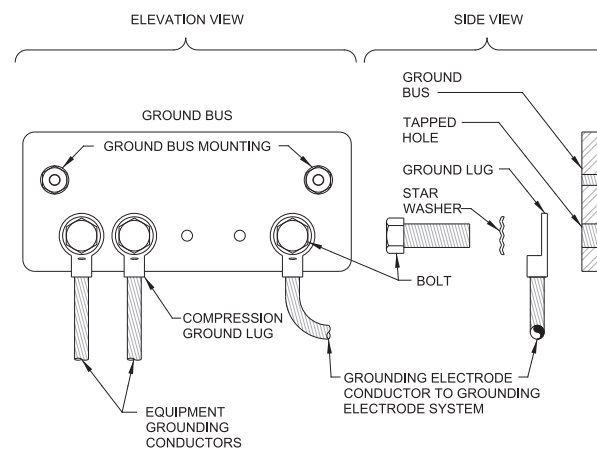


KEY NOTES:

- 1 GROUND GRID CROSS CONNECTOR. SIZE FOR CABLE PER CONECTOR MANUFACTURERS GUIDELINES.

EG101  
TYP  
S

COPPER GROUNDING CABLE CONNECTION  
COMPRESSION CONNECTION



EG204  
TYP  
S

GROUND BUS CONNECTIONS

DESIGNED  
CAC  
DRAWN  
CHECKED  
BJR  
DATE  
MARCH 2019



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South Valley  
WATER RECLAMATION FACILITY  
7495 South 1300 West  
West Jordan, Utah 84084

SOUTH VALLEY WATER RECLAMATION FACILITY  
PROJECT 5  
TYPICAL DETAILS  
ELECTRICAL TYPICAL DETAILS 1

VERIFY SCALES  
BAR IS ONE INCH ON  
ORIGINAL DRAWING  
0 1"  
IF NOT ONE INCH ON  
THIS SHEET, ADJUST  
SCALES ACCORDINGLY

JOB NO.  
10548A.10  
DRAWING NO.  
GE-03  
SHEET NO.  
6 OF 159

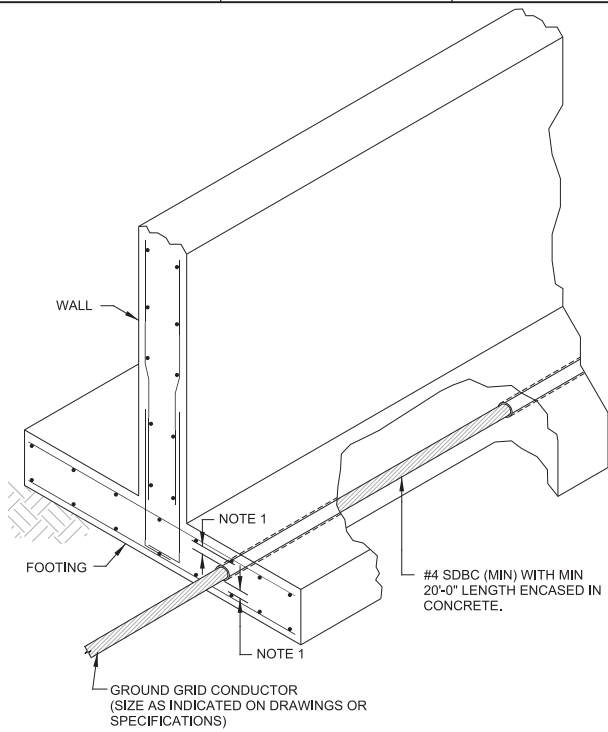


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User: svcPW

Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1

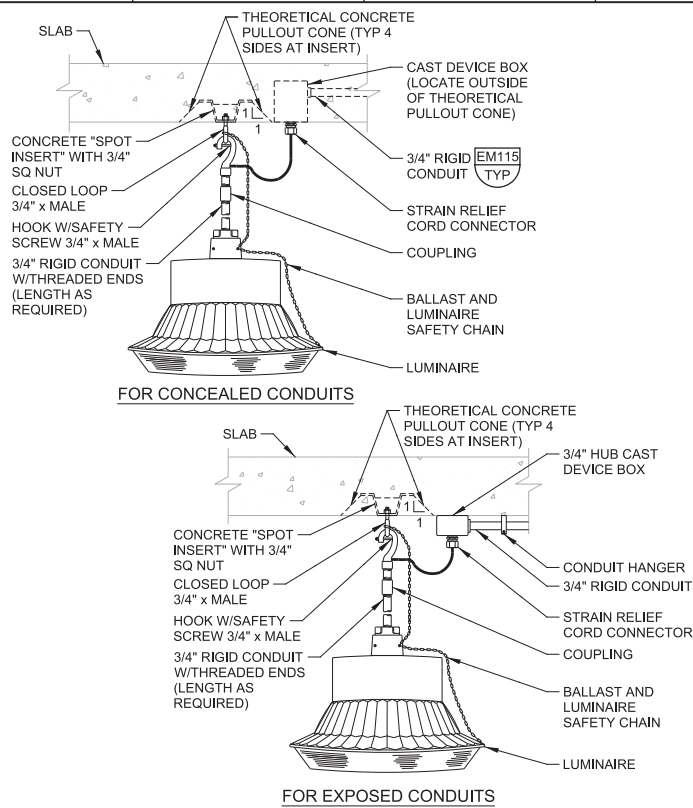
LAST SAVED BY: jefevre



- NOTES:
- GROUND GRID CONDUCTOR TO BE FULLY ENCASED IN CONCRETE. PROVIDE MIN 1 1/2" CLEAR BETWEEN CONDUCTOR & REINFORCEMENT, OR BETWEEN CONDUCTOR AND FACE OF CONCRETE.

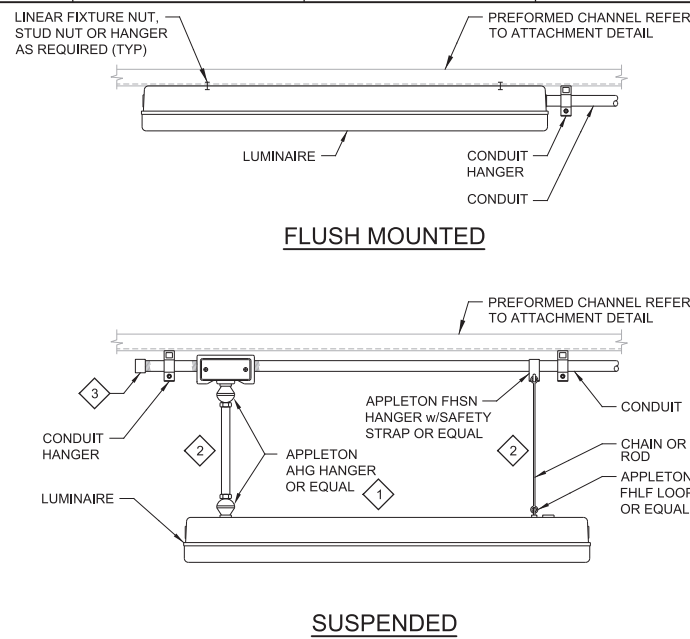
EG304  
TYP  
S

GROUNDING CONNECTION TO  
FOOTING (UFER)



EL112  
TYP  
S

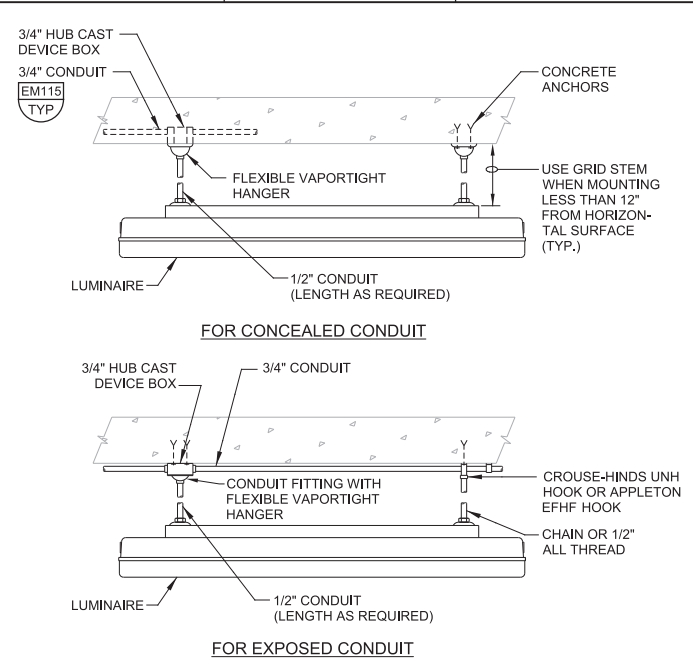
PENDANT LUMINAIRE  
MOUNTING BELOW CONCRETE SLAB



- KEY NOTES:
- USE MEYERS HUB IN WET AND/OR CORROSIVE AREAS.
  - LENGTH AS REQUIRED FOR INDICATED MOUNTING HEIGHT.
  - CAP END CONDUIT AS REQUIRED.

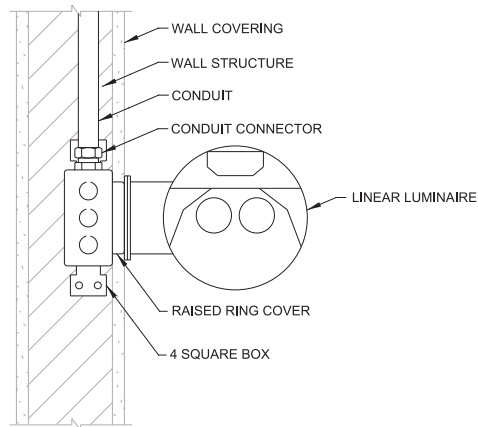
EL200  
TYP  
S

LINEAR LUMINAIRE MOUNTING



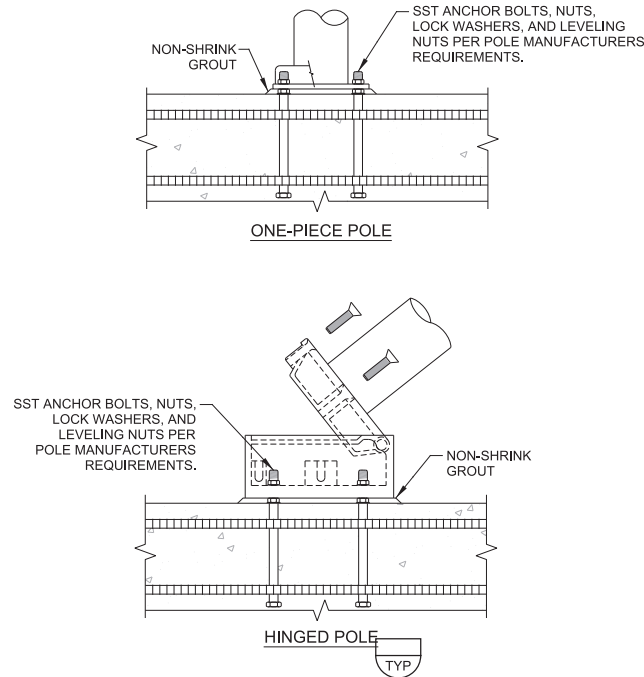
EL203  
TYP  
S

LINEAR LUMINAIRE  
MOUNTING TO CONCRETE ROOF



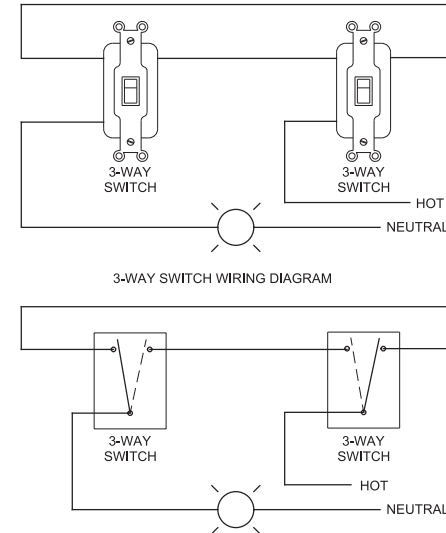
EL206  
TYP  
S

LINEAR WALL FIXTURE



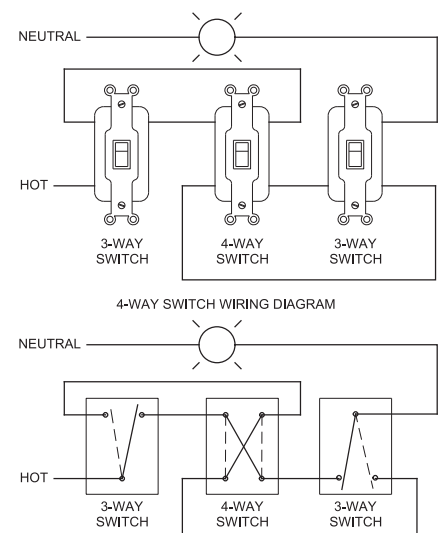
EL502  
TYP  
S

ANCHOR BASE FOR LIGHT POLE  
MOUNTED ON SLAB



EL700  
TYP  
S

3-WAY SWITCH ONE-LINE DIAGRAM



EL701  
TYP  
S

4-WAY SWITCH ONE-LINE DIAGRAM

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| 2   |      |    |             |
| 3   |      |    |             |

DESIGNED  
CAC  
DRAWN  
CHECKED  
BJR  
DATE  
MARCH 2019



**carollo**

**SV South Valley**  
WATER RECLAMATION FACILITY  
7495 South 1300 West  
West Jordan, Utah 84084

SOUTH VALLEY WATER RECLAMATION FACILITY  
PROJECT 5  
TYPICAL DETAILS  
ELECTRICAL TYPICAL DETAILS 2

VERIFY SCALES  
BAR IS ONE INCH ON  
ORIGINAL DRAWING  
0 1"  
IF NOT ONE INCH ON  
THIS SHEET, ADJUST  
SCALES ACCORDINGLY

JOB NO.  
10548A.10  
DRAWING NO.  
GE-04  
SHEET NO.  
7 OF 159





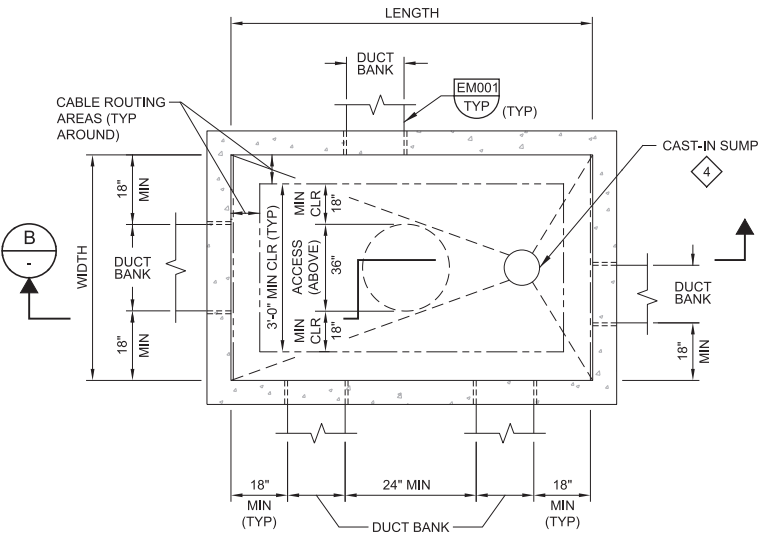
Plot Date: 01-MAR-2019 3:47:43 PM User: svcPW Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1 LAST SAVED BY: jefevre

NOTES:

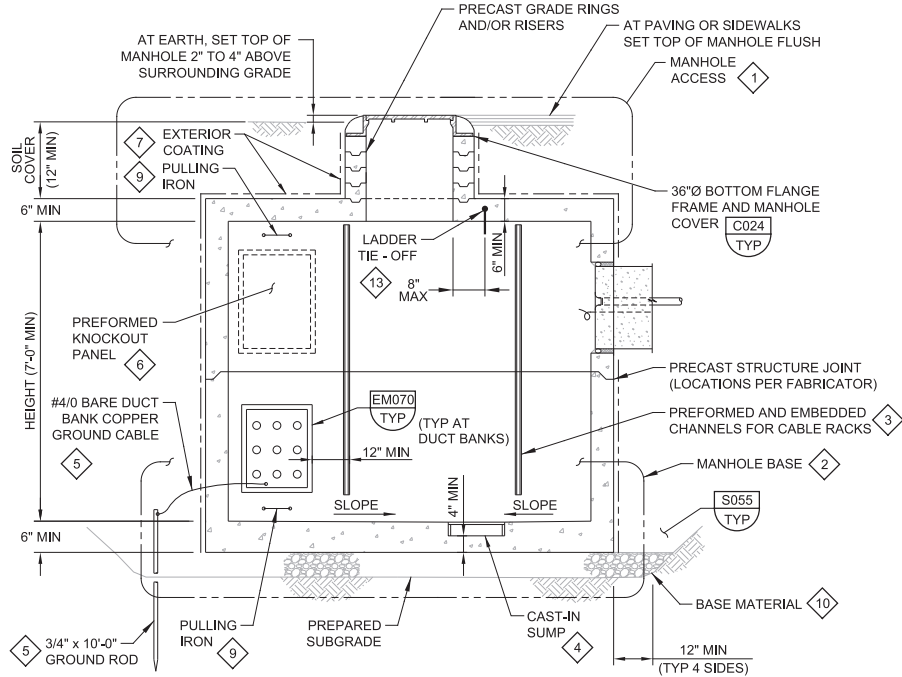
1. PROVIDE MINIMUM INTERIOR DIMENSIONS AS SHOWN IN THE ELECTRICAL HANDHOLE AND MANHOLE SCHEDULE.
2. PROVIDE MANHOLE ALTERNATES (TOP OR BASE) AS SHOWN IN THE HANDHOLE AND MANHOLE SCHEDULE.
3. BOND ALL METALLIC ITEMS INSIDE MANHOLE TO GROUND ROD USING #4 AWG BARE COPPER CABLE.
4. SEE DRAWINGS FOR ORIENTATION, NUMBER, AND SIZE OF DUCT BANKS AND PENETRATIONS AT EACH MANHOLE.
5. RACK MEDIUM VOLTAGE CABLES USING PORCELAIN INSULATOR CLAMPS PER TYPICAL DETAIL EM076.

KEY NOTES:

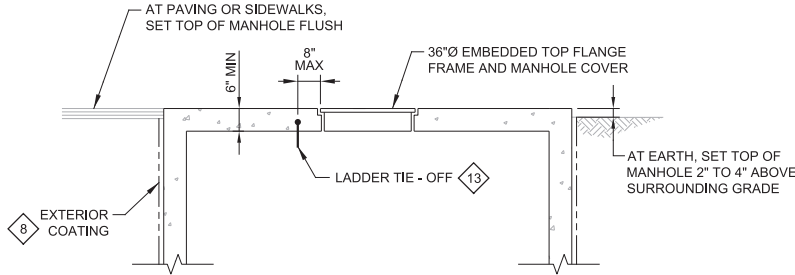
- 1 MANHOLE ACCESS FOR BURIED MANHOLE SHOWN IN SECTION B. FOR MANHOLES WITH EXPOSED TOP SLAB, SEE SECTION C (ALTERNATE 1).
- 2 STANDARD MANHOLE BASE SHOWN. FOR MANHOLES WITH DEEPER SUMP OR CONCRETE BALLAST TO RESIST FLOTATION, SEE SECTION D (ALTERNATE 2).
- 3 SPACE EMBEDDED CHANNELS TO CLEAR DUCT BANK KNOCKOUTS AND MAXIMUM 24" ON CENTER AROUND PERIMETER OF MANHOLE.
- 4 MINIMUM 12" DIAMETER x MIN 2" DEEP SUMP WITH REMOVABLE SLOTTED COVER. LOCATE SUMP OUTSIDE VERTICAL ACCESS CORRIDOR BELOW MANHOLE COVER.
- 5 BOND DUCT BANK AND INTERIOR GROUND CABLE TO GROUND ROD, SEE SPECIFICATIONS FOR CONNECTION REQUIREMENTS.
- 6 INSTALL DUCT BANKS ONLY THROUGH BLOCKOUTS, WINDOWS OR PREFORMED KNOCKOUT PANELS. PROVIDE KNOCKOUTS ON EACH WALL AROUND MANHOLE.
- 7 COAT EXTERIOR WALLS AND BURIED TOP SLAB OF MANHOLE WITH BITUMINOUS DAMP PROOFING.
- 8 COAT EXTERIOR WALLS OF MANHOLE WITH BITUMINOUS DAMP PROOFING. LEAVE EXPOSED TOP SLAB UNCOATED.
- 9 PROVIDE ONE PULLING IRON ON EACH WALL ABOVE OR BELOW EACH DUCT BANK PENETRATION.
- 10 PROVIDE MIN 12" COMPACTED AGGREGATE BASE COURSE.
- 11 MINIMUM 12" DIAMETER SUMP WITH REMOVABLE SLOTTED COVER. LOCATE SUMP OUTSIDE VERTICAL CORRIDOR BELOW MANHOLE COVER.
- 12 SEE SPECIFICATIONS FOR CAST-IN-PLACE CONCRETE FULL MIXING, PLACING, FINISHING AND CURING REQUIREMENTS.
- 13 AT ONE SIDE OF MANHOLE ACCESS, PROVIDE LADDER TIE - OFF PER DETAIL E.



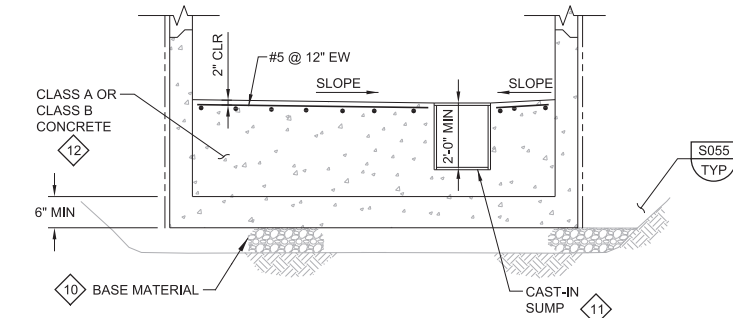
A PLAN - LAYOUT



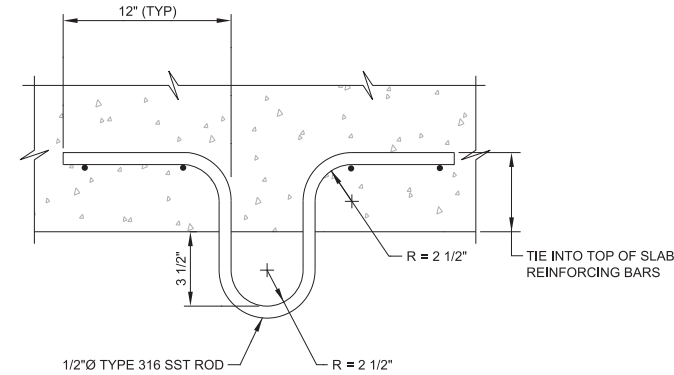
B SECTION



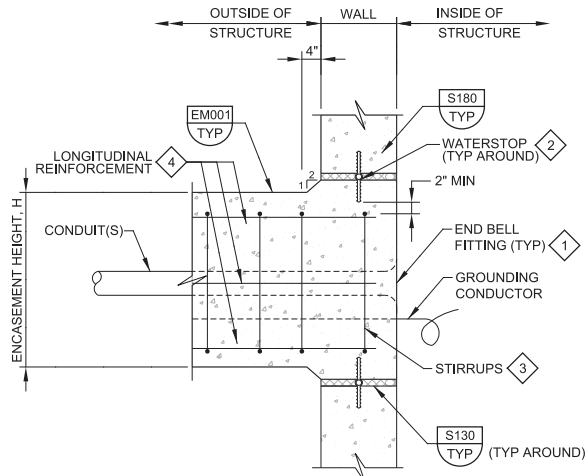
C ALTERNATE 1: SECTION EXPOSED TOP SLAB



D ALTERNATE 2: SECTION BASE WITH SUMP OR BALLAST



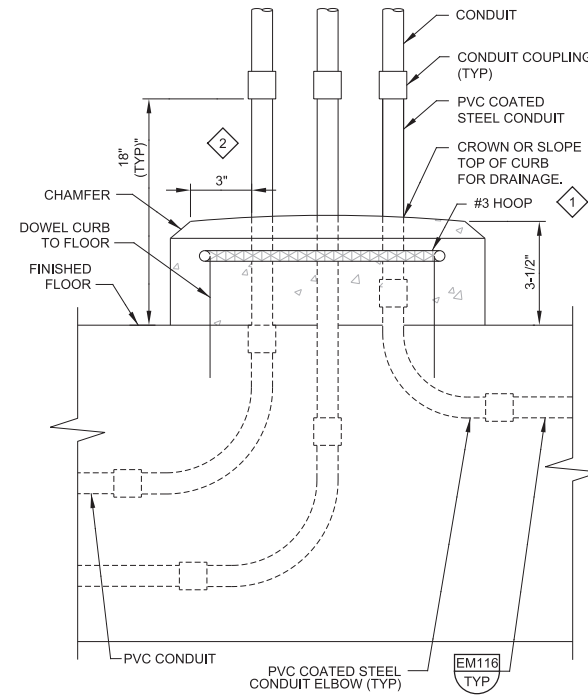
E LADDER TIE-OFF



KEY NOTES:

- 1 PROVIDE GROUNDING FITTING FOR METALLIC CONDUITS ENTERING MANHOLE, BOND GROUNDING FITTING TO DUCTBANK GROUNDING CONDUCTOR.
- 2 6" PVC CENTERBULB WATERSTOP TYPICAL AROUND PERIMETER OF ENCASEMENT.
- 3 FOR FIRST 12'-0" FROM INSIDE FACE OF STRUCTURE, STIRRUP SPACING, IN INCHES = (H-4)/2, WHERE H = CONCRETE ENCASEMENT HEIGHT IN INCHES.
- 4 ADDITIONAL #4 x 12'-0" @ 12" ON ALL FOUR FACES OF ENCASEMENT. ALTERNATE WITH TYPICAL REINFORCEMENT FOR 6" SPACING.

EM071 TYP S ENCASED CONDUITS AT MANHOLES OR STRUCTURES - WITH WATERSTOP



KEY NOTES:

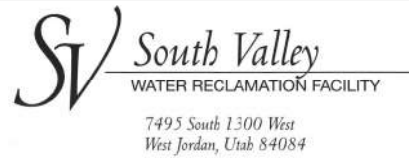
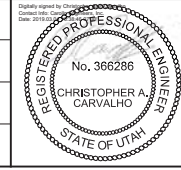
- 1 COORDINATE REINFORCING STEEL REQUIREMENTS WITH THE GENERAL CONTRACTOR.
- 2 TYPICAL BOTH SIDES, FRONT AND REAR.

EM107 TYP S CONDUIT HOUSEKEEPING CURB

EM062 TYP S ELECTRICAL MANHOLE: PRECAST CONCRETE

| REV | DATE | BY | DESCRIPTION |
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| DESIGNED<br>CAC    |
| DRAWN              |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



SOUTH VALLEY WATER RECLAMATION FACILITY  
PROJECT 5  
TYPICAL DETAILS  
ELECTRICAL TYPICAL DETAILS 4

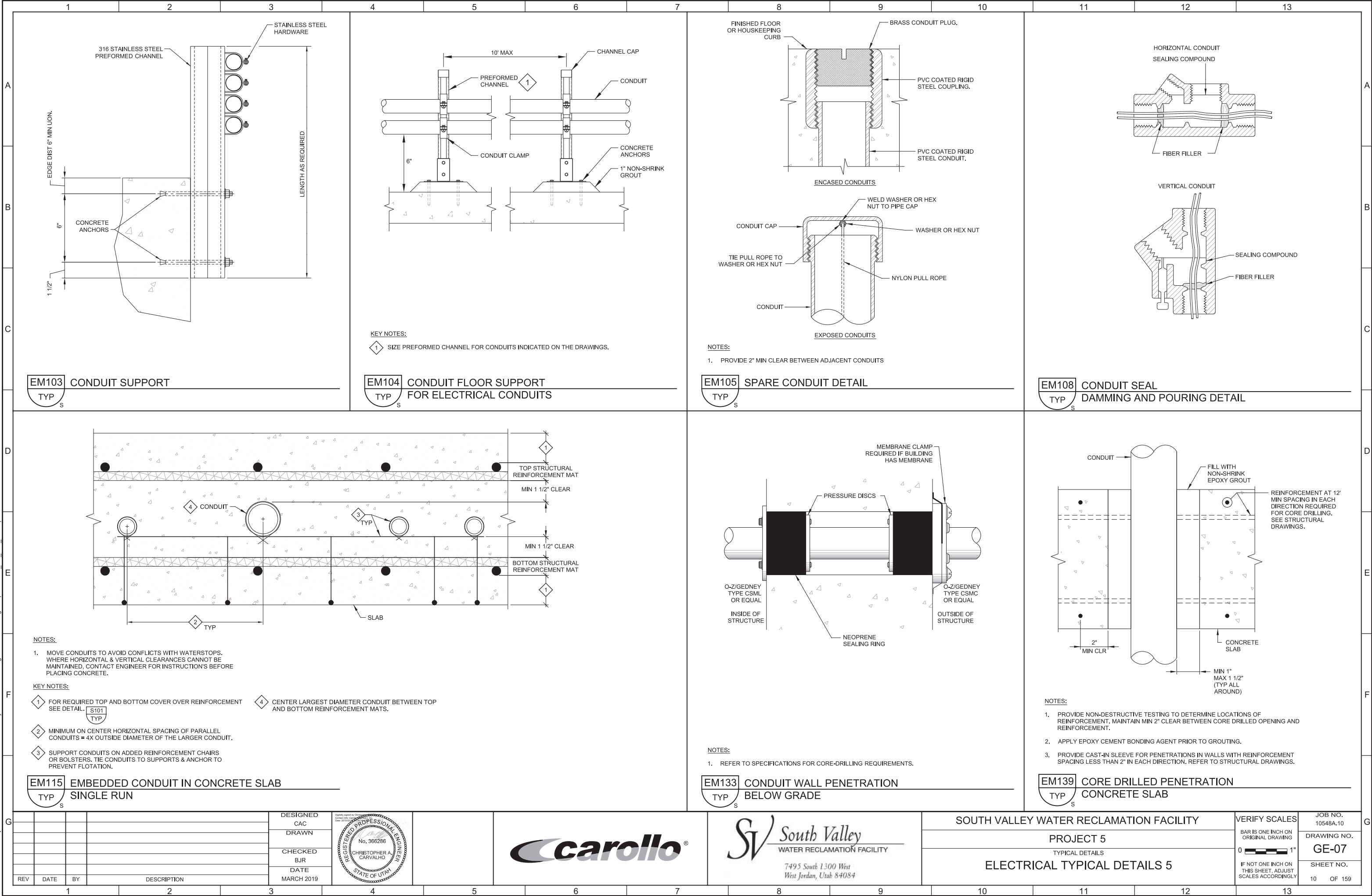
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|--|---|
| VERIFY SCALES<br>BAR IS ONE INCH ON ORIGINAL DRAWING<br>0 1"<br>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | JOB NO.<br>10548A.10<br>DRAWING NO.<br>GE-06<br>SHEET NO.<br>9 OF 159 |
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Plot Date: 01-MAR-2019 3:47:54 PM

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Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1

LAST SAVED BY: jefevre

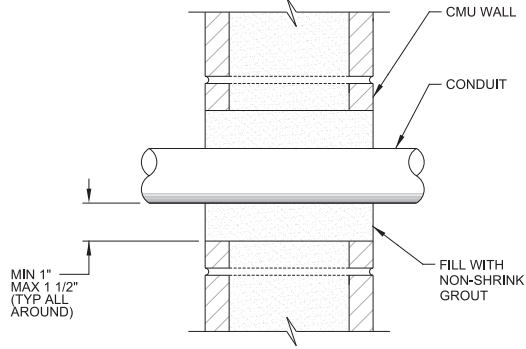


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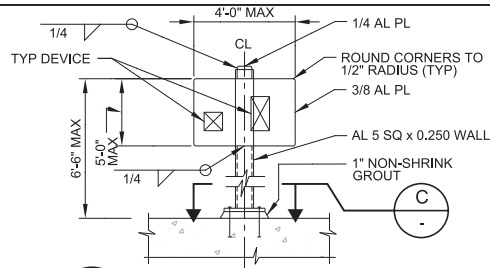
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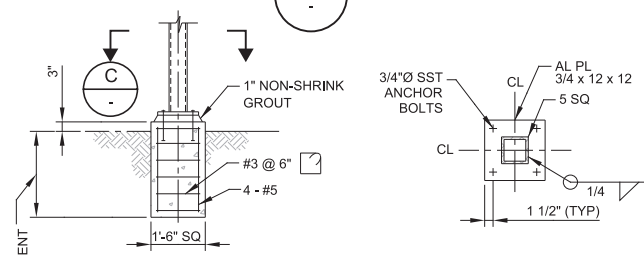
NOTES:

1. PROVIDE NON-DESTRUCTIVE TESTING TO DETERMINE LOCATIONS OF REINFORCEMENT. MAINTAIN MIN 2" CLEAR BETWEEN CORE DRILLED OPENING AND REINFORCEMENT.
2. ROUGHEN SURFACE OF OPENING TO A 1/4" AMPLITUDE AND APPLY EPOXY CEMENT BONDING AGENT IMMEDIATELY PRIOR TO GROUTING.
3. PROVIDE 8" MINIMUM CENTER-TO-CENTER SPACING FOR CONDUITS.

**EM173** CORE HOLE PENETRATION  
FULLY GROUTED CMU WALL  
TYP S



**A ELEVATION**



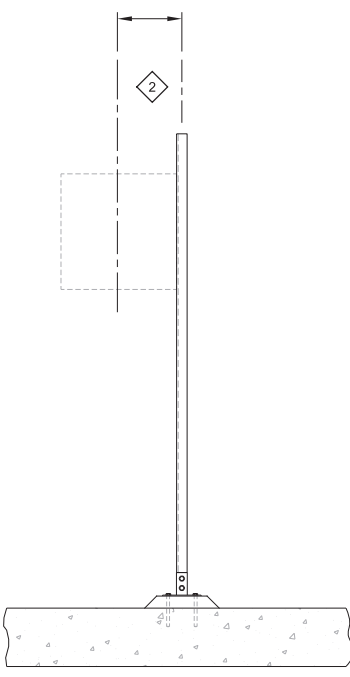
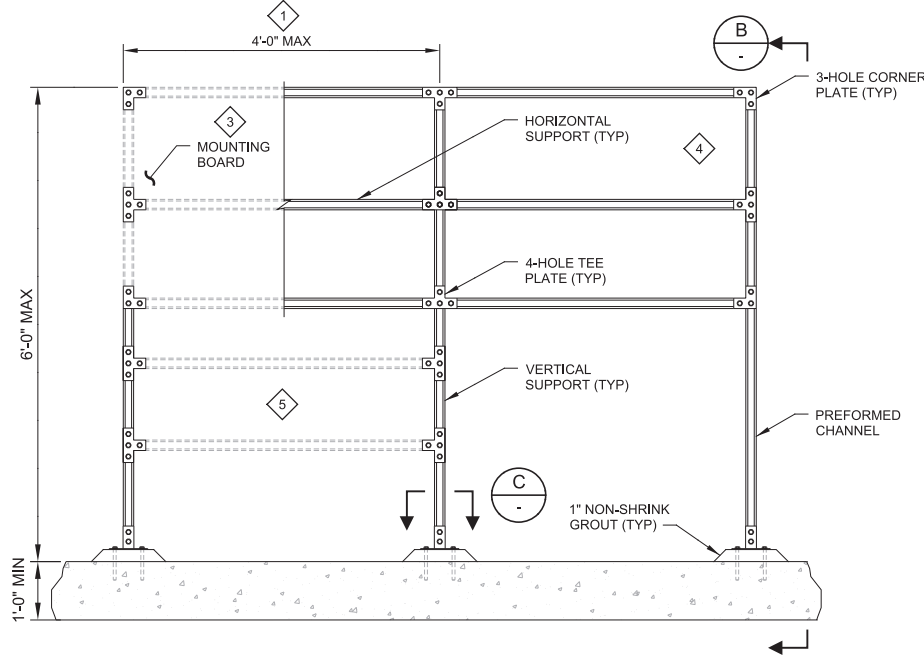
**B SECTION**

**C SECTION**

NOTES:

1. WHERE SEPARATE FOUNDATION IS REQUIRED, SEE SECTION B.
2. COAT ALUMINUM SURFACES IN CONTACT W/ CONCRETE PER SPECIFICATIONS.
3. USE STAINLESS STEEL FASTENERS FOR MOUNTING DEVICES.
4. WEIGHT OF DEVICE(S) SHALL NOT EXCEED 300 POUNDS.

**EM202** DEVICE SUPPORT AND MOUNTING  
TYP S

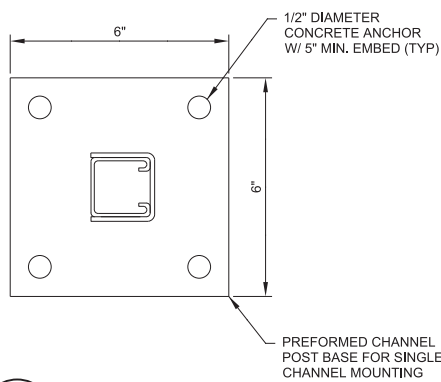


**B SECTION**

NOTES:

1. AS SHOWN, THE MOUNTING STAND IS SUITABLE FOR THE FOLLOWING DESIGN CRITERIA:
    - STAINLESS STEEL OR HOT-DIPPED GALVANIZED PREFORMED CHANNEL
    - SEISMIC DESIGN CATEGORY: A THROUGH D
    - RISK CATEGORY: III AND IV
    - MAXIMUM EQUIPMENT LOAD OF 100 LBS PER VERTICAL SUPPORT
  2. REFER TO THE SPECIFICATIONS FOR MATERIAL REQUIREMENTS.
- SUBMIT DESIGN CALCULATIONS FOR EACH INSTALLATION THAT EXCEEDS THE SPECIFIED DESIGN CRITERIA OR DIMENSIONAL LIMITATIONS IN THIS DETAIL. REFER TO THE SPECIFICATIONS FOR DESIGN CALCULATION SUBMITTAL REQUIREMENTS

**EM210** INDOOR EQUIPMENT MOUNTING STAND  
TYP S

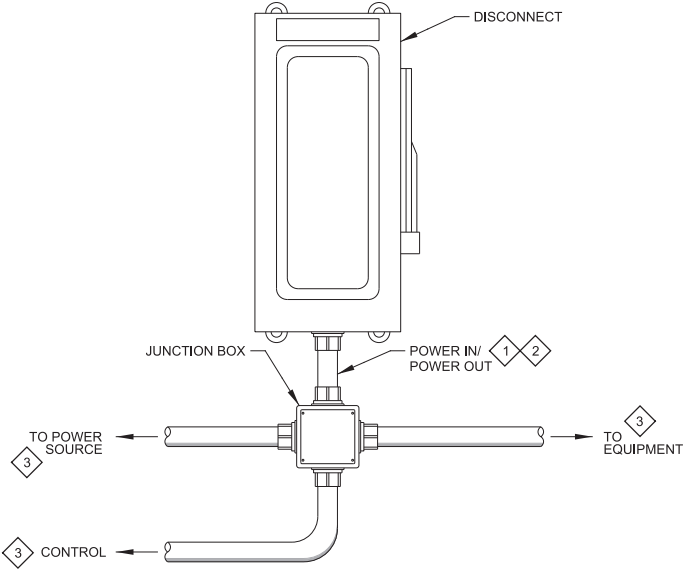


**C POST BASE**

3. WHERE CONCRETE ANCHORS COME IN CONTACT WITH DISSIMILAR METALS, ISOLATE DISSIMILAR METALS AS SPECIFIED IN THE SPECIFICATIONS.
4. HORIZONTAL AND VERTICAL SUPPORTS SHALL CONSIST OF PREFORMED SINGLE CHANNELS.

KEY NOTES:

1. FOR MOUNTING STANDS WIDER THAN 4 FEET PROVIDE EQUALLY SPACED VERTICAL SUPPORTS AT 4 FOOT MAXIMUM SPACING.
2. MAXIMUM OFFSET TO THE CENTERLINE OF EQUIPMENT OR ENCLOSURES IS 1'-6".
3. PROVIDE A MOUNTING BOARD FOR INSTRUMENTS AND DEVICES WEIGHING LESS THAN 20 POUNDS THAT CANNOT BE MOUNTED DIRECTLY TO PREFORMED CHANNEL. EQUIPMENT ANCHORAGE TO THE MOUNTING BOARD SHALL BE DESIGNED BY THE CONTRACTOR.
4. PROVIDE ADDITIONAL PREFORMED CHANNEL SUPPORTS FOR ENCLOSURES THAT CAN BE MOUNTED DIRECTLY TO THE PREFORMED CHANNEL.
5. OPTIONAL HORIZONTAL SUPPORTS AND AVAILABLE SPACE FOR JUNCTION BOXES.



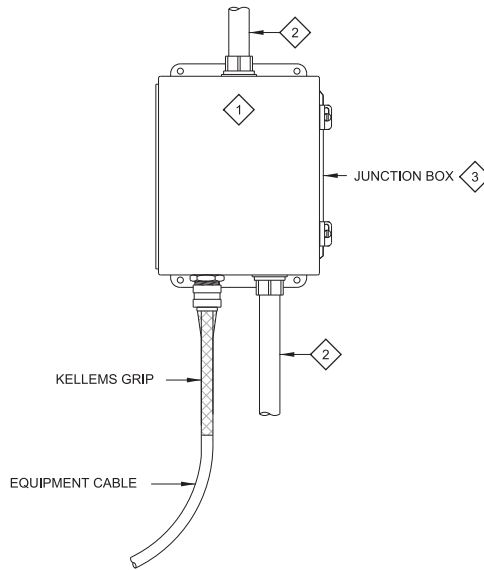
NOTES:

1. CONDUIT AND ENCLOSURE REQUIREMENTS AS SPECIFIED.

KEY NOTES:

1. CONDUIT IS NOT INCLUDED IN THE CONDUIT SCHEDULE.
2. SIZE CONDUIT IN ACCORDANCE WITH THE NEC.
3. REFER TO CONDUIT SCHEDULE FOR CONDUIT SIZE, WIRE SIZE AND QUANTITY.

**EM221** DISCONNECT CONDUIT INSTALLATION  
TYP S



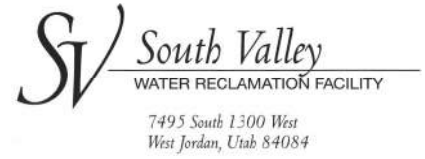
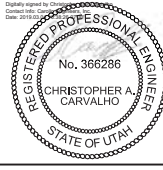
KEY NOTES:

1. PROVIDE TERMINAL STRIPS TO TRANSITION FROM THE EQUIPMENT CABLE TO FIELD WIRING.
2. POWER AND CONTROL CONDUITS. REFER TO THE ELECTRICAL DRAWINGS, CONDUIT AND CABLE SCHEDULE FOR DETAILS.
3. REFER TO SPECIFICATIONS AND PLANS FOR NEMA TYPE.

**EM315** SUBMERSIBLE EQUIPMENT  
CABLE CONNECTION DETAIL  
TYP S

| REV | DATE | BY | DESCRIPTION |
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| DESIGNED<br>CAC    |
| DRAWN              |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



SOUTH VALLEY WATER RECLAMATION FACILITY  
PROJECT 5  
TYPICAL DETAILS  
ELECTRICAL TYPICAL DETAILS 6

VERIFY SCALES  
BAR IS ONE INCH ON ORIGINAL DRAWING  
0 1"  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

JOB NO.  
10548A.10  
DRAWING NO.  
GE-08  
SHEET NO.  
11 OF 159

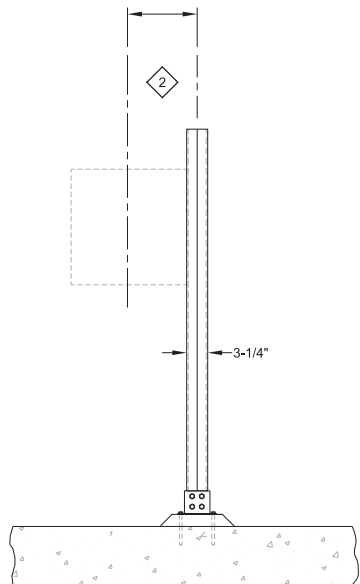
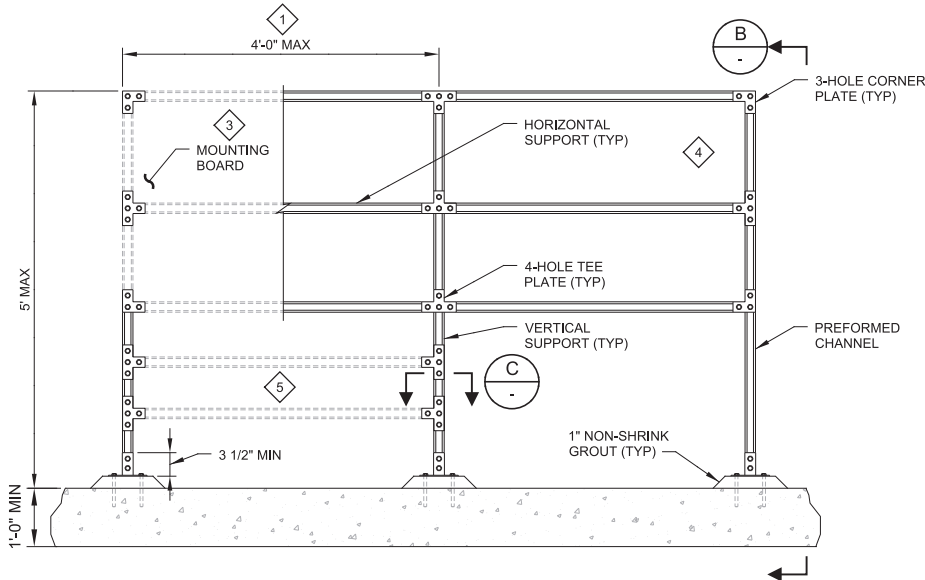


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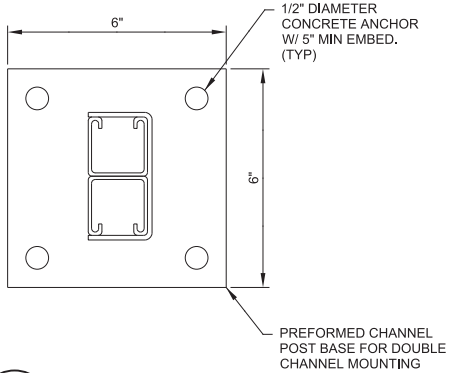
User: svcPW

Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Std\_Pen\_v0905.pen PlotScale: 2:1

LAST SAVED BY: jfeivre



**B SECTION**



**C POST BASE**

**NOTES:**

- AS SHOWN, THE MOUNTING STAND IS SUITABLE FOR THE FOLLOWING DESIGN CRITERIA.
  - STAINLESS STEEL OR HOT-DIPPED GALVANIZED PREFORMED CHANNEL
  - BASIC WIND SPEED (3 SECOND GUST, 33 FEET ABOVE GROUND) : 120 MPH
  - WIND EXPOSURE CATEGORY: C
  - NON -SPECIAL WIND REGIONS
  - SEISMIC DESIGN CATEGORY: A THROUGH D
  - RISK CATEGORY: III AND IV
  - MAXIMUM EQUIPMENT LOAD OF 100 LBS PER VERTICAL SUPPORT
- SUBMIT DESIGN CALCULATIONS FOR EACH INSTALLATION THAT EXCEEDS THE SPECIFIED DESIGN CRITERIA OR DIMENSIONAL LIMITATIONS IN THIS DETAIL. REFER TO THE SPECIFICATIONS FOR DESIGN CALCULATION SUBMITTAL REQUIREMENTS.
- THE TOTAL SURFACE AREA OF ALL EQUIPMENT AND MOUNTING BOARDS SHALL NOT EXCEED 12 SQUARE FEET PER VERTICAL SUPPORT.
- REFER TO THE SPECIFICATIONS FOR MATERIAL REQUIREMENTS.

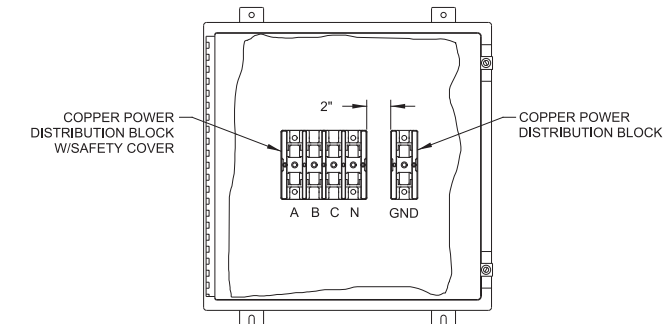
- WHERE CONCRETE ANCHORS COME IN CONTACT WITH DISSIMILAR METALS, ISOLATE DISSIMILAR METALS AS SPECIFIED IN THE SPECIFICATIONS.
- VERTICAL SUPPORTS SHALL CONSIST OF PREFORMED DOUBLE CHANNELS. HORIZONTAL SUPPORTS SHALL CONSIST OF PREFORMED SINGLE CHANNELS.

**KEY NOTES:**

- FOR MOUNTING STANDS WIDER THAN 4 FEET PROVIDE EQUALLY SPACED VERTICAL SUPPORTS AT 4 FOOT MAXIMUM SPACING.
- MAXIMUM OFFSET TO THE CENTERLINE OF EQUIPMENT OR ENCLOSURES IS 1'-6".
- PROVIDE A MOUNTING BOARD FOR INSTRUMENTS AND DEVICES WEIGHTING LESS THAN 20 POUNDS THAT CANNOT BE MOUNTED DIRECTLY TO PREFORMED CHANNEL. EQUIPMENT ANCHORAGE TO THE MOUNTING BOARD SHALL BE DESIGNED BY THE CONTRACTOR.
- PROVIDE ADDITIONAL PREFORMED CHANNEL SUPPORTS FOR ENCLOSURES THAT CAN BE MOUNTED DIRECTLY TO THE PREFORMED CHANNEL.
- OPTIONAL HORIZONTAL SUPPORTS AND AVAILABLE SPACE FOR JUNCTION BOXES.

**EM211 OUTDOOR EQUIPMENT MOUNTING STAND**

TYP S

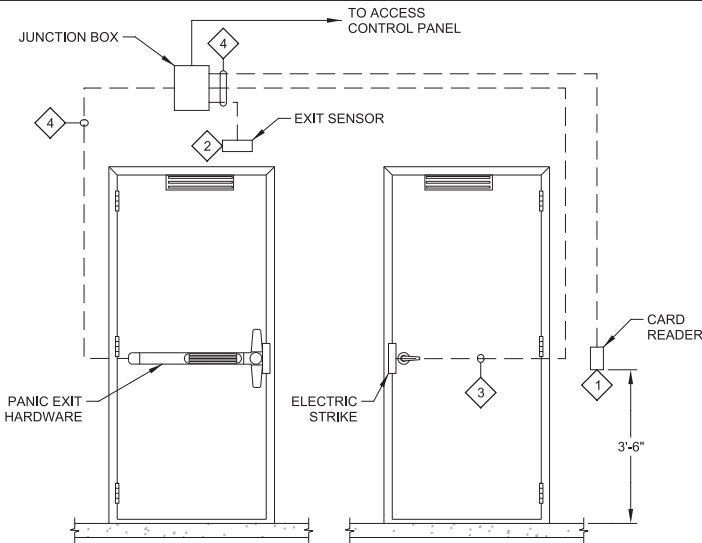


**NOTES:**

- CONTRACTOR TO SIZE BOX AND POWER BLOCKS SPACING TO CONFORM TO N.E.C. REQUIREMENTS.
- REFER TO THE SPECIFICATIONS FOR ENCLOSURE MATERIAL AND NEMA TYPE REQUIREMENTS.

**EM480 TYPICAL POWER J-BOX DETAIL**

TYP S



**INTERIOR**

**EXTERIOR**

**NOTES:**

- EXIT SENSOR AND CARD READER WILL BE PROVIDED UNDER SEPARATE CONTRACT.

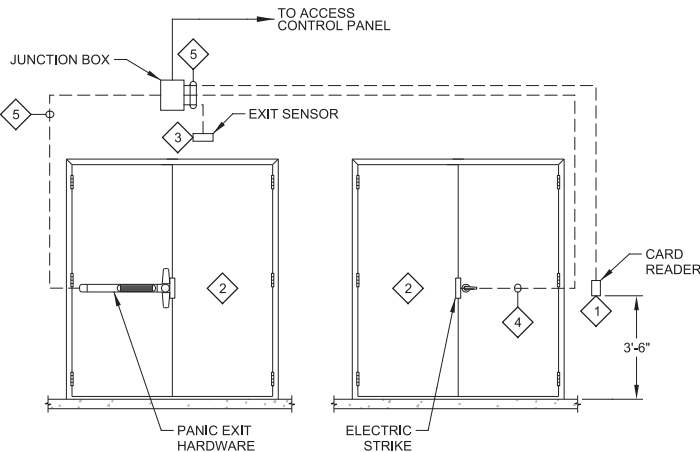
**KEY NOTES:**

- PROVIDE EMBEDDED SINGLE GANG BOX WITH COVER FOR CARD READER. INSTALL FLUSH WITH EXTERIOR WALL.
- PROVIDE SINGLE GANG BOX AND COVER FOR EXIT SENSOR. SURFACE MOUNT WITH HEIGHT RANGE FROM 7 TO 15 FEET ABOVE FLOOR.
- 3/4" CONDUIT STUBBED INTO DOOR FRAME.
- 3/4" EMBEDDED CONDUIT.

**ES91C SINGLE DOOR SECURITY WITH CARD READER**

TYP J

2/26/19



**INTERIOR**

**EXTERIOR**

**NOTES:**

- EXIT SENSOR AND CARD READER WILL BE PROVIDED UNDER SEPARATE CONTRACT.

**KEY NOTES:**

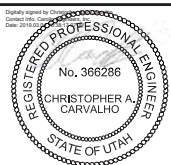
- PROVIDE EMBEDDED SINGLE GANG BOX AND COVER FOR CARD READER. INSTALL FLUSH WITH EXTERIOR WALL.
- DOOR IS MANUAL FLUSH BOLT OPERATED. NO FINISH HARDWARE IS PROVIDED.
- PROVIDE SINGLE GANG BOX AND COVER FOR EXIT SENSOR. SURFACE MOUNT WITH HEIGHT RANGE FROM 7 TO 15 FEET ABOVE FLOOR.
- 3/4" CONDUIT STUBBED INTO DOOR FRAME.
- 3/4" EMBEDDED CONDUIT.

**ES92C DOUBLE DOOR SECURITY WITH CARD READER**

TYP J

2/26/19

DESIGNED  
CAC  
DRAWN  
CHECKED  
BJR  
DATE  
MARCH 2019



SOUTH VALLEY WATER RECLAMATION FACILITY

PROJECT 5

TYPICAL DETAILS

ELECTRICAL TYPICAL DETAILS 7

VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING

0 1"

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

JOB NO.  
10548A.10

DRAWING NO.  
GE-09

SHEET NO.

12 OF 159

|   |  |   |   |   |   |   |   |   |   |    |    |    |    |
|---|--|---|---|---|---|---|---|---|---|----|----|----|----|
|   | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| A | <div><div><div>PANEL LP-MCC-BR (EXISTING)<div>2/27/2019</div></div><div><div>LOCATION:MCC BUILDING<br/>VOLTS:208 / 120<br/>PHASE &amp; WIRE:3PH 4W<br/>INTERRUPT:22 KAIC</div><div>NEMA:12<br/>FEED:BOTTOM<br/>MTG.SURFACE<br/>BUS RATING:150<br/>MAIN:CB<br/>MAIN RATING225 AF 150 AT</div><div>PH A WEIGHTED VA14679<br/>PH B WEIGHTED VA15519<br/>PH C WEIGHTED VA13730</div><div>EQUIP SIZING VA46557<br/>PANEL AMPS129.2</div></div></div><div><div><div>I/C/FDESCRIPTIONLOAD (VA)BKR CIR Ø CIRBKRLOAD (VA)DESCRIPTIONI/C/F</div><div>C MCC BUILDING ROOM LIGHTING48020A-1P1A22000MCC BUILDING HAVC C</div><div>C PCM 600 LIGHTS/OUTLETS200A-1P3B430A-3P2000 C</div><div>C MCC BUILDING EXTERIOR LIGHTING19020A-1P5C62000 C</div><div>I MCC BUILDING EAST RECEPTACLES72020A-1P7A820A-2P437EMV-604 C</div><div>I MCC BUILDING WEST RECEPTACLES108020A-1P9B10437 C</div><div>C PCM 600 CONTROL POWER20A-1P11C1220A-1P160NEW MCC BUILDING INTERIOR LIGHTS C</div><div>C EMV-60143720A-2P13A1420A-1P720NEW MCC BUILDING RECEPTACLES I</div><div>C43715B1620A-1P1440PCM-600A CONTROL POWER C</div><div>C EMV-60243720A-2P17C1820A-1P960PCM-600A AUXILIARY POWER C</div><div>C43719A204800LP-MCC-BR 1 C</div><div>C EMV-60343720A-2P21B2250A-3P4800 C</div><div>C43723C244800 C</div><div>SPACE25A262000NEW MCC BUILDING HVAC C</div><div>SPACE27B282000 C</div><div>SPACE29C302000 C</div></div></div><div><div>KEY NOTES:<div>1EXISTING GE A-SERIES PANELBOARD.</div><div>2USE EXISTING SPARE CIRCUIT BREAKERS TO FEED LOADS IN NEW ELECTRICAL ENCLOSURE.</div><div>3INSTALL NEW CIRCUIT BREAKER TO FEED HVAC UNIT IN NEW ELECTRICAL ENCLOSURE.</div></div></div></div> |   |   |   |   |   |   |   |   |    |    |    |    |
| B |  |   |   |   |   |   |   |   |   |    |    |    |    |
| C | <div><div><div>PANEL BR-DPP-2A<div>2/18/2019</div></div><div><div>LOCATION:BIOREACTOR AREA<br/>VOLTS:480<br/>PHASE &amp; WIRE:3PH 3W<br/>INTERRUPT:65 KAIC<br/>OPTIONS:SPD</div><div>NEMA:1<br/>FEED:BOTTOM<br/>MTG.MCC<br/>BUS RATING:100<br/>MAIN:MLO</div><div>PH A WEIGHTED VA3000<br/>PH B WEIGHTED VA3000<br/>PH C WEIGHTED VA3000</div><div>EQUIP SIZING VA9000<br/>PANEL AMPS10.8</div></div></div><div><div><div>I/C/FDESCRIPTIONLOAD (VA)BKR CIR Ø CIRBKRLOAD (VA)DESCRIPTIONI/C/F</div><div>C3001A2300 C</div><div>C EAM-16.221 AIR FLOW CONTROL VALVE30015A-3P3B415A-3P300EAM-16.225 AIR FLOW CONTROL VALVE C</div><div>C3005C6300 C</div><div>C3007A8300 C</div><div>C EAM-16.222 AIR FLOW CONTROL VALVE30015A-3P9B1015A-3P300EAM-16.226 AIR FLOW CONTROL VALVE C</div><div>C30011C12300 C</div><div>C30013A14300 C</div><div>C EAM-16.223 AIR FLOW CONTROL VALVE30015A-3P15B1615A-3P300EAM-16.227 AIR FLOW CONTROL VALVE C</div><div>C30017C18300 C</div><div>C30019A20300 C</div><div>C EAM-16.224 AIR FLOW CONTROL VALVE30015A-3P21B2215A-3P300EAM-16.228 AIR FLOW CONTROL VALVE C</div><div>C30023C24300 C</div><div>25A2620A-3P27B2820A-3P SPARE</div><div>29C30</div><div>31A3220A-3P33B3420A-3P SPARE</div><div>35C36</div><div>37A38 SPACE</div><div>39B40</div><div>41C42</div></div></div><div><div>SPARE20A-3P</div><div>SPARE20A-3P</div><div>SPACE</div></div></div>   |   |   |   |   |   |   |   |   |    |    |    |    |
| D |  |   |   |   |   |   |   |   |   |    |    |    |    |
| E | <div><div><div>PANEL BR-DPP-2B<div>2/18/2019</div></div><div><div>LOCATION:BIOREACTOR AREA<br/>VOLTS:480<br/>PHASE &amp; WIRE:3PH 3W<br/>INTERRUPT:65 KAIC<br/>OPTIONS:SPD</div><div>NEMA:1<br/>FEED:BOTTOM<br/>MTG.MCC<br/>BUS RATING:100<br/>MAIN:MLO</div><div>PH A WEIGHTED VA3000<br/>PH B WEIGHTED VA3000<br/>PH C WEIGHTED VA3000</div><div>EQUIP SIZING VA9000<br/>PANEL AMPS10.8</div></div></div><div><div><div>I/C/FDESCRIPTIONLOAD (VA)BKR CIR Ø CIRBKRLOAD (VA)DESCRIPTIONI/C/F</div><div>C3001A2300 C</div><div>C EAM-16.229 AIR FLOW CONTROL VALVE30015A-3P3B415A-3P300EAM-16.231 AIR FLOW CONTROL VALVE C</div><div>C3005C6300 C</div><div>C3007A8300 C</div><div>C EAM-16.230 AIR FLOW CONTROL VALVE30015A-3P9B1015A-3P300EAM-16.232 AIR FLOW CONTROL VALVE C</div><div>C30011C12300 C</div><div>C30013A14300 C</div><div>C EAM-16.233 AIR FLOW CONTROL VALVE30015A-3P15B1615A-3P300EAM-16.235 AIR FLOW CONTROL VALVE C</div><div>C30017C18300 C</div><div>C30019A20300 C</div><div>C EAM-16.234 AIR FLOW CONTROL VALVE30015A-3P21B2215A-3P300EAM-16.236 AIR FLOW CONTROL VALVE C</div><div>C30023C24300 C</div><div>25A2620A-3P27B2820A-3P SPARE</div><div>29C30</div><div>31A3220A-3P33B3420A-3P SPARE</div><div>35C36</div><div>37A38 SPACE</div><div>39B40</div><div>41C42</div></div></div><div><div>SPARE20A-3P</div><div>SPARE20A-3P</div><div>SPACE</div></div></div>   |   |   |   |   |   |   |   |   |    |    |    |    |
| F |  |   |   |   |   |   |   |   |   |    |    |    |    |
| G | <div><div><div><div><div></div><div></div><div></div><div></div></div><div><div>DESIGNEDCAC</div><div>DRAWNAAW</div><div>CHECKEDBJR</div><div>DATEMARCH 2019</div></div><div><div><div>Seal</div><div>Christopher A. Carvalho</div></div></div></div><div><div>carollo®</div></div><div><div><div>SV</div><div>South Valley</div><div>WATER RECLAMATION FACILITY</div><div>7495 South 1300 West</div><div>West Jordan, Utah 84084</div></div></div><div><div>SOUTH VALLEY WATER RECLAMATION FACILITY</div><div>PROJECT 5</div><div>ELECTRICAL</div><div>PANELBOARD SCHEDULES - I</div></div><div><div>VERIFY SCALES</div><div>BAR IS ONE INCH ON ORIGINAL DRAWING</div><div>0 1"</div><div>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY</div></div><div><div>JOB NO.<br/>10548A.10</div><div>DRAWING NO.<br/><b>GE-SC-1</b></div><div>SHEET NO.<br/>13 OF 159</div></div></div></div>  |   |   |   |   |   |   |   |   |    |    |    |    |
|   | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |

Plot Date: 01-MAR-2019 3:40:06 PM

User: svcPW

Model: Layout1

ColorTable: gshade.ctb DesignScript: Carollo\_Std\_Pen\_v0905.pen PlotScale: 2:1

LAST SAVED BY: jlefevre

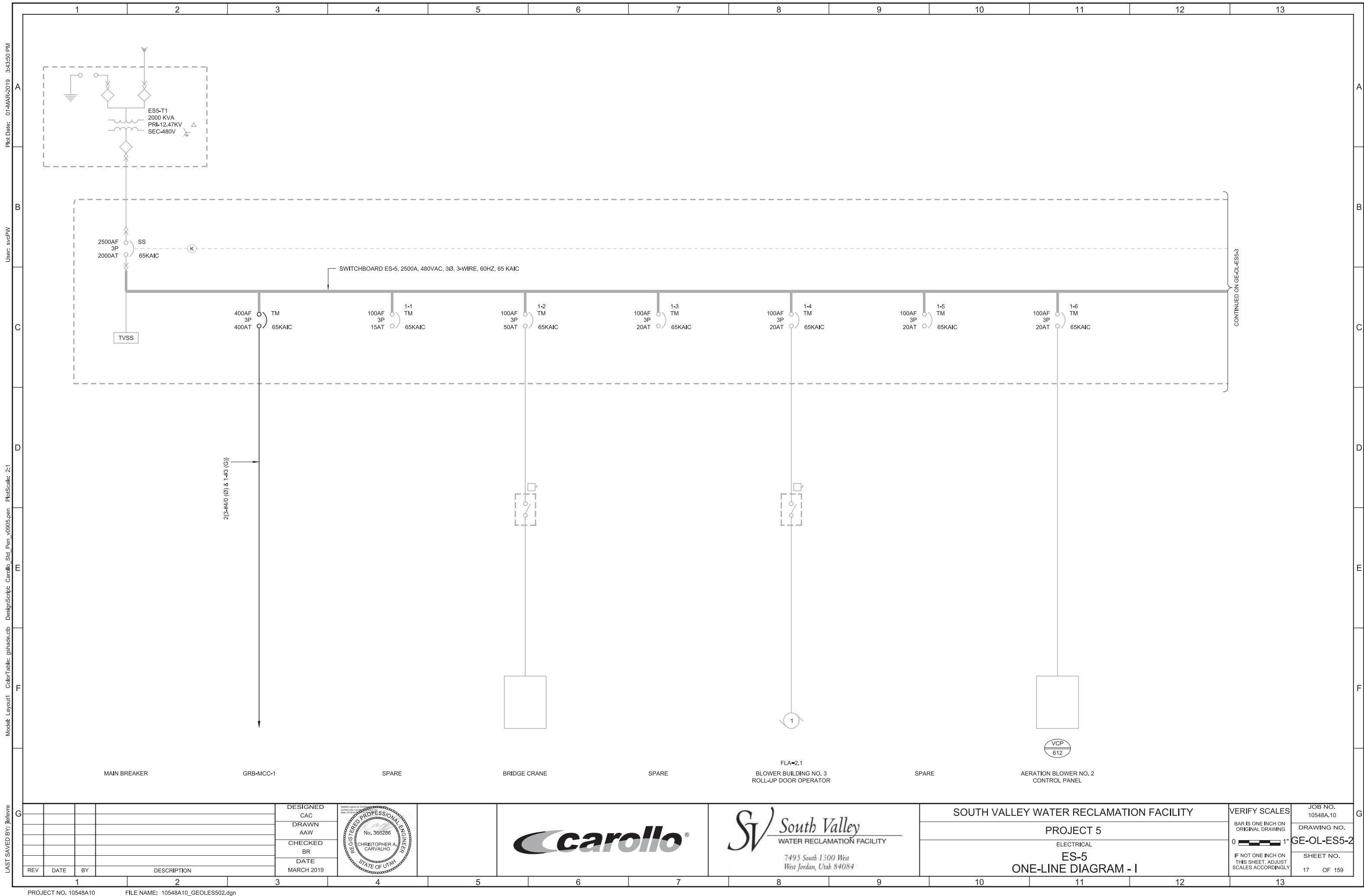
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|---------------------------|-----------------------------------|-----------------|--|------------------|--------|------|---|-----|--------|-----------|-----------------------------------|--|--|-----------|--|
| 1                         |                                   | 2               |  | 3                |        | 4    |   | 5   |        | 6         |                                   |  |  |           |  |
| PANEL BR-DPP-4A           |                                   |                 |  |                  |        |      |   |     |        |           |                                   |  |  | 2/27/2019 |  |
| LOCATION: BIOREACTOR AREA |                                   | NEMA: 1         |  | PH A WEIGHTED VA |        | 3000 |   |     |        |           |                                   |  |  |           |  |
| VOLTS: 480                |                                   | FEED: BOTTOM    |  | PH B WEIGHTED VA |        | 3000 |   |     |        |           |                                   |  |  |           |  |
| PHASE & WIRE: 3PH 3W      |                                   | MTG. MCC        |  | PH C WEIGHTED VA |        | 3000 |   |     |        |           |                                   |  |  |           |  |
| INTERRUPT: 65 KAIC        |                                   | BUS RATING: 100 |  |                  |        |      |   |     |        |           |                                   |  |  |           |  |
| OPTIONS: SPD              |                                   | MAIN: MLO       |  | EQUIP SIZING VA  |        | 9000 |   |     |        |           |                                   |  |  |           |  |
|                           |                                   |                 |  | PANEL AMPS       |        | 10.8 |   |     |        |           |                                   |  |  |           |  |
| I/C/F                     | DESCRIPTION                       |                 |  | LOAD (VA)        | BKR    | CIR  | Ø | CIR | BKR    | LOAD (VA) | DESCRIPTION                       |  |  | I/C/F     |  |
| C                         |                                   |                 |  | 300              |        | 1    | A | 2   |        | 300       |                                   |  |  | C         |  |
| C                         | EAM-16.421 AIR FLOW CONTROL VALVE |                 |  | 300              | 15A-3P | 3    | B | 4   | 15A-3P | 300       | EAM-16.425 AIR FLOW CONTROL VALVE |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 5    | C | 6   |        | 300       |                                   |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 7    | A | 8   |        | 300       |                                   |  |  | C         |  |
| C                         | EAM-16.422 AIR FLOW CONTROL VALVE |                 |  | 300              | 15A-3P | 9    | B | 10  | 15A-3P | 300       | EAM-16.426 AIR FLOW CONTROL VALVE |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 11   | C | 12  |        | 300       |                                   |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 13   | A | 14  |        | 300       |                                   |  |  | C         |  |
| C                         | EAM-16.423 AIR FLOW CONTROL VALVE |                 |  | 300              | 15A-3P | 15   | B | 16  | 15A-3P | 300       | EAM-16.427 AIR FLOW CONTROL VALVE |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 17   | C | 18  |        | 300       |                                   |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 19   | A | 20  |        | 300       |                                   |  |  | C         |  |
| C                         | EAM-16.424 AIR FLOW CONTROL VALVE |                 |  | 300              | 15A-3P | 21   | B | 22  | 15A-3P | 300       | EAM-16.428 AIR FLOW CONTROL VALVE |  |  | C         |  |
| C                         |                                   |                 |  | 300              |        | 23   | C | 24  |        | 300       |                                   |  |  | C         |  |
|                           | SPARE                             |                 |  |                  | 20A-3P | 25   | A | 26  | 20A-3P |           | SPARE                             |  |  |           |  |
|                           |                                   |                 |  |                  |        | 27   | B | 28  |        |           |                                   |  |  |           |  |
|                           |                                   |                 |  |                  |        | 29   | C | 30  |        |           |                                   |  |  |           |  |
|                           | SPARE                             |                 |  |                  | 20A-3P | 31   | A | 32  | 20A-3P |           | SPARE                             |  |  |           |  |
|                           |                                   |                 |  |                  |        | 33   | B | 34  |        |           |                                   |  |  |           |  |
|                           |                                   |                 |  |                  |        | 35   | C | 36  |        |           |                                   |  |  |           |  |
|                           | SPACE                             |                 |  |                  |        | 37   | A | 38  |        |           | SPACE                             |  |  |           |  |
|                           |                                   |                 |  |                  |        | 39   | B | 40  |        |           |                                   |  |  |           |  |
|                           |                                   |                 |  |                  |        | 41   | C | 42  |        |           |                                   |  |  |           |  |

| PANEL BR-DPP-4B |                                   |                 |  |                 |        |                  |   |      |        |           |                                   |  |  |       | 2/27/2019 |  |
|-----------------|-----------------------------------|-----------------|--|-----------------|--------|------------------|---|------|--------|-----------|-----------------------------------|--|--|-------|-----------|--|
| LOCATION:       |                                   | BIOREACTOR AREA |  | NEMA: 1         |        | PH A WEIGHTED VA |   | 3000 |        |           |                                   |  |  |       |           |  |
| VOLTS:          |                                   | 480             |  | FEED: BOTTOM    |        | PH B WEIGHTED VA |   | 3000 |        |           |                                   |  |  |       |           |  |
| PHASE & WIRE:   |                                   | 3PH 3W          |  | MTG: MCC        |        | PH C WEIGHTED VA |   | 3000 |        |           |                                   |  |  |       |           |  |
| INTERRUPT:      |                                   | 65 KAIC         |  | BUS RATING: 100 |        |                  |   |      |        |           |                                   |  |  |       |           |  |
| OPTIONS:        |                                   | SPD             |  | MAIN: MLO       |        | EQUIP SIZING VA  |   | 9000 |        |           |                                   |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | PANEL AMPS       |   | 10.8 |        |           |                                   |  |  |       |           |  |
| I/C/F           | DESCRIPTION                       |                 |  | LOAD (VA)       | BKR    | CIR              | Ø | CIR  | BKR    | LOAD (VA) | DESCRIPTION                       |  |  | I/C/F |           |  |
| C               |                                   |                 |  | 300             |        | 1                | A | 2    |        | 300       |                                   |  |  | C     |           |  |
| C               | EAM-16.429 AIR FLOW CONTROL VALVE |                 |  | 300             | 15A-3P | 3                | B | 4    | 15A-3P | 300       | EAM-16.431 AIR FLOW CONTROL VALVE |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 5                | C | 6    |        | 300       |                                   |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 7                | A | 8    |        | 300       |                                   |  |  | C     |           |  |
| C               | EAM-16.430 AIR FLOW CONTROL VALVE |                 |  | 300             | 15A-3P | 9                | B | 10   | 15A-3P | 300       | EAM-16.432 AIR FLOW CONTROL VALVE |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 11               | C | 12   |        | 300       |                                   |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 13               | A | 14   |        | 300       |                                   |  |  | C     |           |  |
| C               | EAM-16.433 AIR FLOW CONTROL VALVE |                 |  | 300             | 15A-3P | 15               | B | 16   | 15A-3P | 300       | EAM-16.435 AIR FLOW CONTROL VALVE |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 17               | C | 18   |        | 300       |                                   |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 19               | A | 20   |        | 300       |                                   |  |  | C     |           |  |
| C               | EAM-16.434 AIR FLOW CONTROL VALVE |                 |  | 300             | 15A-3P | 21               | B | 22   | 15A-3P | 300       | EAM-16.436 AIR FLOW CONTROL VALVE |  |  | C     |           |  |
| C               |                                   |                 |  | 300             |        | 23               | C | 24   |        | 300       |                                   |  |  | C     |           |  |
|                 | SPARE                             |                 |  |                 | 20A-3P | 25               | A | 26   | 20A-3P |           | SPARE                             |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 27               | B | 28   |        |           |                                   |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 29               | C | 30   |        |           |                                   |  |  |       |           |  |
|                 | SPARE                             |                 |  |                 | 20A-3P | 31               | A | 32   | 20A-3P |           | SPARE                             |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 33               | B | 34   |        |           |                                   |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 35               | C | 36   |        |           |                                   |  |  |       |           |  |
|                 | SPACE                             |                 |  |                 |        | 37               | A | 38   |        |           | SPACE                             |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 39               | B | 40   |        |           |                                   |  |  |       |           |  |
|                 |                                   |                 |  |                 |        | 41               | C | 42   |        |           |                                   |  |  |       |           |  |

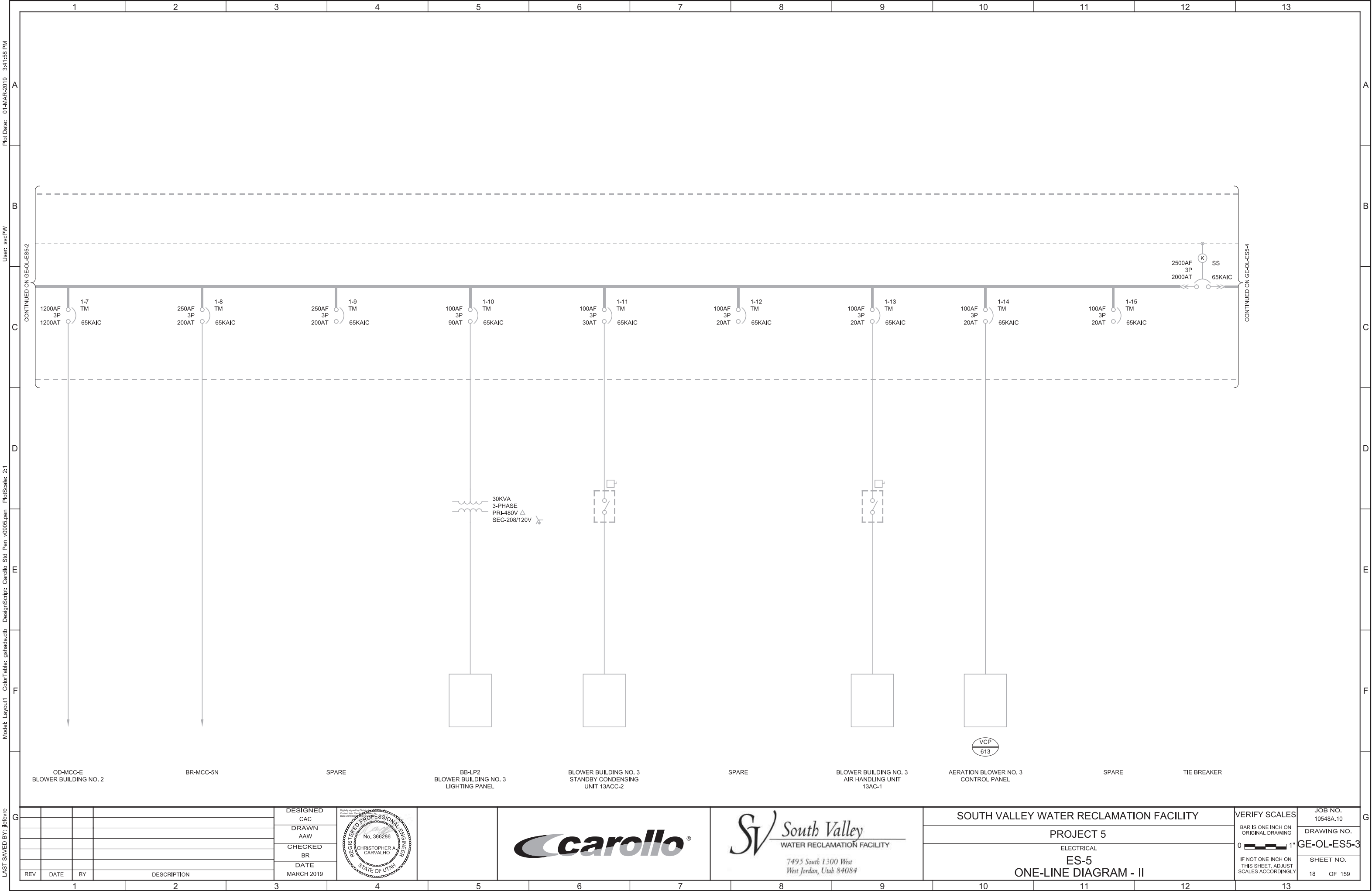


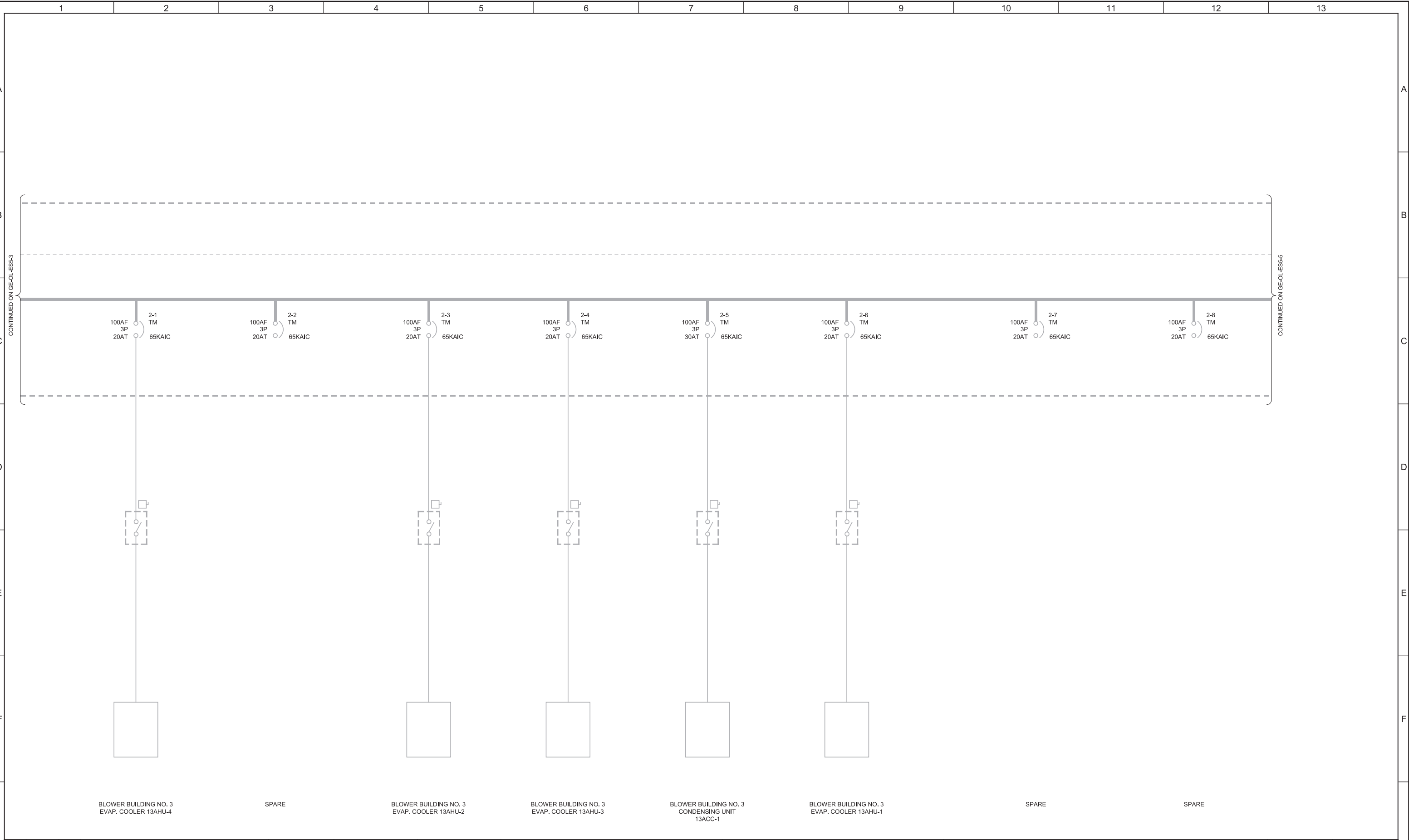
PROJECT NO. 10548A10      FILE NAME: 10548A10\_GESC3.dgn



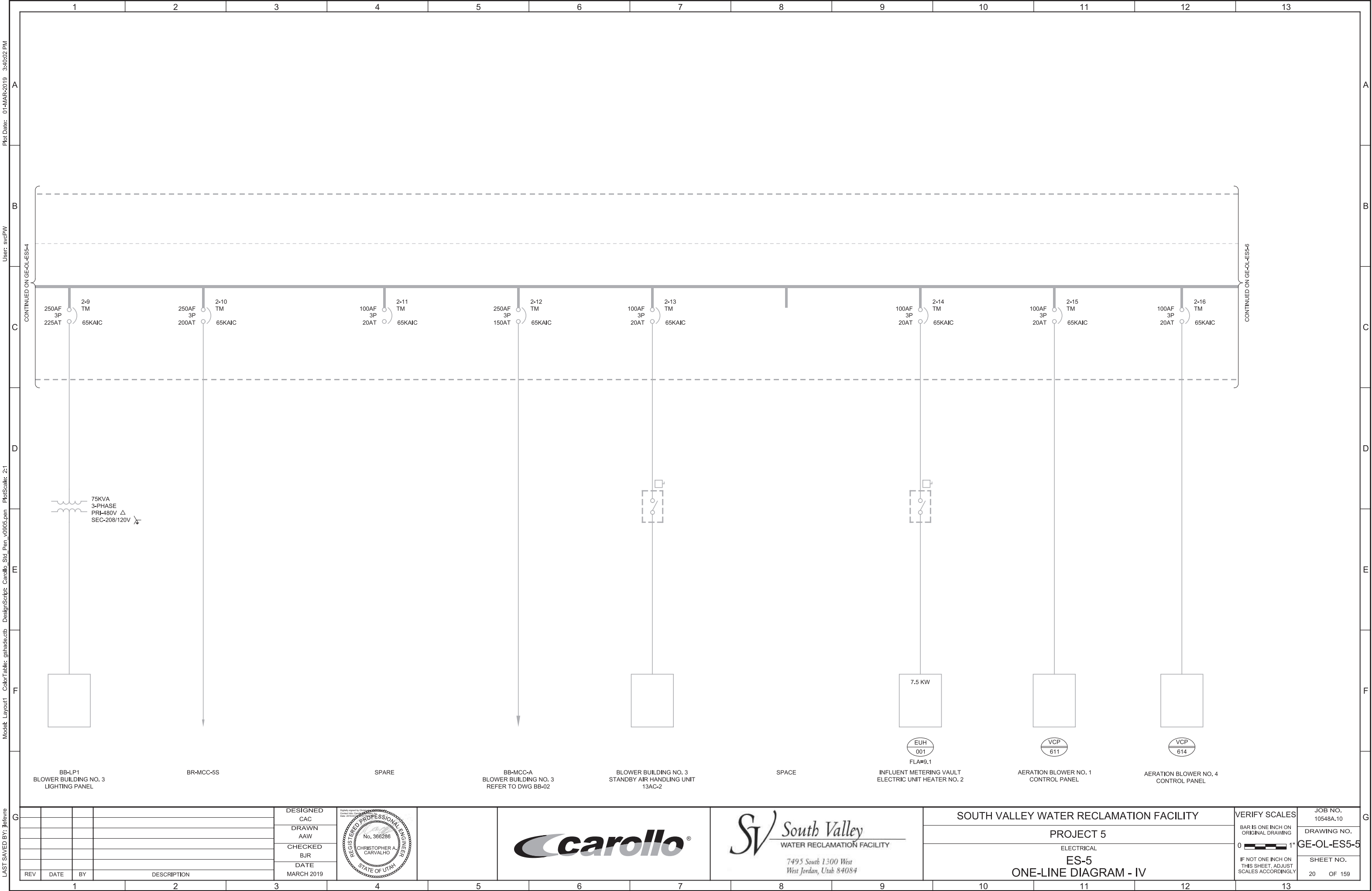








|     |      |    |             |                    |   |   |   |  |                        |               |                      |   |
|-----|------|----|-------------|--------------------|---|---|---|--|------------------------|---------------|----------------------|---|
|     |      |    |             | DESIGNED<br>CAC    |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY  |                        | VERIFY SCALES | JOB NO.<br>10548A.10 | G |
|     |      |    |             | DRAWN<br>AAW       |   |   |   | BAR IS ONE INCH ON<br>ORIGINAL DRAWING   | DRAWING NO.            |               |                      |   |
|     |      |    |             | CHECKED<br>BJR     |   |   |   | 0  1" | GE-OL-ES5-4            |               |                      |   |
|     |      |    |             | DATE<br>MARCH 2019 |   |   |   | IF NOT ONE INCH ON<br>THIS SHEET, ADJUST<br>SCALES ACCORDINGLY                             | SHEET NO.<br>19 OF 159 |               |                      |   |
| REV | DATE | BY | DESCRIPTION |                    |   |   |   | ELECTRICAL   |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | PROJECT 5  |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | ES-5   |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | ONE-LINE DIAGRAM - III   |                        |               |                      |   |



Plot Date: 01-MAR-2019 3:40:02 PM

User: svcPW

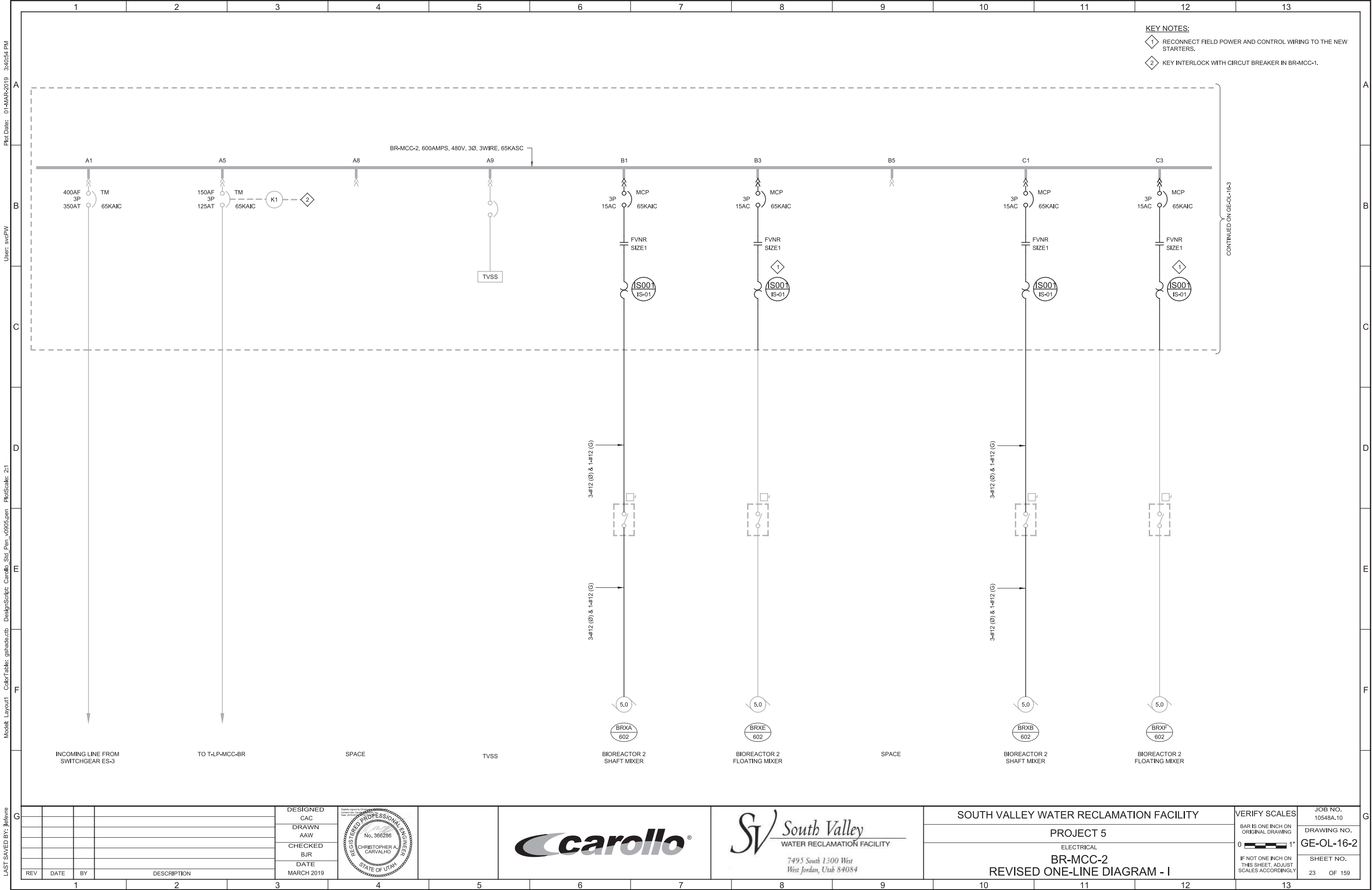
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1

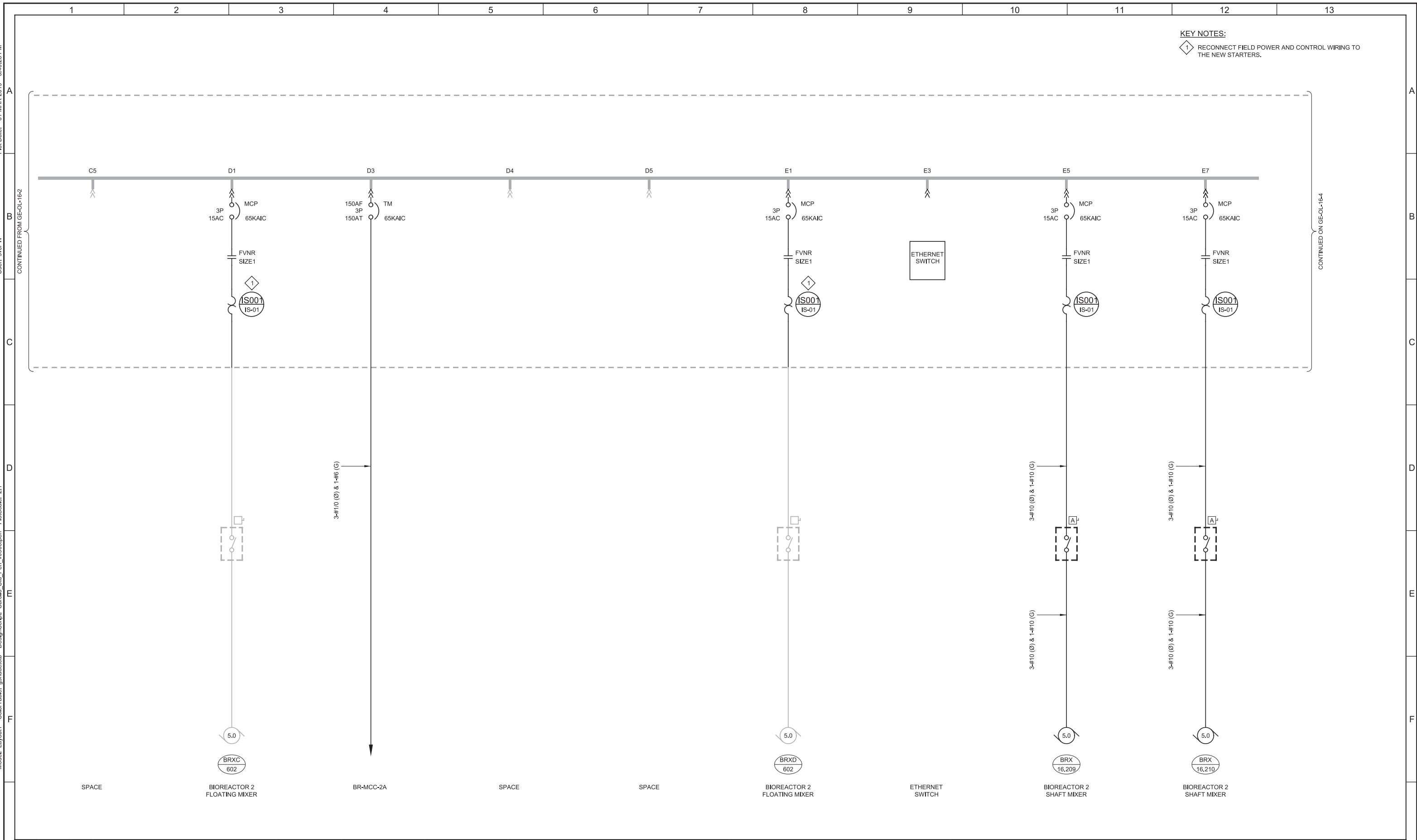
LAST SAVED BY: jlefevre



|     |      |    |             |                    |   |   |   |  |                        |               |                      |   |
|-----|------|----|-------------|--------------------|---|---|---|--|------------------------|---------------|----------------------|---|
|     |      |    |             | DESIGNED<br>CAC    |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY  |                        | VERIFY SCALES | JOB NO.<br>10548A.10 | G |
|     |      |    |             | DRAWN<br>AAW       |   |   |   | BAR IS ONE INCH ON<br>ORIGINAL DRAWING   | DRAWING NO.            |               |                      |   |
|     |      |    |             | CHECKED<br>BJR     |   |   |   | 0  1" | GE-OL-ES5-6            |               |                      |   |
|     |      |    |             | DATE<br>MARCH 2019 |   |   |   | IF NOT ONE INCH ON<br>THIS SHEET, ADJUST<br>SCALES ACCORDINGLY                             | SHEET NO.<br>21 OF 159 |               |                      |   |
| REV | DATE | BY | DESCRIPTION |                    |   |   |   | PROJECT 5  |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | ELECTRICAL   |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | ES-5   |                        |               |                      |   |
|     |      |    |             |                    |   |   |   | ONE-LINE DIAGRAM - V   |                        |               |                      |   |

PROJECT NO. 10548A10 FILE NAME: 10548A10 GEOL161.dgn

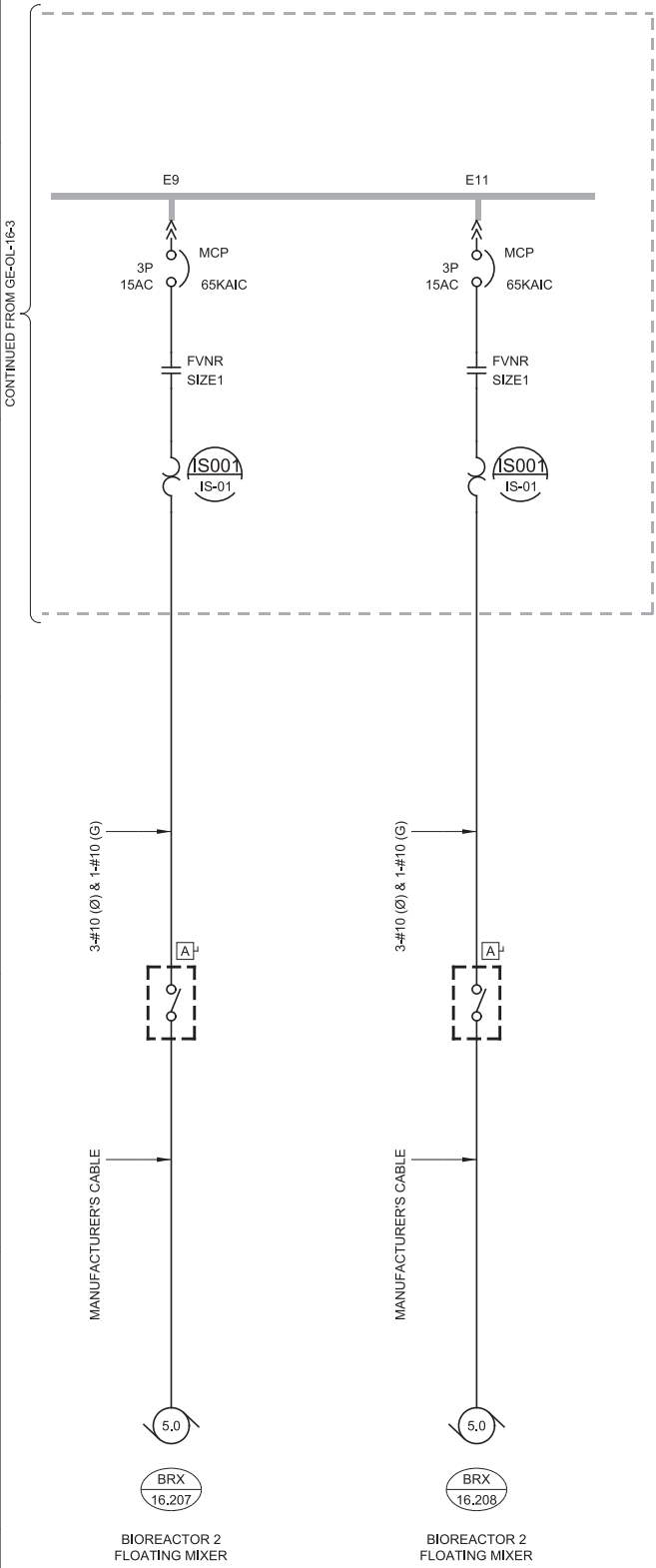




|     |      |    |             |                    |   |   |   |   |  |  |                      |
|-----|------|----|-------------|--------------------|---|---|---|---|--|--|----------------------|
|     |      |    |             | DESIGNED<br>CAC    |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  | VERIFY SCALES  | JOB NO.<br>10548A.10 |
|     |      |    |             | DRAWN<br>AAW       |   |   |   | PROJECT 5                               |  | BAR IS ONE INCH ON ORIGINAL DRAWING  | DRAWING NO.          |
|     |      |    |             | CHECKED<br>BJR     |   |   |   | ELECTRICAL                              |  | 0  1" | GE-OL-16-3           |
|     |      |    |             | DATE<br>MARCH 2019 |   |   |   | BR-MCC-2                                |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY                                   | SHEET NO.            |
| REV | DATE | BY | DESCRIPTION |                    |   |   |   | REVISED ONE-LINE DIAGRAM - II           |  |  | 24 OF 159            |



Plot Date: 01-MAR-2019 3:41:36 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



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|-----|------|----|-------------|
| REV | DATE | BY | DESCRIPTION |
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|     |      |    |             |

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|--------------------|
| DESIGNED<br>CAC    |
| DRAWN<br>AAW       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



SOUTH VALLEY WATER RECLAMATION FACILITY

PROJECT 5

ELECTRICAL

BR-MCC-2

REVISED ONE-LINE DIAGRAM - III

VERIFY SCALES

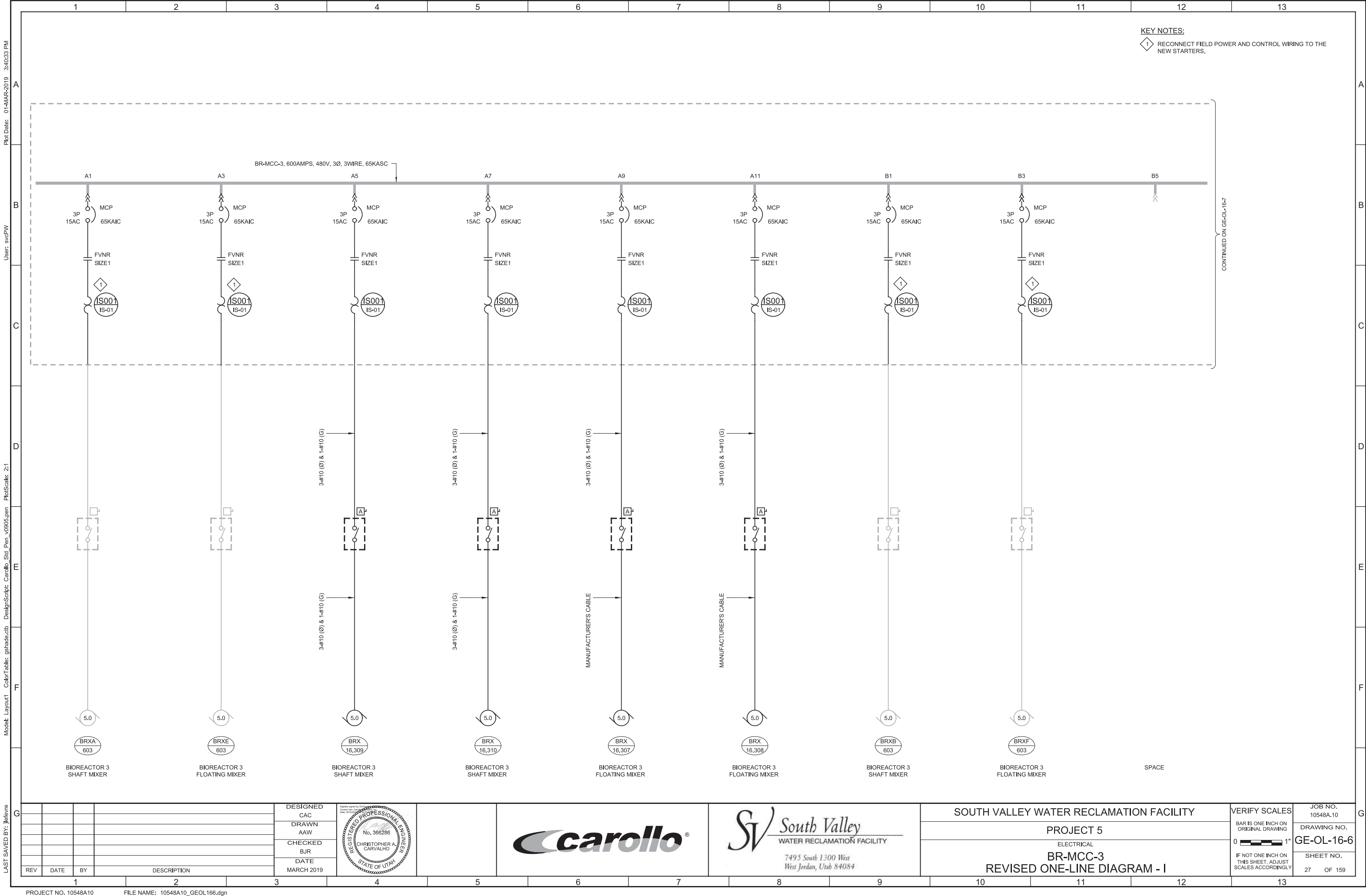
BAR IS ONE INCH ON ORIGINAL DRAWING

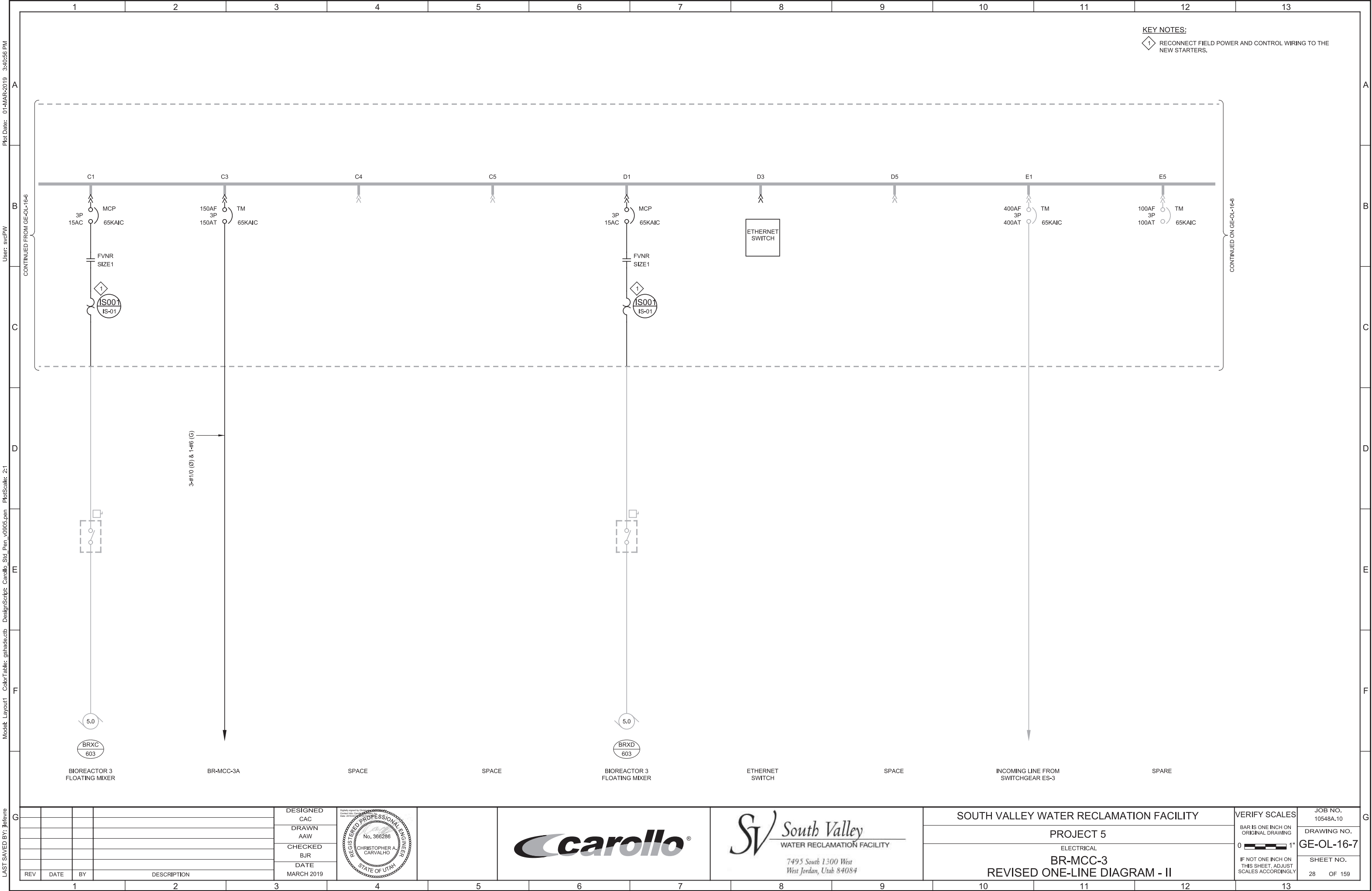
0 1"

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

|                           |
|---------------------------|
| JOB NO.<br>10548A.10      |
| DRAWING NO.<br>GE-OL-16-4 |
| SHEET NO.<br>25 OF 159    |

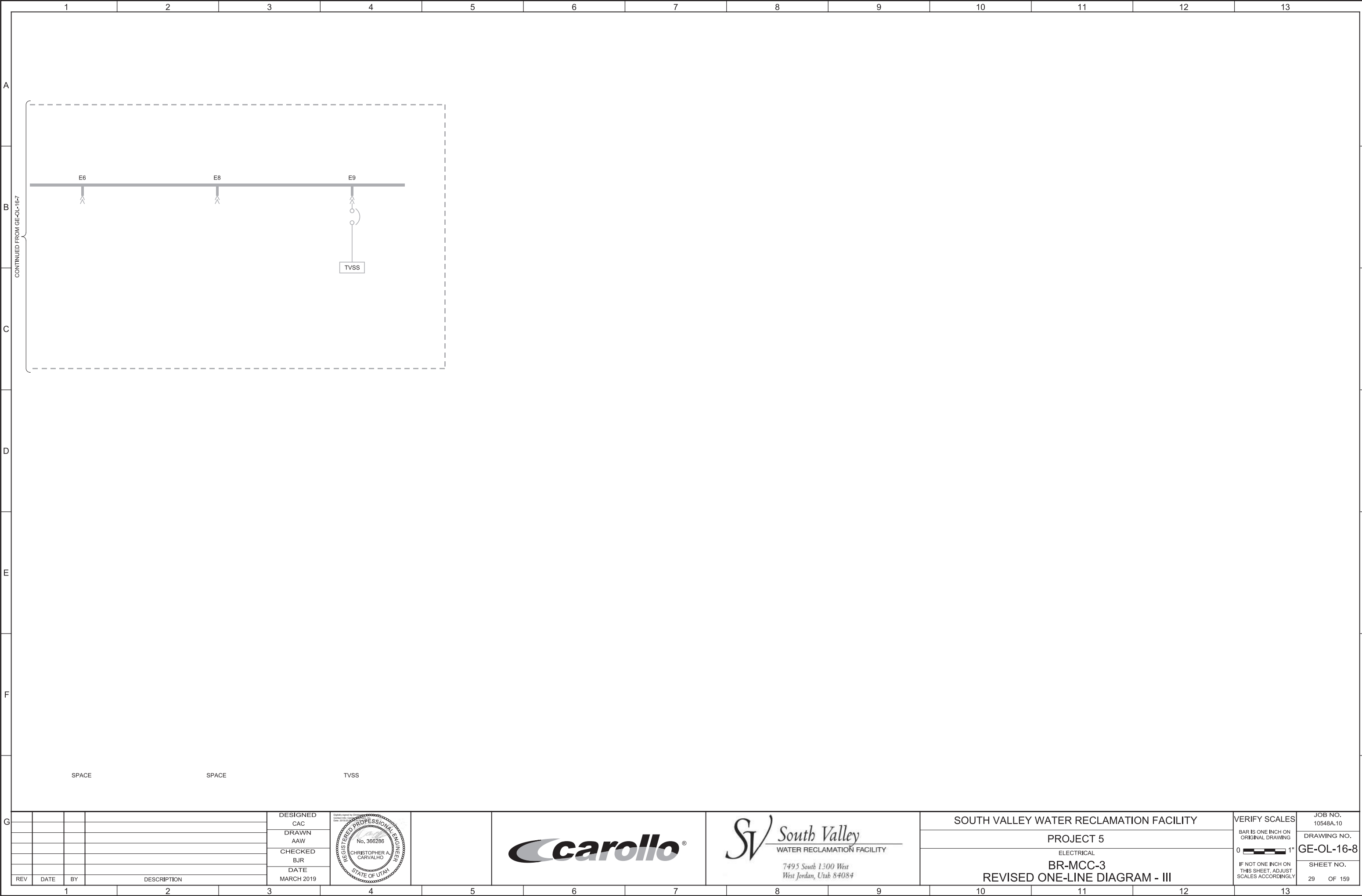
PROJECT NO. 10548A10 FILE NAME: 10548A10 GEOL165.dgn





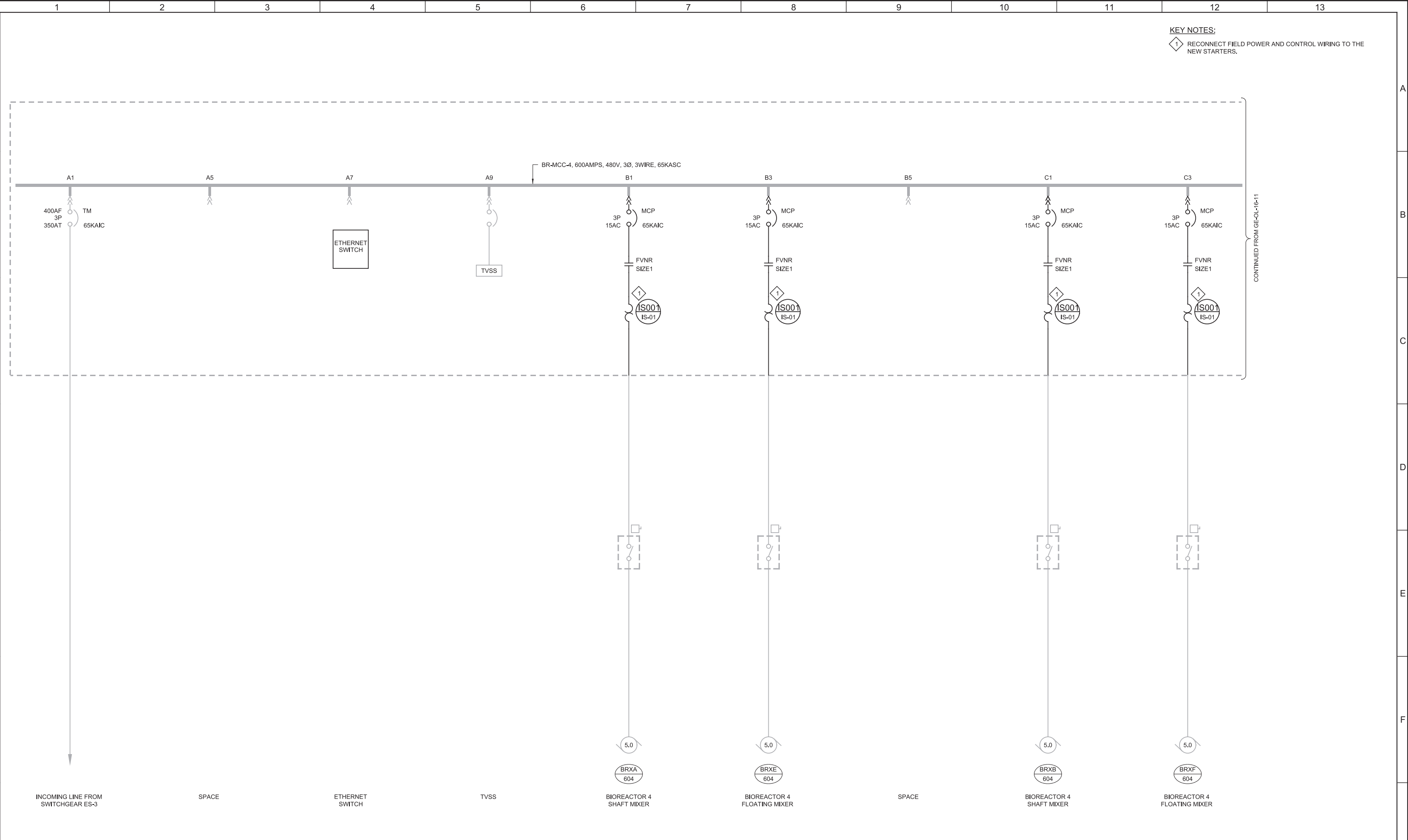


Plot Date: 01-MAR-2019 3:41:18 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre

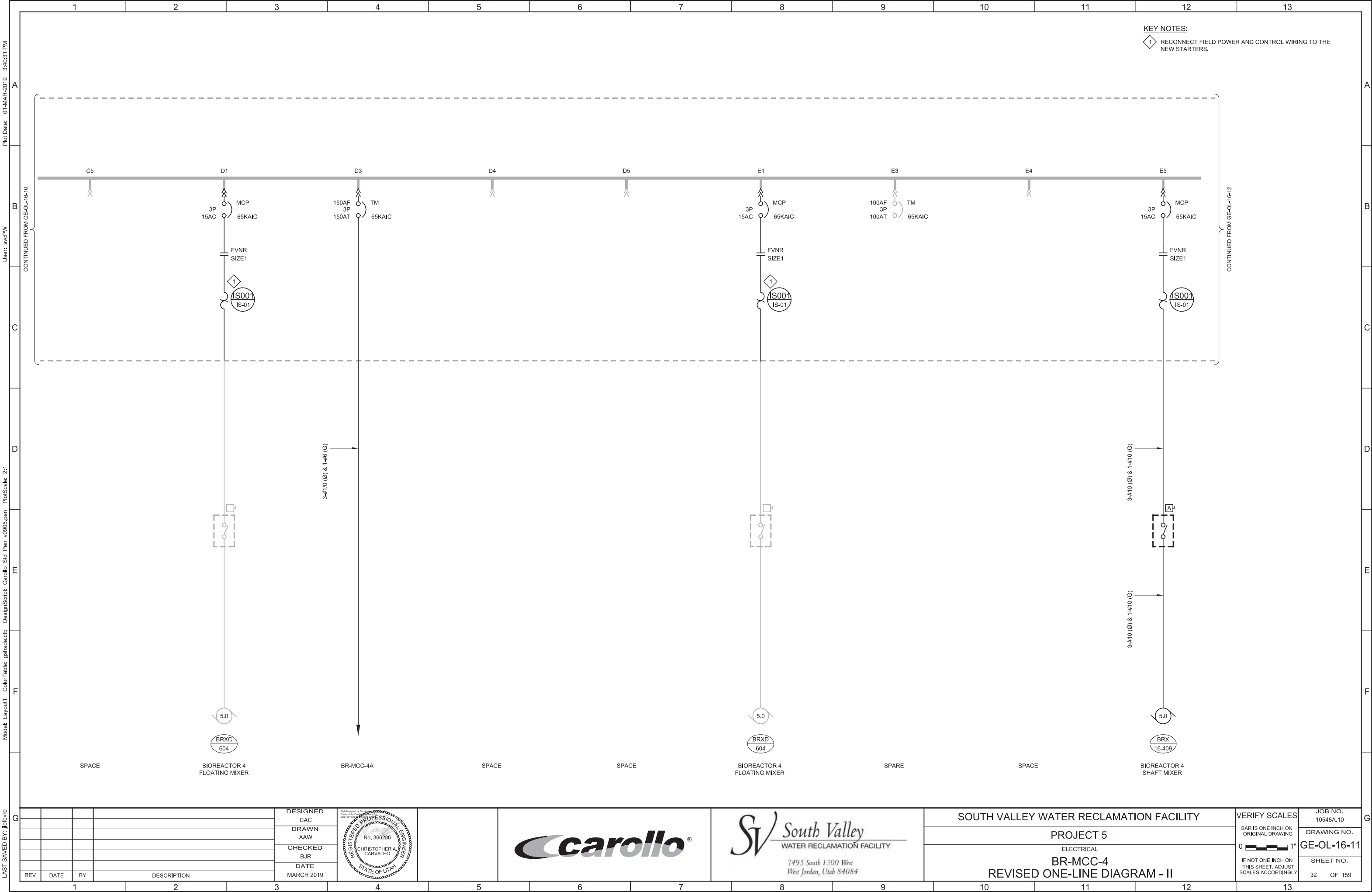


PROJECT NO. 10548A10 FILE NAME: 10548A10 GEOL169.dgn

Plot Date: 01-MAR-2019 3:41:06 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre

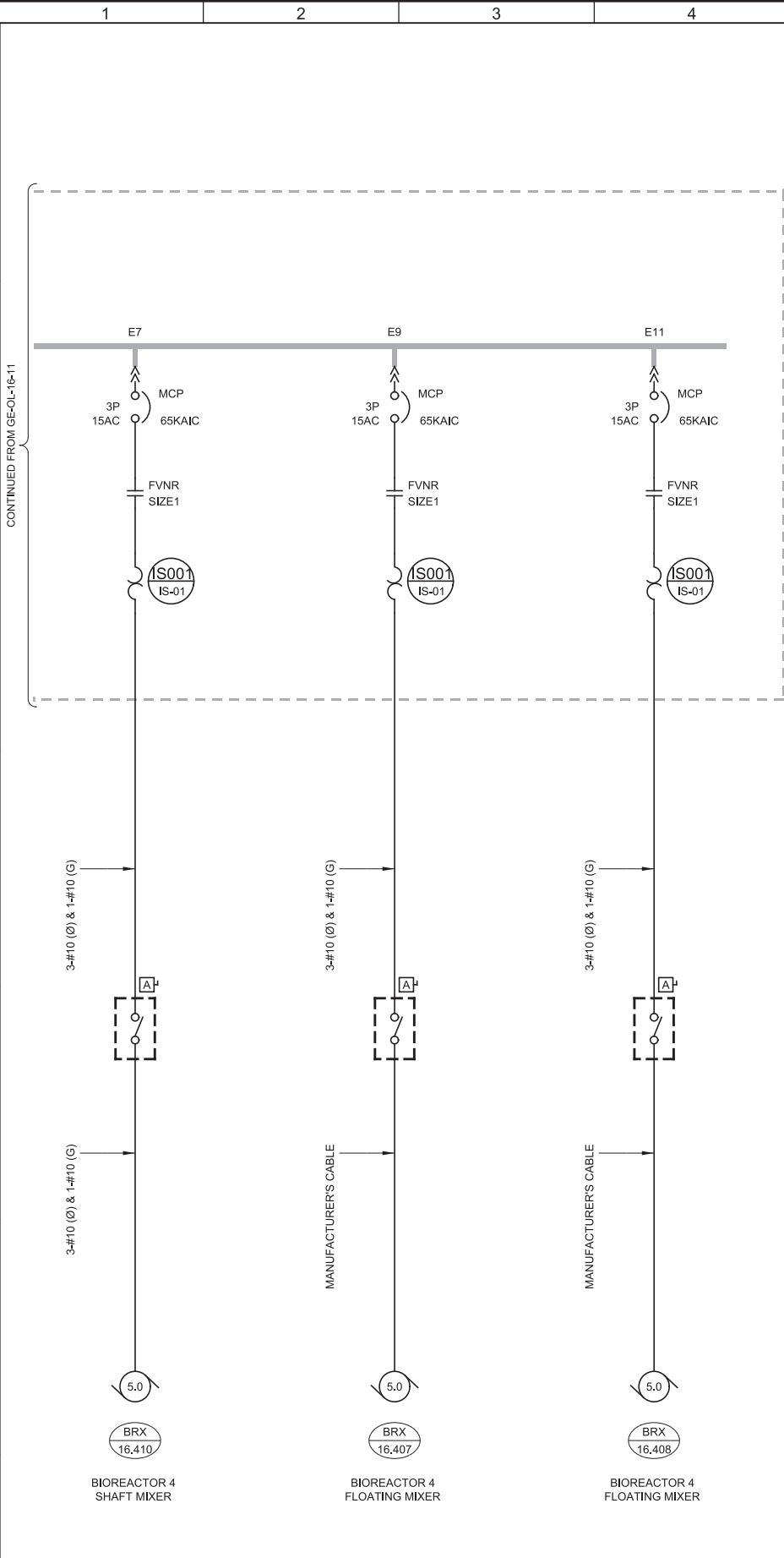


|     |      |    |             |   |  |   |   |   |  |  |                      |   |
|-----|------|----|-------------|---|--|---|---|---|--|--|----------------------|---|
|     |      |    |             | DESIGNED<br>CAC                                 |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  | VERIFY SCALES  | JOB NO.<br>10548A.10 | G |
|     |      |    |             | DRAWN<br>AAW                                    |  |   |   | PROJECT 5                               |  | BAR IS ONE INCH ON ORIGINAL DRAWING  | DRAWING NO.          |   |
|     |      |    |             | CHECKED<br>BJR                                  |  |   |   | ELECTRICAL                              |  | 0  1" | GE-OL-16-10          |   |
|     |      |    |             | DATE<br>MARCH 2019                              |  |   |   | BR-MCC-4                                |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY                                   | SHEET NO.            |   |
| REV | DATE | BY | DESCRIPTION | 7495 South 1300 West<br>West Jordan, Utah 84084 |  |   |   | REVISED ONE-LINE DIAGRAM - I            |  | 31 OF 159  |                      |   |



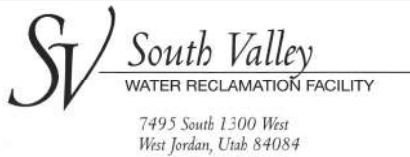


Plot Date: 01-MAR-2019 3:41:23 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo Std Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



| REV | DATE | BY | DESCRIPTION |
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|--------------------|
| DESIGNED<br>CAC    |
| DRAWN<br>AAW       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



SOUTH VALLEY WATER RECLAMATION FACILITY

PROJECT 5

ELECTRICAL

BR-MCC-4

REVISED ONE-LINE DIAGRAM - III

VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING

0 1"

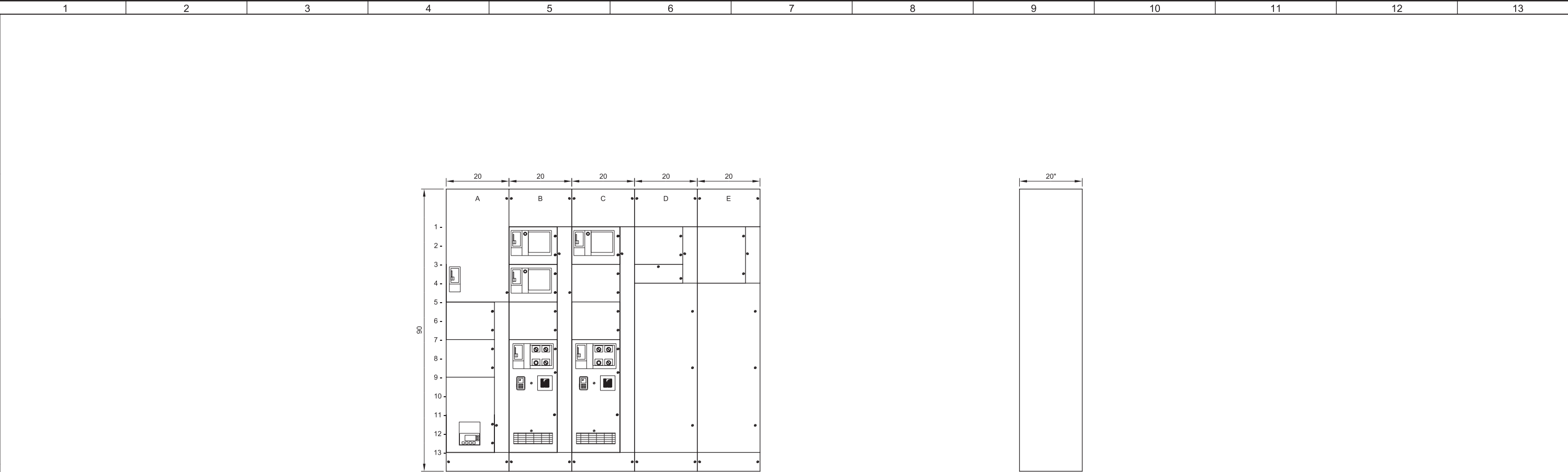
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

JOB NO.  
10548A.10

DRAWING NO.  
GE-OL-16-12

SHEET NO.  
33 OF 159

Plot Date: 01-MAR-2019 3:41:24 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Std\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



FRONT VIEW

SCALE: 3/4"=1'-0"  
FILE: 10548A1003E626

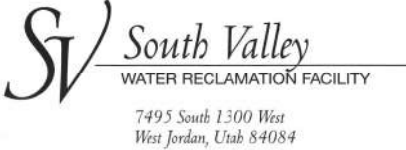
SIDE VIEW

SCALE: 3/4"=1'-0"  
FILE: 10548A1003E626

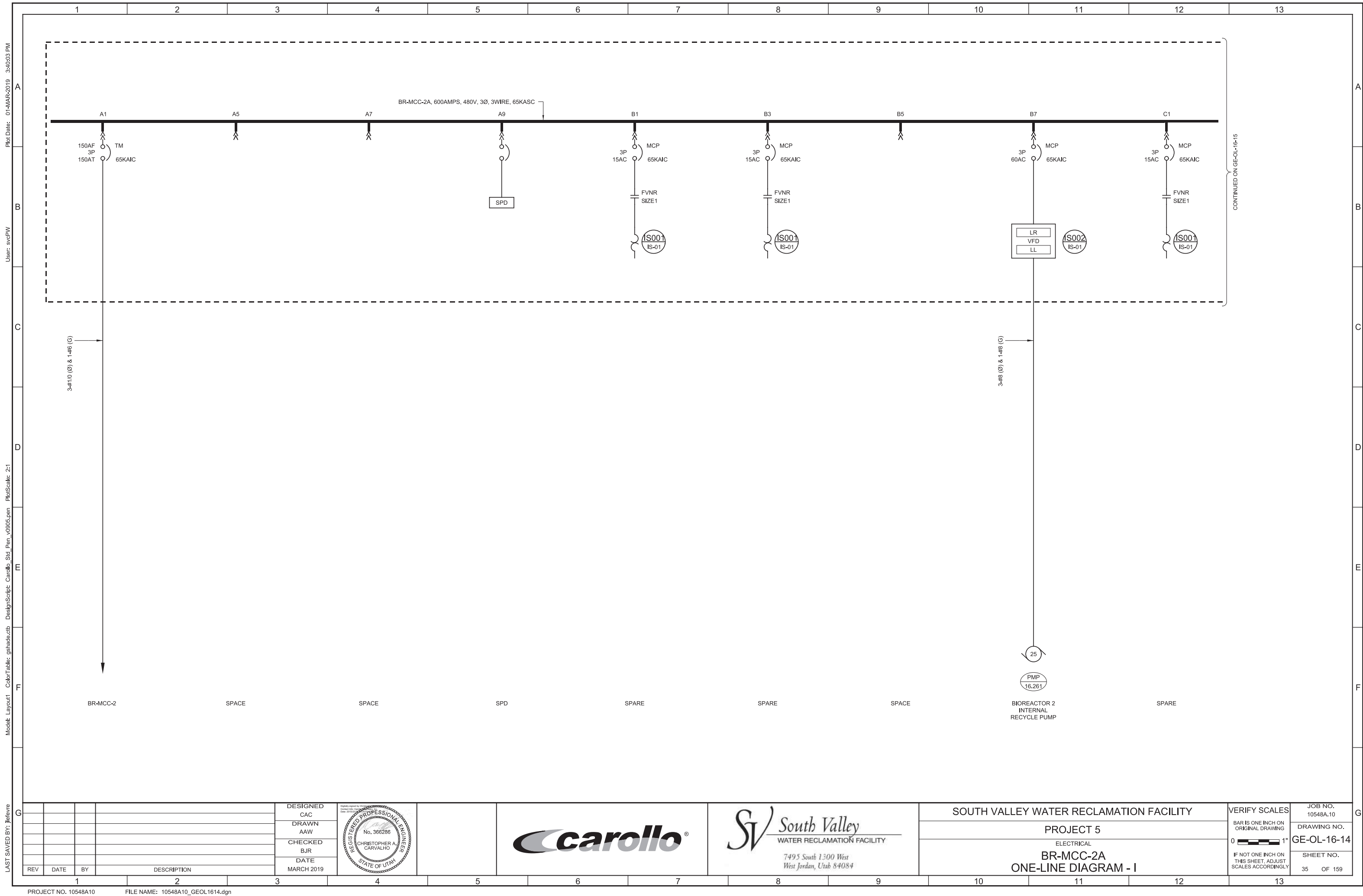
|             |  |  |               |                     |
|-------------|--|--|---------------|---------------------|
| A1- MAIN CB | B1- SPARE  | C1- SPARE  | D1- SPACE     | E1- ETHERNET SWITCH |
| A5- SPACE   | B3- SPARE  | C3- SPACE  | D3- SPACE     | E4- BR-DPP-2B       |
| A7- SPACE   | B5- SPACE  | C5- SPACE  | D4- BR-DPP-2A |                     |
| A9- SPD     | B7- BIOREACTOR 2<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.261 | C7- BIOREACTOR 2<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.262 |               |                     |

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|     |      |    |             |
| REV | DATE | BY | DESCRIPTION |

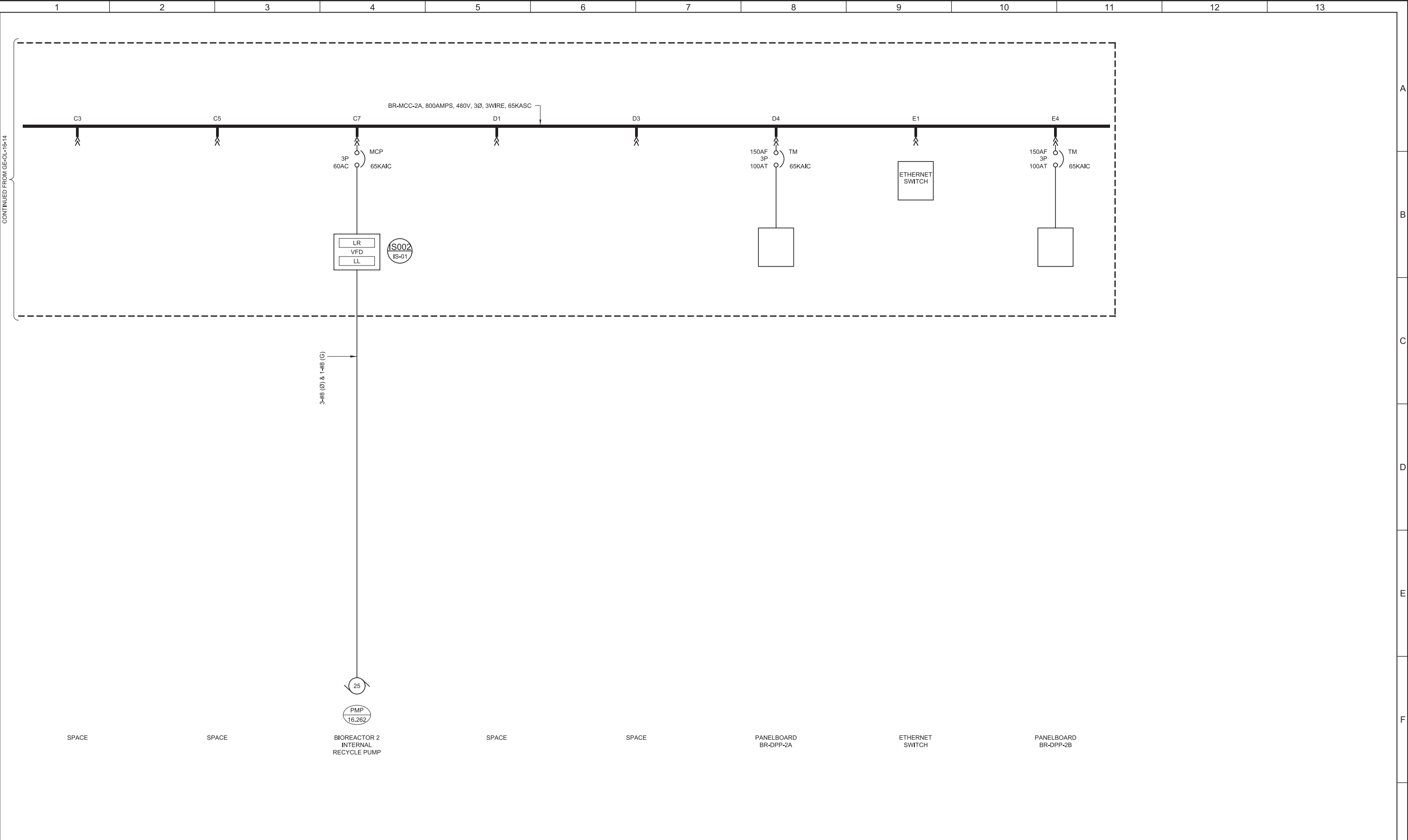
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| DESIGNED<br>CAC    |
| DRAWN<br>AAW       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



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|---|--|--|----------------------|
| SOUTH VALLEY WATER RECLAMATION FACILITY |  | VERIFY SCALES  | JOB NO.<br>10548A.10 |
| PROJECT 5                               |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      | DRAWING NO.          |
| ELECTRICAL                              |  | 0 1"   | GE-OL-16-13          |
| BR-MCC-2A<br>ELEVATION                  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SHEET NO.<br>34      |



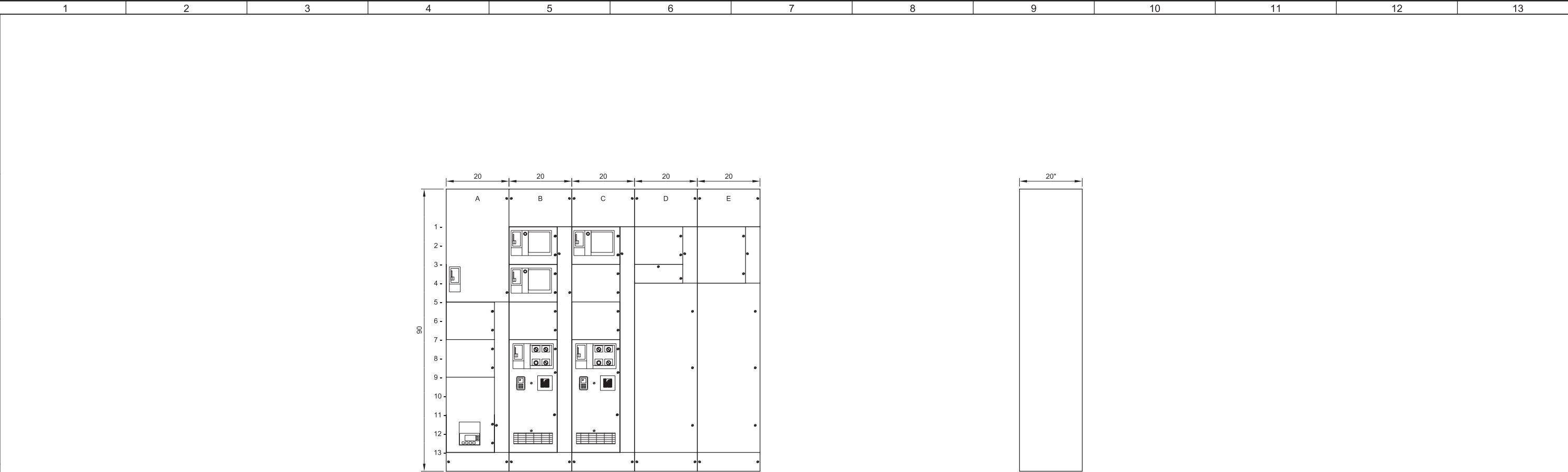
Plot Date: 01-MAR-2019 3:41:23 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jefevre



|     |      |    |             |                    |  |  |   |   |  |  |  |                      |
|-----|------|----|-------------|--------------------|--|--|---|---|--|--|--|----------------------|
|     |      |    |             | DESIGNED<br>CAC    |  |  | <br>7495 South 1300 West<br>West Jordan, Utah 84084 | SOUTH VALLEY WATER RECLAMATION FACILITY |  |  | VERIFY SCALES  | JOB NO.<br>10548A.10 |
|     |      |    |             | DRAWN<br>AAW       |  |  |   | PROJECT 5                               |  |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      | DRAWING NO.          |
|     |      |    |             | CHECKED<br>BJR     |  |  |   | ELECTRICAL                              |  |  | 0 1"   | GE-OL-16-15          |
|     |      |    |             | DATE<br>MARCH 2019 |  |  |   | ONE-LINE DIAGRAM - II                   |  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SHEET NO.            |
| REV | DATE | BY | DESCRIPTION |                    |  |  |   |   |  |  |  | 36 OF 159            |



Plot Date: 01-MAR-2019 3:40:17 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



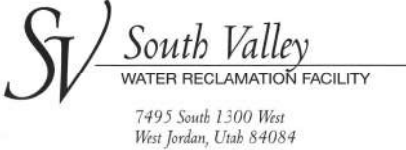
**FRONT VIEW**  
SCALE: 3/4"=1'-0"  
FILE: 10548A1003E631

**SIDE VIEW**  
SCALE: 3/4"=1'-0"  
FILE: 10548A1003E631

- |             |  |  |               |                     |
|-------------|--|--|---------------|---------------------|
| A1- MAIN CB | B1- SPARE  | C1- SPARE  | D1- SPACE     | E1- ETHERNET SWITCH |
| A5- SPACE   | B3- SPARE  | C3- SPACE  | D3- SPACE     | E4- BR-DPP-3B       |
| A7- SPACE   | B5- SPACE  | C5- SPACE  | D4- BR-DPP-3A |                     |
| A9- SPD     | B7- BIOREACTOR 3<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.361 | C7- BIOREACTOR 3<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.362 |               |                     |

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|     |      |    |             |  |
| REV | DATE | BY | DESCRIPTION |  |

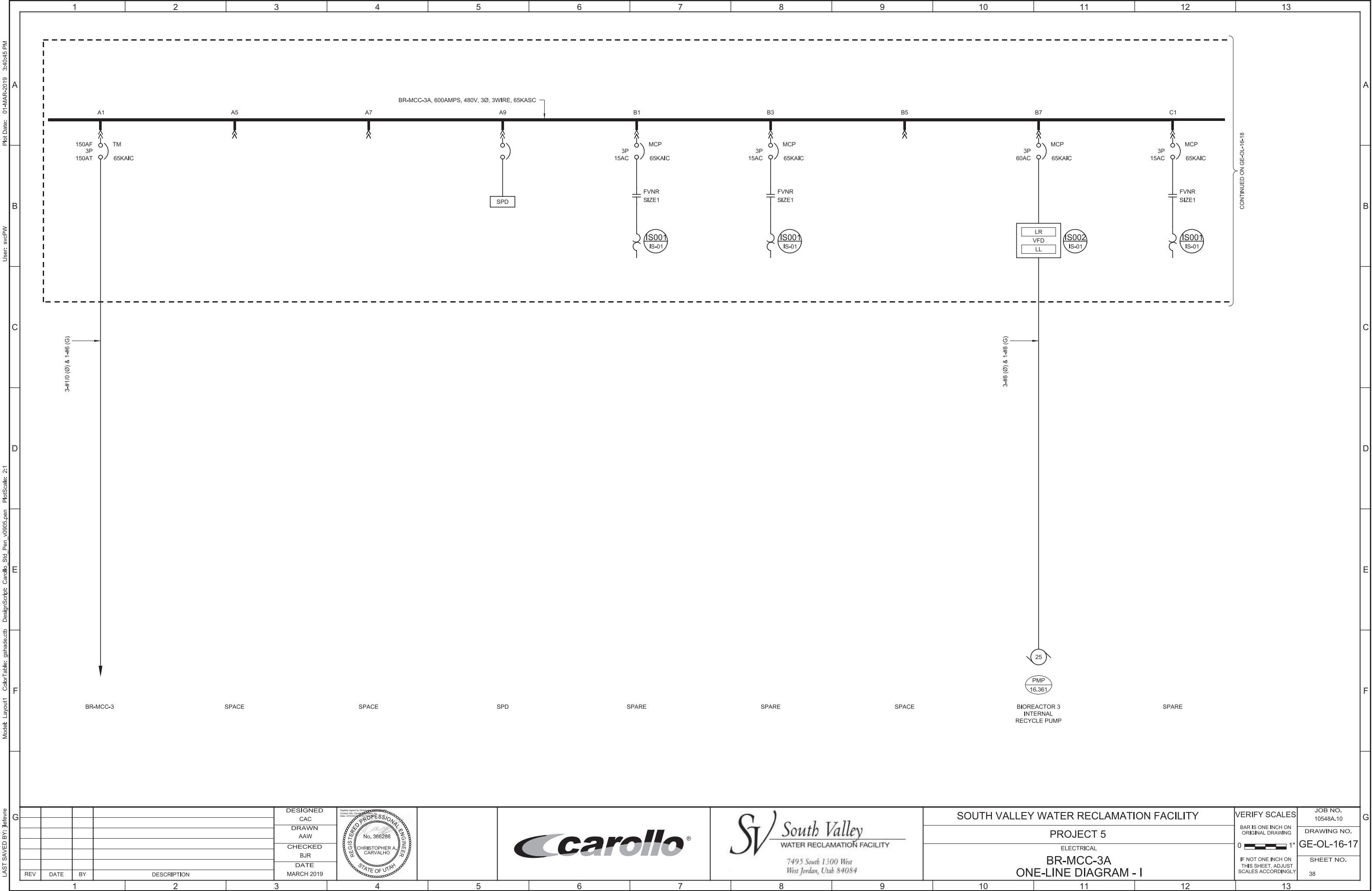
|                    |
|--------------------|
| DESIGNED<br>CAC    |
| DRAWN<br>AAW       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



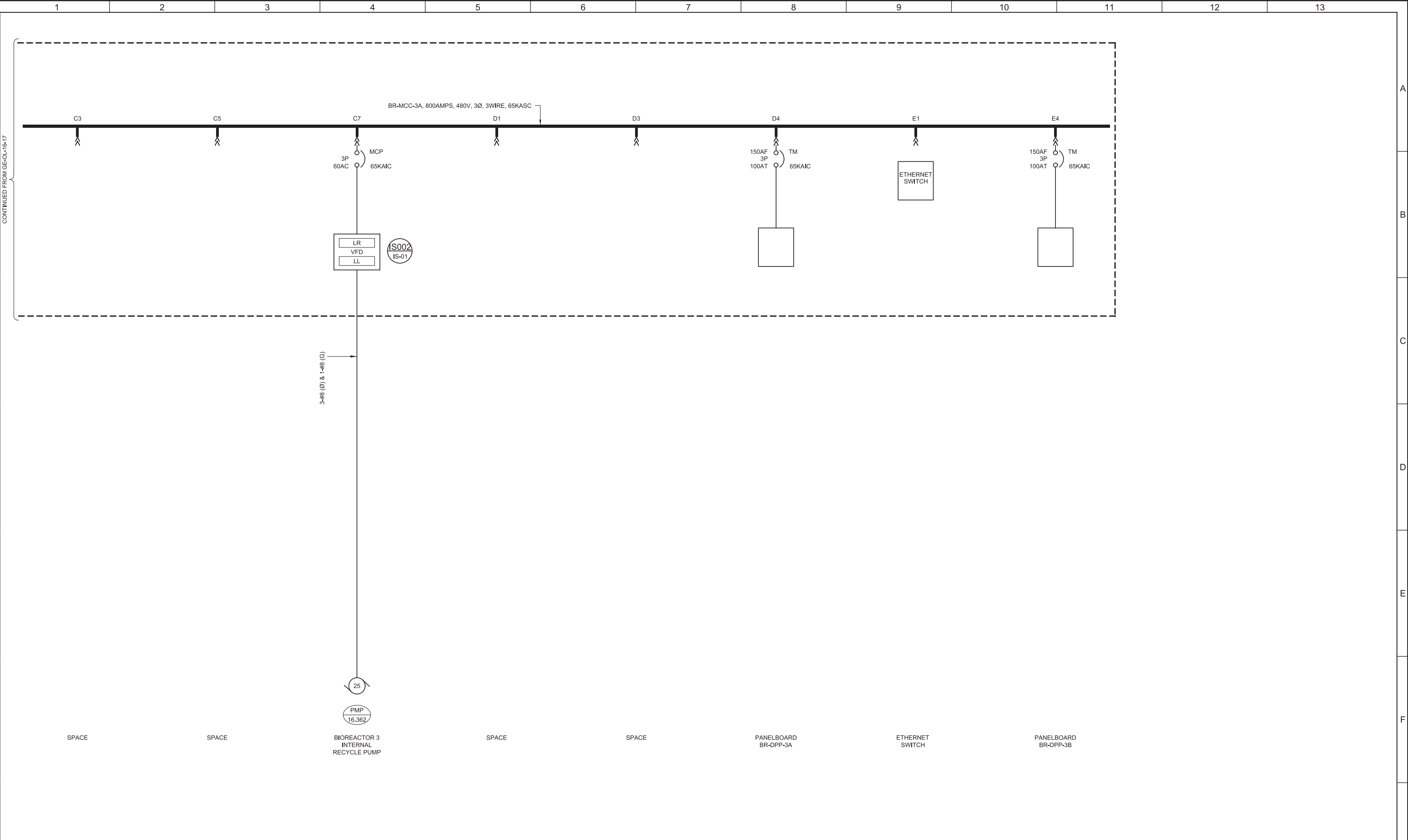
|   |
|---|
| SOUTH VALLEY WATER RECLAMATION FACILITY |
| PROJECT 5                               |
| ELECTRICAL                              |
| BR-MCC-3A<br>ELEVATION                  |

|  |
|--|
| VERIFY SCALES  |
| BAR IS ONE INCH ON ORIGINAL DRAWING                      |
| 0 1"   |
| IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY |

|                            |
|----------------------------|
| JOB NO.<br>10548A.10       |
| DRAWING NO.<br>GE-OL-16-16 |
| SHEET NO.<br>37 OF 159     |

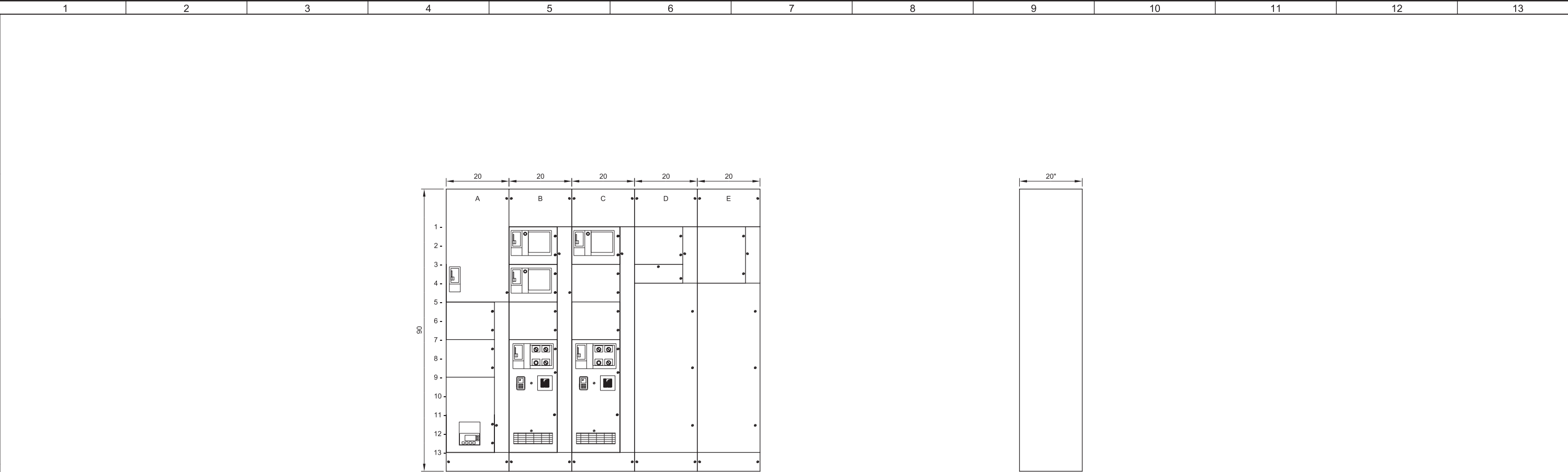


Plot Date: 01-MAR-2019 3:40:21 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



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Plot Date: 01-MAR-2019 3:40:38 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



**FRONT VIEW**  
SCALE: 3/4"=1'-0"  
FILE: 10548A1003E630

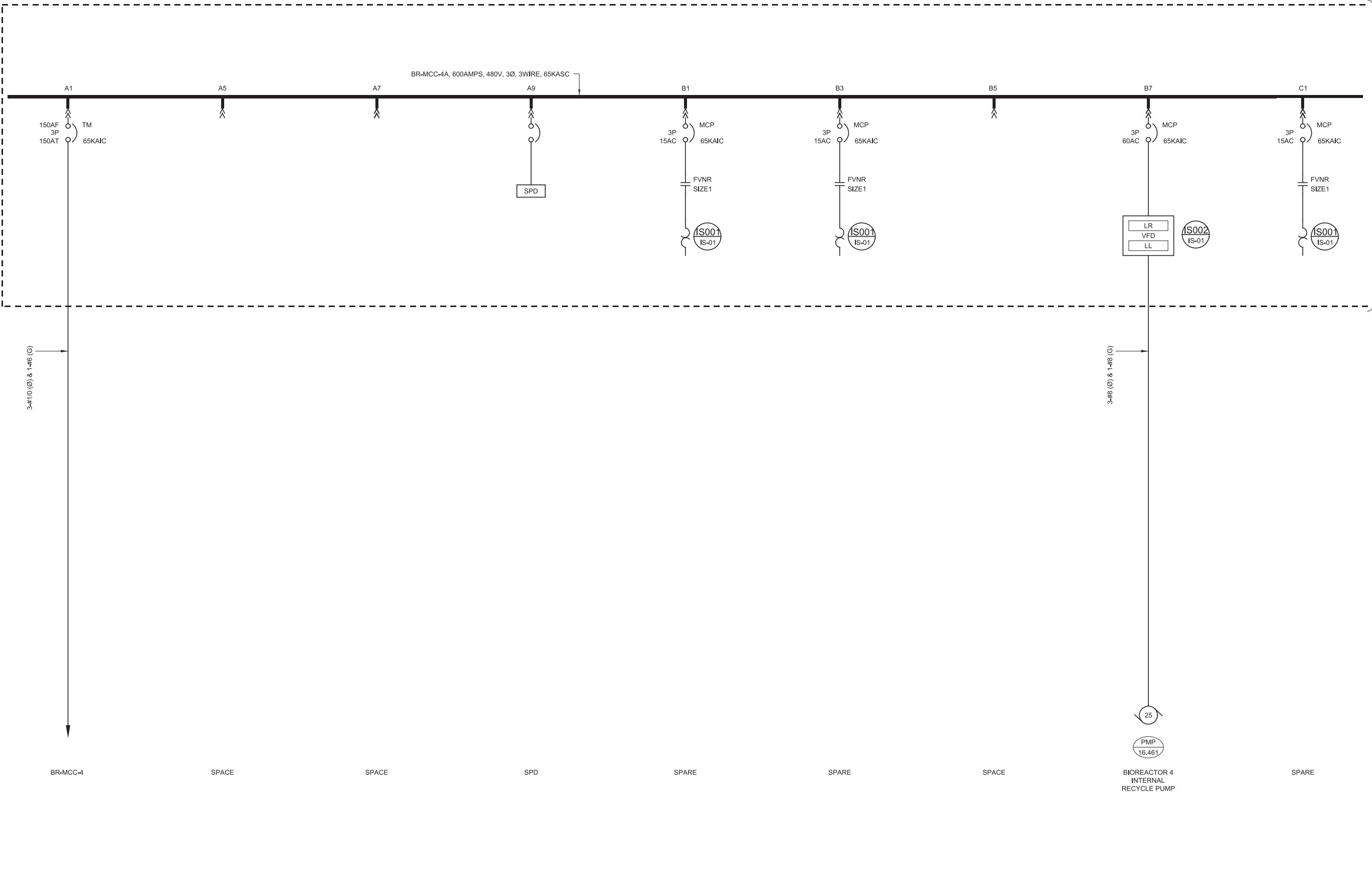
**SIDE VIEW**  
SCALE: 3/4"=1'-0"  
FILE: 10548A1003E630

- |             |  |  |               |                     |
|-------------|--|--|---------------|---------------------|
| A1- MAIN CB | B1- SPARE  | C1- SPARE  | D1- SPACE     | E1- ETHERNET SWITCH |
| A5- SPACE   | B3- SPARE  | C3- SPACE  | D3- SPACE     | E4- BR-DPP-4B       |
| A7- SPACE   | B5- SPACE  | C5- SPACE  | D4- BR-DPP-4A |                     |
| A9- SPD     | B7- BIOREACTOR 4<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.461 | C7- BIOREACTOR 4<br>INTERNAL<br>RECYCLE PUMP<br>PMP-16.462 |               |                     |

|     |      |    |             |                    |  |  |  |   |  |  |  |  |                        |
|-----|------|----|-------------|--------------------|--|--|--|---|--|--|--|--|------------------------|
|     |      |    |             | DESIGNED<br>CAC    |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  |  |  | VERIFY SCALES  | JOB NO.<br>10548A.10   |
|     |      |    |             | DRAWN<br>EYP       |  |  |  | PROJECT 5                               |  |  |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      | DRAWING NO.            |
|     |      |    |             | CHECKED<br>BJR     |  |  |  | ELECTRICAL                              |  |  |  | 0 1"   | GE-OL-16-19            |
|     |      |    |             | DATE<br>MARCH 2019 |  |  |  | BR-MCC-4A<br>ELEVATION                  |  |  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SHEET NO.<br>40 OF 159 |
| REV | DATE | BY | DESCRIPTION |                    |  |  |  |   |  |  |  |  |                        |



Plot Date: 01-MAR-2019 3:40:15 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



| REV | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |

|                    |
|--------------------|
| DESIGNED<br>CAC    |
| DRAWN<br>EYP       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |

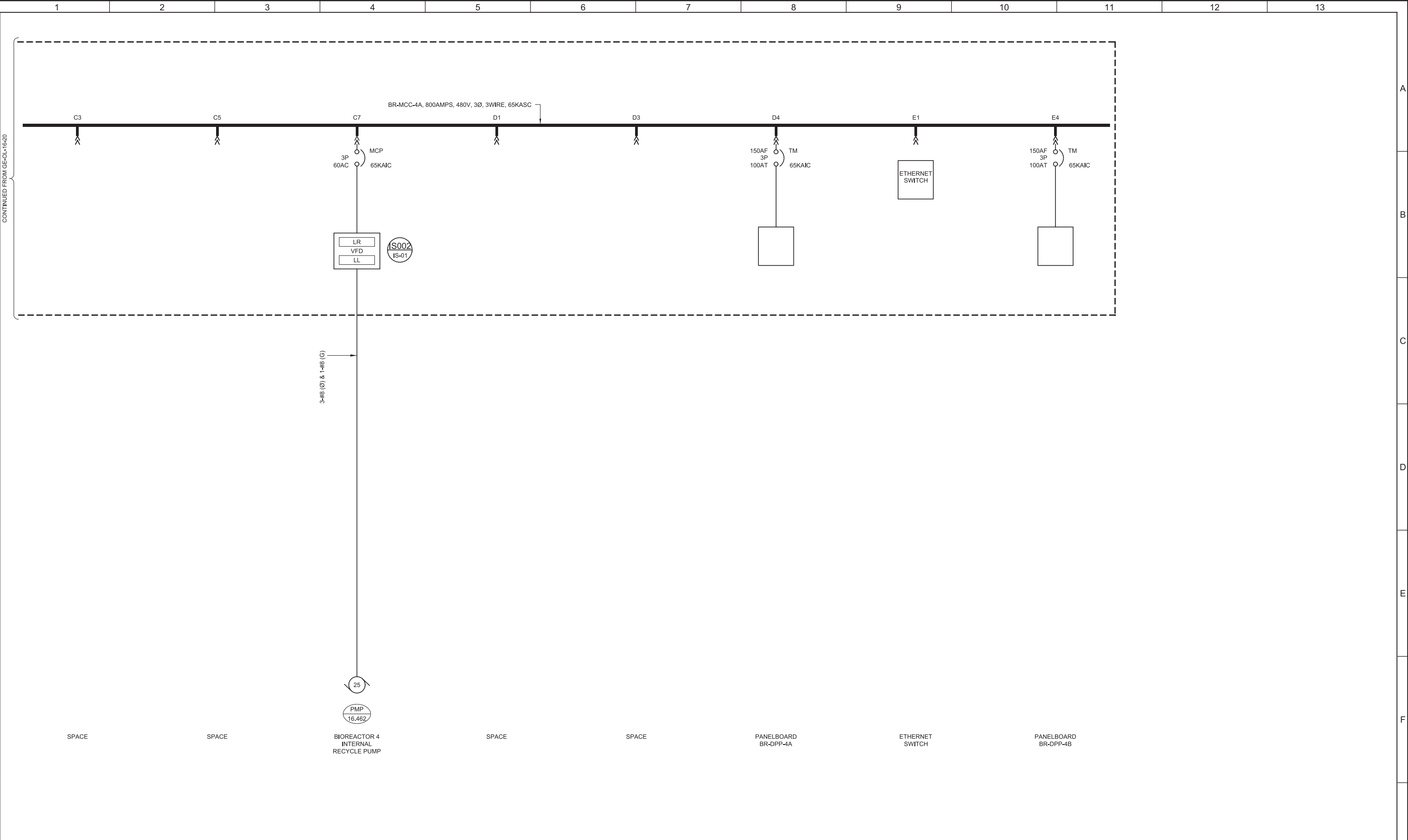


|   |
|---|
| SOUTH VALLEY WATER RECLAMATION FACILITY |
| PROJECT 5                               |
| ELECTRICAL                              |
| BR-MCC-4A                               |
| ONE-LINE DIAGRAM - I                    |

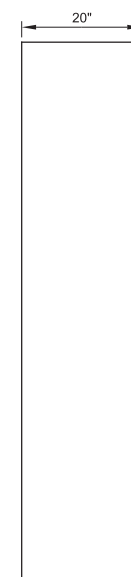
|  |
|--|
| VERIFY SCALES  |
| BAR IS ONE INCH ON ORIGINAL DRAWING                      |
| 0 1"   |
| IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY |

|                            |
|----------------------------|
| JOB NO.<br>10548A.10       |
| DRAWING NO.<br>GE-OL-16-20 |
| SHEET NO.<br>41 OF 159     |

Plot Date: 01-MAR-2019 3:40:43 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



|     |      |    |             |                    |  |  |  |   |  |  |  |                      |
|-----|------|----|-------------|--------------------|--|--|--|---|--|--|--|----------------------|
|     |      |    |             | DESIGNED<br>CAC    |  |  |  | SOUTH VALLEY WATER RECLAMATION FACILITY |  |  | VERIFY SCALES  | JOB NO.<br>10548A.10 |
|     |      |    |             | DRAWN<br>EYP       |  |  |  | PROJECT 5                               |  |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      | DRAWING NO.          |
|     |      |    |             | CHECKED<br>BJR     |  |  |  | ELECTRICAL                              |  |  | 0 1"   | GE-OL-16-21          |
|     |      |    |             | DATE<br>MARCH 2019 |  |  |  | BR-MCC-4A<br>ONE-LINE DIAGRAM - II      |  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SHEET NO.            |
| REV | DATE | BY | DESCRIPTION |                    |  |  |  |   |  |  |  | 42 OF 159            |

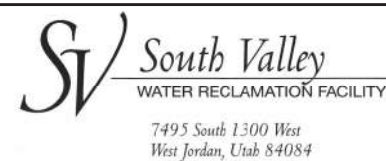


### SIDE VIEW

SCALE: 3/4"=1'-0"  
FILE: 10548A1003E627


|                  |                                  |                                    |                                    |                                    |                                    |                |                     |
|------------------|----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|----------------|---------------------|
| A1- SPACE        | B1- AUTOMATIC<br>TRANSFER SWITCH | C1- EXHAUST FAN NO.1<br>EXH-21.830 | D1- EXHAUST FAN NO.2<br>EXH-21.840 | E1- SPACE                          | F1- EXHAUST FAN NO.3<br>EXH-21.850 | G1- SPACE      | H1- ETHERNET SWITCH |
| A2- SPACE        |                                  | C7- SPACE                          | D7- SPACE                          | E3- GRIT PUMP #1<br>PMP-21.210     | F7- EXHAUST FAN NO.4<br>EXH-21.860 | G3- GRB-XFMR-1 | H3- SPACE           |
| A4- SPD          |                                  | C9- GRIT PUMP #5<br>PMP-21.250     | D9- GRIT PUMP #3<br>PMP-21.230     | E5- GRIT PUMP #2<br>PMP-21.220     |                                    | G4- GRB-DPP-1  | H4- GRB-DPP-2       |
| A8- MAIN BREAKER |                                  | C11- GRIT PUMP #6<br>PMP-21.260    | D11- GRIT PUMP #4<br>PMP-21.240    | E7- ODOR CONTROL FAN<br>FAB-21.500 |                                    |                |                     |

|            |
|------------|
| DESIGNED   |
| CAC        |
| DRAWN      |
| AAW        |
| CHECKED    |
| BJR        |
| DATE       |
| MARCH 2019 |



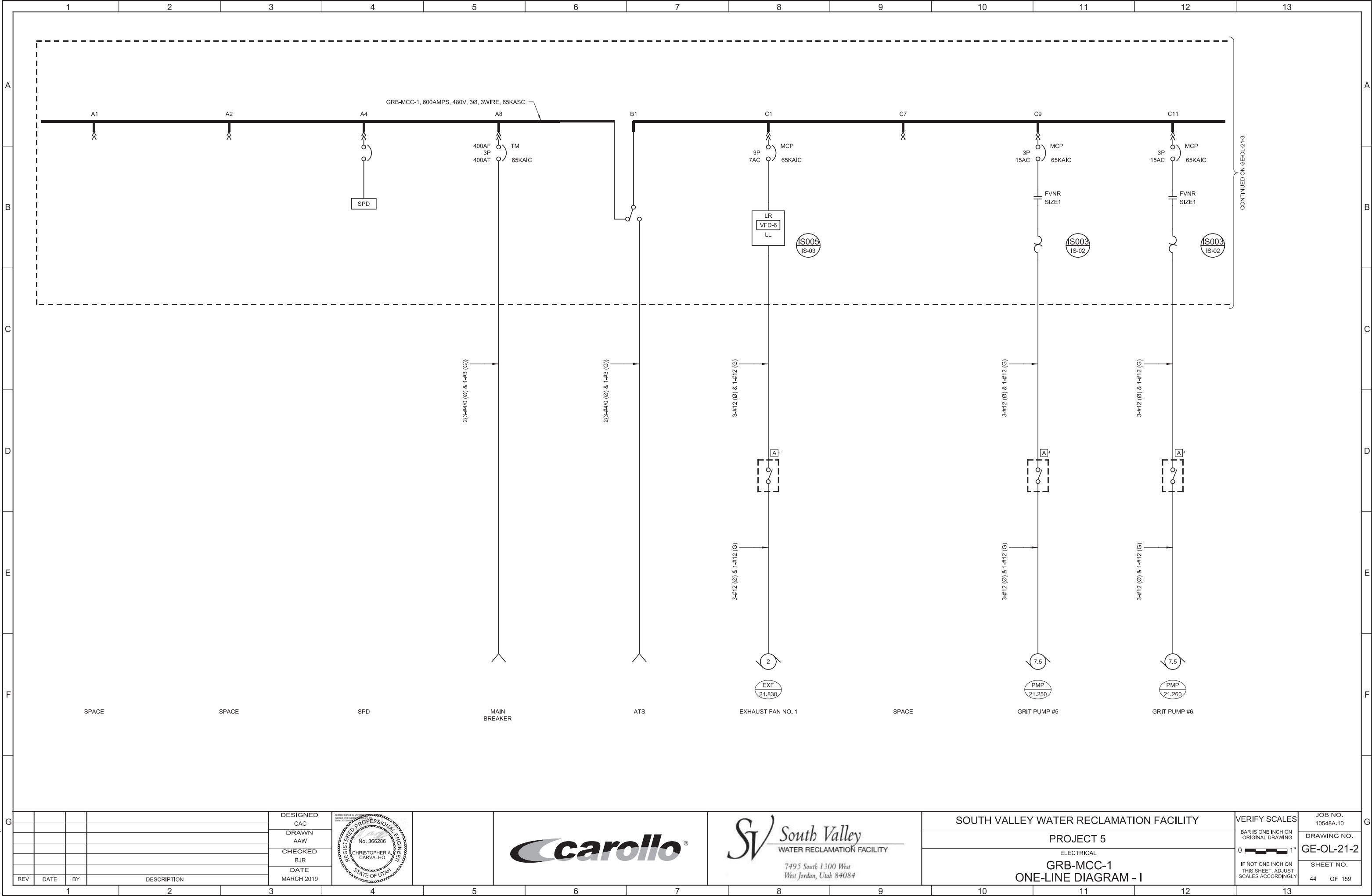
**VERIFY SCALES**

BAR IS ONE INCH ON ORIGINAL DRAWING

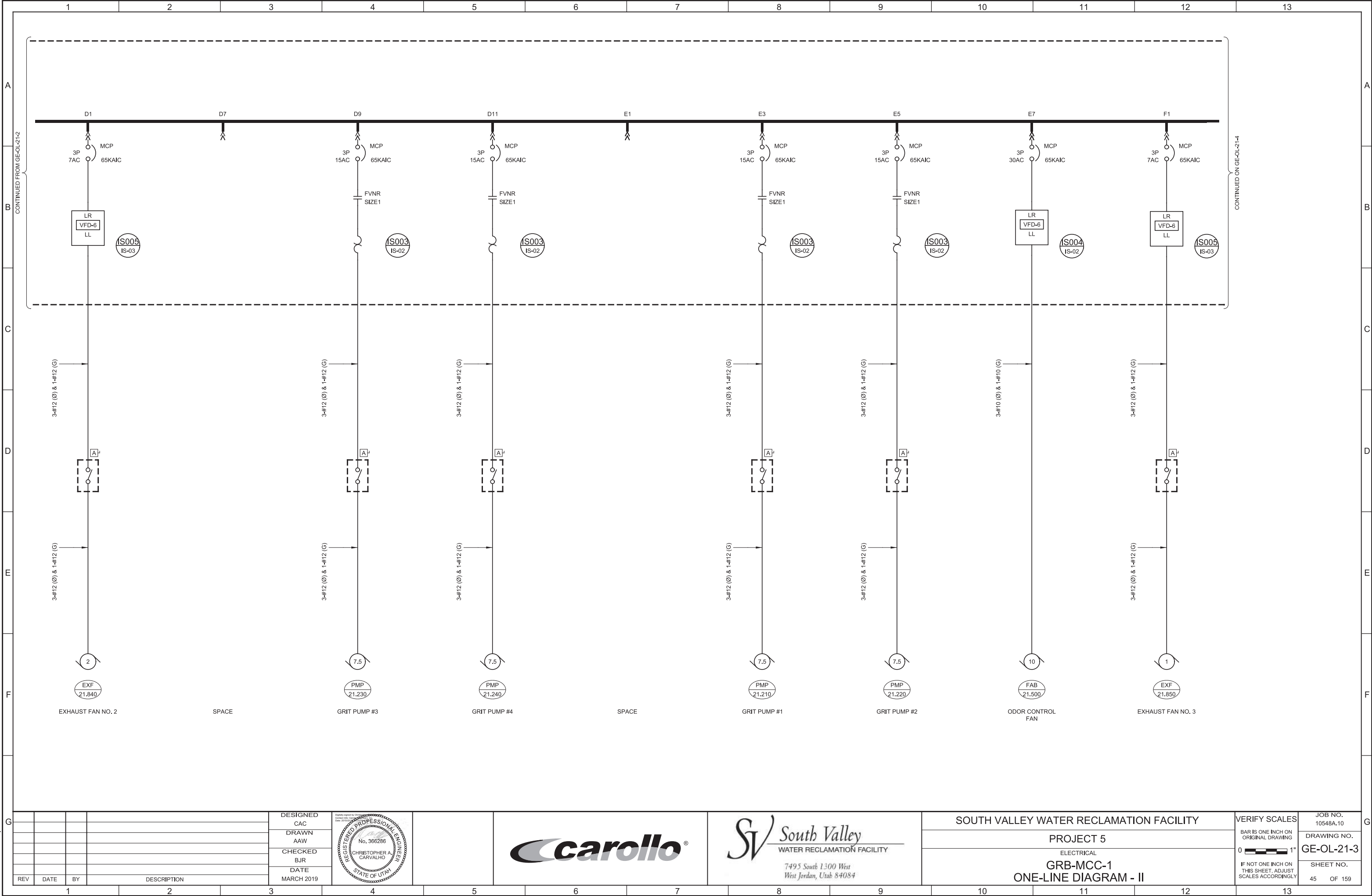
0  1"

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

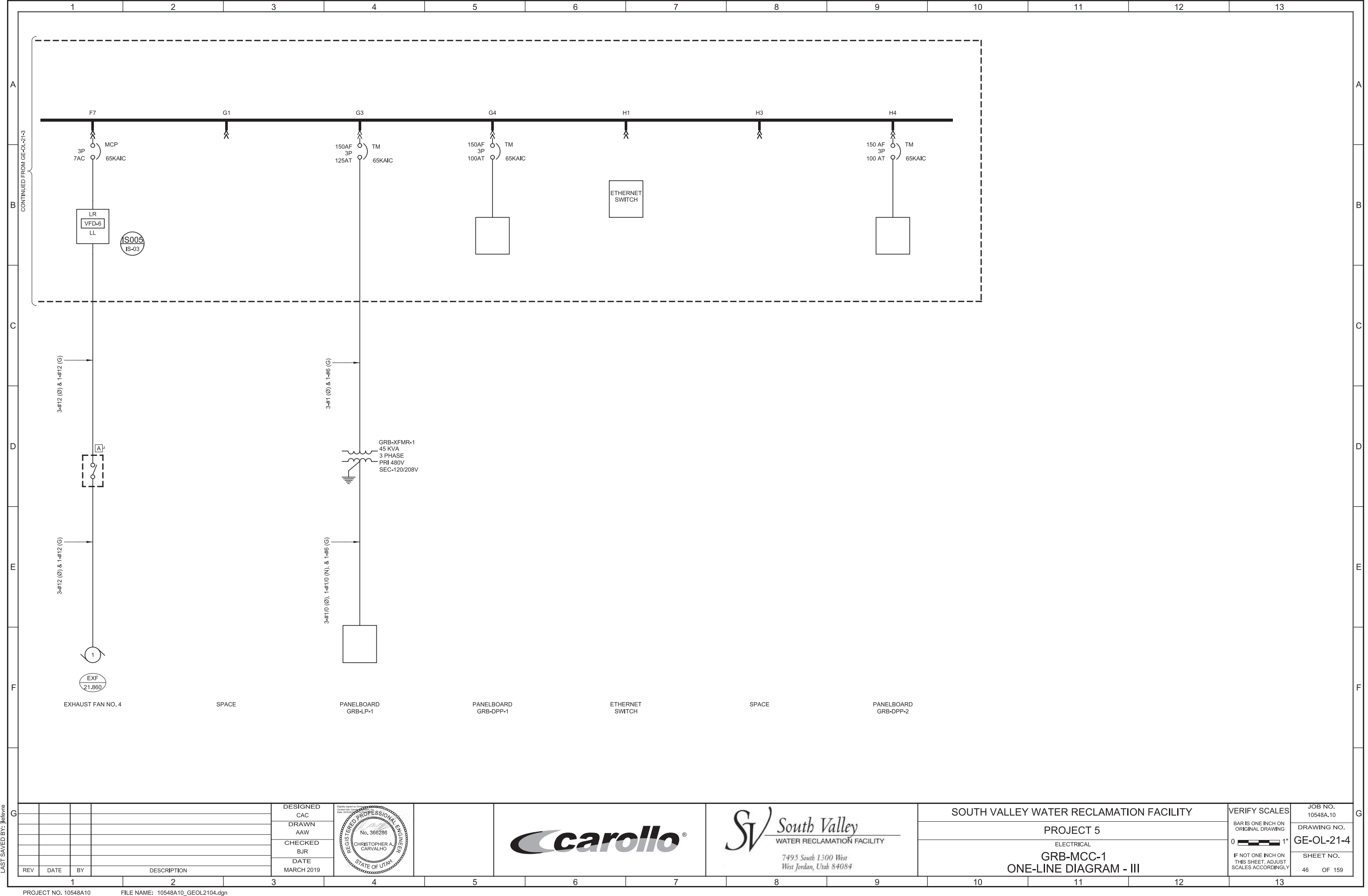
|                                  |
|----------------------------------|
| JOB NO.<br>10548A.10             |
| DRAWING NO.<br><b>GE-OL-21-1</b> |
| SHEET NO.<br>43 OF 159           |



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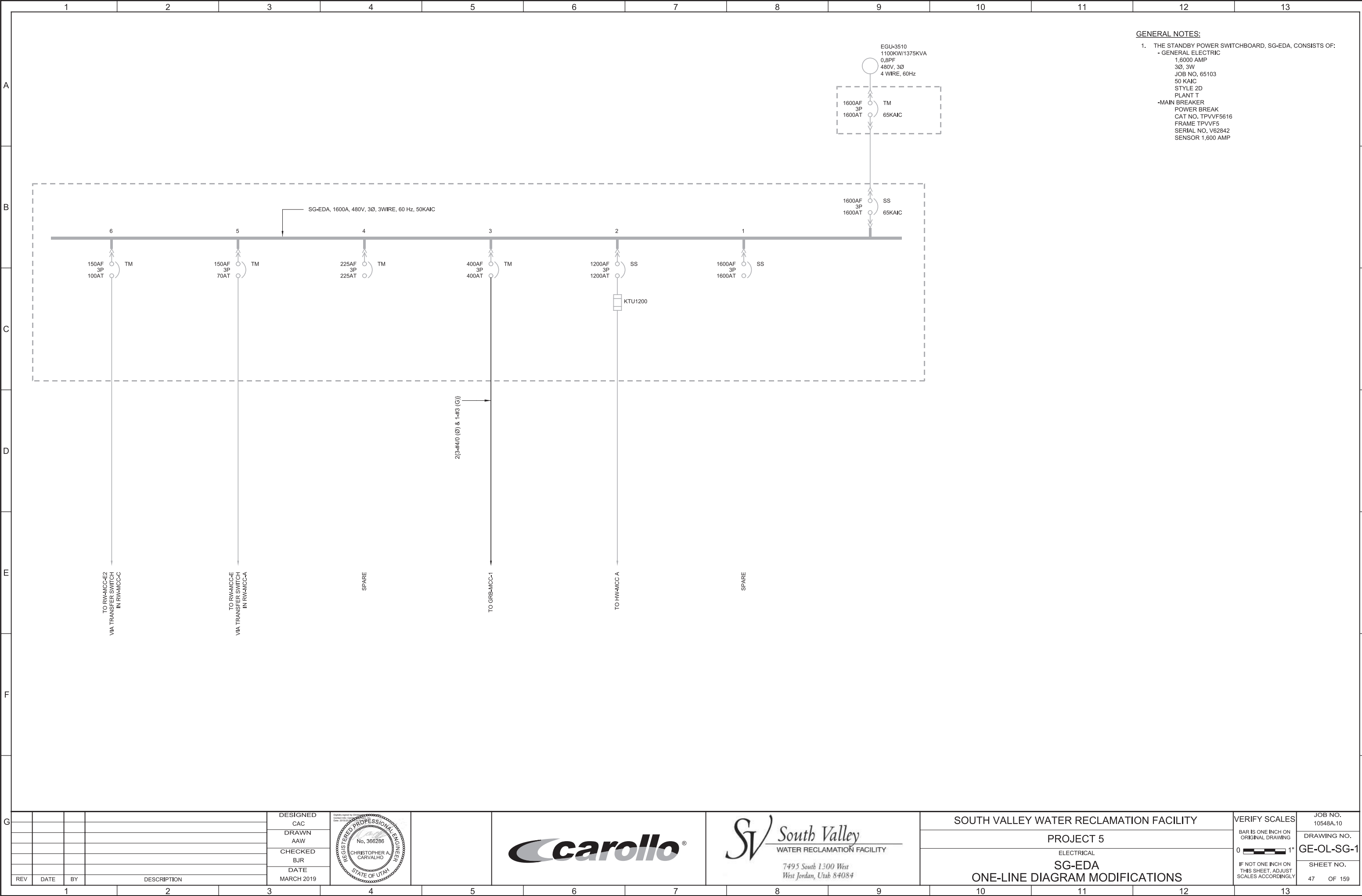
LAST SAVED BY: jlefevre



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Plot Date: 01-MAR-2019 3:40:05 PM  
User: svcPW  
Model: Layout1 ColorTable: gshade.ctb DesignScript: Carollo\_Sld\_Pen\_v0905.pen PlotScale: 2:1  
LAST SAVED BY: jlefevre



|     |      |    |             |
|-----|------|----|-------------|
| REV | DATE | BY | DESCRIPTION |
|     |      |    |             |
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|     |      |    |             |
|     |      |    |             |

|                    |
|--------------------|
| DESIGNED<br>CAC    |
| DRAWN<br>AAW       |
| CHECKED<br>BJR     |
| DATE<br>MARCH 2019 |



|   |  |  |                      |
|---|--|--|----------------------|
| SOUTH VALLEY WATER RECLAMATION FACILITY |  | VERIFY SCALES  | JOB NO.<br>10548A.10 |
| PROJECT 5                               |  | BAR IS ONE INCH ON ORIGINAL DRAWING                      | DRAWING NO.          |
| ELECTRICAL                              |  | 0 1"   | GE-OL-SG-1           |
| SG-EDA                                  |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SHEET NO.            |
| ONE-LINE DIAGRAM MODIFICATIONS          |  |  | 47 OF 159            |